mabel Mine One Settle ments 1928 28 hots 85-97

MABEL MINE SERIES ORE SETTLEMENTS LOTS 85 - 97

1928

28 \_

254)

Ite = 11>

29 of 46

4840 0919

formerly

4840 0117

see also 4840

0117, 0911, 0912, 0913,

0914, 0915, 0916, 0917,

0918, 0920, 0921, 0922,

0923, 0924, 0925, and 0926

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH,

Dec. 18, 1928

LOTNO. 96 Orig.

SAMPLED BY U. O. S.

2nd Sumpling

ASSAY PER TON OF 2,000 POUNDS

| SOLD-OZS.   | SILVER-OZS. | LEAD-#    | COPPER-# | SPEISS-% | SILICA-%  |
|-------------|-------------|-----------|----------|----------|-----------|
| 8.45        | 13.6        | es in     |          |          |           |
| INSOLUBLE-# | ZINC-%      | SULPHUR—# | IRON-#   | LIME—#   | MANGANESE |

CHARGE \$ 3

Black + 1

ASSAYERS

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH. Dec. 18, 1928

LOTNO. 96 Dup.

SAMPLED BY U. O. S.

2nd Rumpling

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.   | SILVER-OZS. | LEAD-#    | COPPER-#   | SPEISS-# | SILICA-#    |
|-------------|-------------|-----------|------------|----------|-------------|
| 7.05        | 13.5        |           |            |          |             |
| INSOLUBLE—# | ZINC-#      | SULPHUR—# | IRON-#     | LIME-#   | MANGANESE-# |
| Ore plu     | Metallics   | , Gold =  | 7.055 028. |          |             |

CHARGE \$ 3

/ Slack + Dason ASSAYER

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH.

LOTNO. 96 Dup.

SAMPLED BY Dec. 18, 1928

1st Bampling ASSAY PER TON OF 2,000 POUNDS U. O. S.

| GOLD-OZS.   | SILVER-OZS. | LEAD-#    | COPPER-# | SPEISS- | SILICA-#  |
|-------------|-------------|-----------|----------|---------|-----------|
| 6.56        | 13.2        |           |          |         |           |
| 6.63        | 13.4        |           |          |         |           |
| INSOLUBLE-# | ZINC-#      | SULPHUR-# | IRON-≸   | LIME—#  | MANGANESE |

CHARGE, S\_\_\_

1 200 3 ...

# **BLACK & DEASON**

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH. Dec. 22, 1928

LOTNO. 96 Dup.

SAMPLED BY

Garfieeld

ASSAY PER TON OF 2,000 POUNDS

| GOLD-OZS.   | SILVER-OZS. | LEAD-#    | COPPER-# | SPEISS-% | SILICA-%   |
|-------------|-------------|-----------|----------|----------|------------|
| 6.79        | 13.2        | O-        |          |          |            |
| INSOLUBLE-# | ZINC-#      | SULPHUR-# | IRON-#   | LIME-#   | MANGANESE- |
|             |             |           | (2) - no |          |            |
|             |             |           |          |          |            |

CHARGE S 3

/ Black + >

ASSAYERS

#### CERTIFICATE OF ASSAY

**TELEPHONE WAS, 1214** 

## **BLACK & DEASON**

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH,

Dec. 18, 1928

LOTNO. 96 Orig.

SAMPLED BY U. O. S.

2nd Sumpling

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.   | SILVER-OZS. | LEAD-%    | COPPER-# | SPEISS-# | SILICA-%  |
|-------------|-------------|-----------|----------|----------|-----------|
| 8.45        | 13.6        |           |          |          |           |
| INSOLUBLE-# | ZINC-%      | SULPHUR—% | IRON-%   | LIME-#   | MANGANESE |

CHARGE, \$ 3

Black 14

ASSAYER

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH.

Dec. 18, 1928

LOTNO. 96 Orig.

SAMPLED BY U. O. S.

1st Sumpling

TON OF 2 000 POUNDS

| GOLD-Ozs.   | SILVER-OZS. | Wet       | COPPER-# | SPEISS-# | SILICA-%   |
|-------------|-------------|-----------|----------|----------|------------|
| 6.71        | 13.4        |           |          |          | 100        |
| INSOLUBLE-% | ZINC-#      | SULPHUR-# | IRON-#   | LIME—#   | MANGANESE- |

CHARGE. \$

Black -

#### CERTIFICATE OF ASSAY

TELEPHONE WAS 1214

# **BLACK & DEASON**

ASSAYERS AND CHEMISTS

NAME

West End Con.

SALT LAKE CITY, UTAH. Dec. 22, 1928

LOT NO.

96 Orig.

SAMPLED BY

Garfie ld

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.   | SILVER-OZS. | LEAD-%    | COPPER-# | SPEISS—% | SILICA-#    |
|-------------|-------------|-----------|----------|----------|-------------|
| 6.74        | 13.3        |           |          |          |             |
| INSOLUBLE-% | ZINC-%      | SULPHUR-% | IRON-#   | LIME-#   | MANGANESE-% |

CHARGE, S

( Slack - L

1 mais

## **BLACK & DEASON**

ASSAYERS AND CHEMISTS

NAME

West End Con.

SALT LAKE CITY, UTAH. Dec. 22, 1928

LOT NO.

96 Orig.

SAMPLED BY

Garfie ld

ASSAY PER TON OF 2,000 POUNDS

|        |           |        |        | and the same of th |
|--------|-----------|--------|--------|--|
| 13.3   |           | R. 2   |        |  |
| ZINC-# | SULPHUR-# | IRON-# | LIME—# | MANGANESE-   |
|        | 13.3      | 13.3   | 13.3   | 13.3   |

CHARGE, S 3

( Black + &

\_\_ASSAYER

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH. Dec. 22, 1928

LOTNO. 96 Dup.

SAMPLED BY

Garfield

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.  | SILVER-OZS. | LEAD-#    | COPPER-# | SPEISS-# | SILICA-%    |
|------------|-------------|-----------|----------|----------|-------------|
| 6.79       | 13.1        |           |          |          |             |
| INSOLUBLE— | ZINC-#      | SULPHUR-# | IRON-#   | LIME-#   | MANGANESE-# |

CHARGE S

Slack - X

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH.

Dec. 18, 1928

LOTNO. 96 Orig.

SAMPLED BY

U. O. S.

1st Bumpling

ASSAY PER TON OF 2,000 POUNDS

| GOLD-OZS.   | SILVER-OZS. | Wet       | COPPER-# | SPEISS-# | SILICA-%   |
|-------------|-------------|-----------|----------|----------|------------|
| 6.71        | 13.4        |           |          |          |            |
| 0.71        | 10.4        |           |          |          |            |
| INSOLUBLE-# | ZINC-#      | SULPHUR-% | IRON-#   | LIME-%   | MANGANESE- |

CHARGE \$ 3

/ Black

ASSAYERS

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH.

LOT NO.

96 Dup.

SAMPLED BY Dec. 18, 1928

1st Sampling ASSAY PER TON OF 2,000 POUNDS U. O. S.

| GOLD-Ozs.   | SILVER-OZS. | LEAD-%    | COPPER-# | SPEISS—# | SILICA-#   |
|-------------|-------------|-----------|----------|----------|------------|
| 6.63        | 13.4        |           |          |          |            |
| INSOLUBLE-# | ZINC-#      | SULPHUR-# | IRON-≸   | LIME-%   | MANGANESE- |

CHARGE S 3

Tlack .

2.

# **BLACK & DEASON**

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH. Dec. 18, 1928

LOTNO. 96 Dup.

SAMPLED BY U. O. S.

2nd Bumpling

ASSAY PER TON OF 2,000 POUNDS

| GOLD-OZS.   | SILVER-OZS. | LEAD-#    | COPPER-# | SPEISS-# | SILICA-%   |
|-------------|-------------|-----------|----------|----------|------------|
| 6.93        | 12.8        |           |          |          |            |
| 7.05        | 13.5        |           |          |          | Lacon Mais |
| INSOLUBLE-# | ZINC-#      | SULPHUR-# | IRON-#   | LIME-#   | MANGANESE- |

CHARGE S 3

Black - &

ASSAYER

# AMERICAN SMELTING & REFINING CO. UTAH DEPARTMENT SALT LAKE CITY, UTAH

January 5, 1929

Mr. F. C. Ninnis, Pres., West End Consolidated Mining Co., Tonopah, Nevada

Dear Sir:

We have your letter dated December 31,1928 and note that your idea is that the three samples of your lot 96 should be considered in making settlement. Viz: the two samples taken by Utah Ore Sampling Company and the Garfield sample averaged.

Mr. O'Connor has been out of the City for a few days and has just returned. He is willing to have settlement made on the basis you suggest and same will be done next Monday as it is too late to get it done today.

Very truly yours,

JMB:VS cc RWSenger 10 et/

Office Copy

#### WEST END CONSOLIDATED MINING COMPANY

#### ORE SETTLEMENT

MABEL MINE ORE LOT NO. 97

LEASERS NO. 6

LESSOR: Owen Clark

ASSAY:

| Gold           | Ozs. at \$20.6   | 5718                  | 38.14 |
|----------------|------------------|-----------------------|-------|
| Silver         | Ozs. at .5712    | 25                    | 45.39 |
|                | VEA              | Gross Value per ton   | 83.53 |
| Net Returns fo | rom Smelter      | TITY                  | 35.84 |
| Less Hauling   | .5445 wet tons   | \$5.00 per ton        | 2.72  |
|                |                  | Net Returns           | 33.12 |
| Less Royalty   | to West End Cons | . Mng. Co. @ 43.41%   | 14.38 |
| 1 1 10         |                  | Not Amount Due Leaser | 18.74 |
|                |                  |                       |       |

Royalty Rate Computed as follows:

Gross Value per ton
Royalty on ore of

83.53
25.00 per ton

Value per ton in excess of 25.00 58.53

0.4% additional for each \$1.00 value above \$25.00 per ton

Additional Royalty

-4%

23.41%

23.41%

20.00%

Total

43.41%

APPROVED &

Secretary

# AMERICAN SMELTING AND REFINING CO.

GARFIELD PLANT

GARFIELD, UTAH Jan. 10, 1928.

| BOUGHT OF     | West E   | nd Const            | d. Mng.Co             | •  |                    |                    | MINE Wes                      | ACTOM PUBLISHED     |                     | Lot No             | 85                      |             |
|---------------|----------|---------------------|-----------------------|--|--------------------|--------------------|-------------------------------|---------------------|---------------------|--------------------|-------------------------|-------------|
| SAMPLED BY    | UOS      |                     | с                     | LASS   | Crude              |                    | SHIPPING F                    | POINT Mi            | na, Nev             |                    |                         |             |
| QUOTATIONS C  | )F       | 4-28                | SILVER                | 575  | LEAD               |                    |                               |                     | COPPER              |                    |                         |             |
| ASSAYS        |          | GOLD<br>OZ. PER TON | SILVER<br>OZ. PER TON | LEAD<br>PER CENT   | COPPER<br>PER CENT | INSOL.<br>PER CENT | ZINC<br>PER CENT              | SULPHUR<br>PER CENT | ARSENIC<br>PER CENT | IRON<br>PER CENT   |                         |             |
| A. S. & R.    | co.      | .54 V               | 43.9 V                |  | .30                |                    |                               |                     |                     |                    |                         | FREE WAR    |
|               | B&D      | .56                 | 44.2 V                |  | .25                |                    |                               |                     |                     |                    |                         |             |
|               |          |                     |                       |  |                    |                    | 300 - 3-100                   |                     |                     |                    |                         |             |
| UMPIRE        |          |                     | 1-20-0                |  |                    |                    |                               |                     |                     |                    |                         |             |
| SETTLEMENT A  | SSAY     | .55                 | 44.05                 |  | .27                |                    |                               |                     |                     | THE REAL PROPERTY. | Marrie Land             | G. U.S.     |
| CAR INITAL    | CO STATE | MBER .              | WEIGHT                |  |                    | VALUES PE          | RTON                          |                     | 12/10/11            | DEDUCTIO           | NS PER TO               | N           |
| UP            | 63       | 481                 |                       | GOLD   |                    | @                  | 19.00                         | 10.45               | BASE                |                    |                         | 14.00 V     |
|               |          |                     |                       | SILVER,  | 95%                | @                  | .575                          | 24.06               | 10% X               | es. over           | 20.00 Gr.               |             |
|               |          |                     |                       | AND THE RESERVE TO SERVE TO SE |                    | 90%@               | CONTRACTOR OF THE PROPERTY OF |                     |                     |                    | THE PERSON AND ADDRESS. |             |
|               |          |                     |                       | COPPER,  | LESS               | @                  |                               |                     |                     |                    |                         |             |
|               |          |                     |                       |  |                    |                    |                               | 34.51               | 1                   |                    |                         |             |
|               |          |                     |                       |  |                    |                    |                               |                     | INSOLUB             | LE                 | % @                     |             |
|               | -        |                     |                       |  |                    |                    |                               |                     | ZINC                |                    | % @                     |             |
|               | -        |                     |                       |  |                    |                    |                               |                     | SULPHUR             |                    | % @                     | -           |
| WEIGHT OF LO  | Γ        |                     |                       |  |                    |                    |                               |                     | DEBIT               |                    |                         | ENGINEE CO. |
| WEIGHT OF     |          | SACKS               |                       |  |                    |                    |                               |                     |                     |                    |                         | To Samuel   |
| WET WEIGHT    |          |                     | 88260                 |  |                    |                    |                               |                     | IRON                |                    | % @                     |             |
| LESS MOISTURE | 2.55     | % V                 | 2250                  | LESS   | TOTAL D            | EDUCTIONS          |                               | 5.45                |                     | L DEDUCTION        | S                       | 5.45 V      |
| DRY WEIG      | нт       |                     | 86010                 |  |                    |                    |                               | \$ 29.06 V          | PED                 | ON                 |                         | 1249.73V    |
| DRI WEIG      |          |                     | u3.005                | 30000  | F                  | REIGHT ADVAN       | CED@ 1.30                     | O(Mina to           | Thompso             | n,Nev.) 5          | 7.37                    |             |
|               |          |                     |                       |  |                    | DVANCES            |                               |                     |                     |                    |                         |             |
|               | 12       | 10                  | 110                   |  |                    | AMPLING            |                               |                     |                     |                    |                         | HARRING CO. |
| CHECKER       | 3        | 1 3/1               | 16                    |  |                    |                    |                               |                     |                     |                    | //                      |             |
| CORRECT       |          |                     |                       |  | W.                 | MPIRE              |                               |                     |                     |                    | 3.00                    | 65.37       |
| Dates even    | t on con | tracte enhic        | ct to change          |  | HO WOUL            |                    |                               |                     |                     |                    |                         |             |
| Rates, excep  |          | it notice.          | ct to change          | MEM  |                    | ET PROCEEDS        |                               |                     |                     |                    | But middle              | 1184.36     |

NET PROCEEDS

hiform Domestic Straight Bill of Lading adop and Western Classification territories, March 15, 1922.) by Carriers in Official, Southern (For use in connection will

#### UNIFORM STRAIGHT BILL OF LADING

(Prescribed by the Interstate Commerce Commission)

THIS MEMORANDUM is an acknowledgment that a bill of lading has been issued and is not the Original Bill of Lading, nor a copy or duplicate, covering the property named herein, and is intended solely for filing or record.

Shipper's No. Agent's No. \_\_\_\_

# Southern Pacific Company—Pacific Lines

| Southern a deme company -   |  |  |   |
|---|--|--|---|
| RECEIVED, subject to the classifications and tariffs in effect of the Original Bill of Lading,  |  | receipt by the carr  | ier of the property described in  |
| The Part Consettedate To 14   | much   | 6-   |   |
| the property described below, in apparent good order, except as note consigned, and destined as indicated below, which said company (thing any person or corporation in possession of the property under the destination, if on its own road or its own water line, otherwise to mutually agreed, as to each carrier of all or any of said property of party at any time interested in all or any of said property, that ever ditions not prohibited by law, whether printed or written, herein confidence of the shipper and accepted for himself and his assigns. | d (contents and contents and contents are word company be the contract) agreed deliver to another wer all or any portry service to be pentained, including | es to carry to its<br>carrier on the r<br>tion of said route<br>rformed hereunder<br>the conditions on   | usual place of delivery at said oute to said destination. It is to destination, and as to each shall be subject to all the conback hereof, which are hereby |
| American Smitting   | or street address of   | consignee—For par  | poses of notification only.)  |
| Consigned to  | utal   | Col  | unty of   |
| Destination State of  | state.   |  | 1 2 2 4   |
| Route   |  | 10   | 46636   |
| (Delivering Carrier)  | Car Initia   | 100 PORT 100 | Car No.   |
| NO. PACKAGES DESCRIPTION OF ARTICLES, SPECIAL MARKS, AND EXCEPTIONS   | *WEIGHT (Subject to Correction)  | CLASS OR CHECK<br>RATE COLUMN  | If this shipment is to be de-<br>livered to the consignee with-<br>out recourse on the consignor,   |
| IL seult Questide of  | 10000  |  | the consignor shall sign the following statement:   |
| 1 1/ Allow  |  | 100  | The carrier shall not make delivery of this shipment with-  |
| - Holes Albert Ile low  | 100  |  | out payment of freight and all<br>other lawful charges. (See  |
| Judge at to Amilte  | teles  | MO   | section 7 of conditions.)   |
|   | MARKET SERVICE   |  | (Signature of consignor)  |
| 1111111111  | t- 711   |  | If charges are to be prepaid,   |
| Francisco in Mount  | o mu   | maje   | write or stamp here, "To be<br>Prepaid."  |
| 112 11  |  |  |   |
| 11786   |  |  |   |
| V 864 0 10 70   |  |  | Received \$   |
| E/ 4 7  |  |  | to apply in prepayment of the charges on the property de-   |
| 90 1  | 151  |  | scribed hereon.   |
| 1   | E M  |  | Arout on Coobles  |
| 11.533  | 10/  |  | Agent or Cashier  |
|   | 1  |  | Per   |
| *If the shipment moves between two ports by a carrier by water, the la  | y requires that the  | bill of lading shall   | (The signature here acknowledges only the amount prepaid.)  |
| NOTE—Where the rate is dependent on value, shippers are required agreed or declared value of the property.  The agreed or declared value of the property is hereby specifically sta   | ired to state speci  | ifically in writing  | Charges advanced:   |
| vill per per  | The second second  | 17/  | 10  |
| My Chos AW MAN Shipper.   | 9  | W.   | Agent.  |
| Per LEB REPUBLISHED   | 3 Per_   |  |   |
| Permanent post-office address of shipper  | (1)  | ELASTE RUS   |   |

-0 5 January 8, 1928 American Smelting & Refining Co., Salt Lake City, Utah. Gentlemen: On January 6, 1928, we shipped to your Garfield Plant from our Mabel Mine, Mina, Nevada, carload of ore our Lot No. 86, in car SP-46636, bill of lading covering shipment is being enclosed herewith. This ore is to be sampled in transit at the plant of the Utah Ore Sampling Company and is to be crushed to pass one inch mesh. Black and Deason will watch this sampling for us and handle as heretofore. Please send check covering returns together with copy of settlement sheets to the West End Cons. Mining Company, at Tonopah, Nevada. Yours very truly, Secretary. FW.

56 4 January 8, 1928 Utah Ore Sampling Company, 914-915 Continental Building, Salt Lake City, Utah. Gentlemen: We shipped carload of ore from our Mabel Mine on January 6th, to the American Smelting and Refining Company at Garfield, in car SP-46636, our Lot No. 86. This ore is to be sampled once at your plant, and crushed tompass one inch mesh, and is to be handled same as heretofore. Oure representatives will be Black & Deason of Salt Lake City, who will watch this sampling for us as before. Yours very truly, Secretary FW

January 8, 1928 Black & Deason, 165 So. West Temple St., Salt Lake City, Utah. Gentlemen: We shipped on January 6th, to the American Smelting and Refining Company at their Carfield Plant, carload of ore from our Mabel Mine, our Lot No. 86, in car SP-46636. This ore is to be sampled once at the plant of the Utah Ore Sampling Company and crushed to pass one inch mesh. Will you please watch this sampling for us and handle as heretofore. Yours very truly, Secretary. FW

January 11, 1928 Black and Deason, 165 So. West Temple St., Salt Lake City, Utah. Gentlemen: We shipped on January 9th to the American Smelting and Refining Company at their Garfield Plant from our Mabel Mine, Mina, Nevada, carload of ore out Lots No. 87, 88 and 89, in ear UP-130698. We are in receipt of a letter from Mr. J. M. Bidwell of the American Smelting and Refining Company, dated December 27th, 1927, in answer to a letter of ours in which we asked regarding placing these three small lots in one car, and he has requested that this car be shipped direct to their Garfield Plant. We assume that this means it will not be sampled by the Utah Ore Sampling Company as formerly. Will you please watch this sampling for us and handle as heretofore. Yours very truly, Secretary. PW

# AMERICAN SMELTING AND RETNING CO.

GARFIEL PLANT

GARFIELD, UTAH Jan. 19, 1928.

| BOUGHT OF      | West E                 | nd Const              | d. Mng. C             | 2.               |                    |  | MINE 1           | Mabel .          |  | LOT NO      | 86        |                      |
|----------------|------------------------|-----------------------|-----------------------|------------------|--------------------|--|------------------|------------------|--|-------------|-----------|----------------------|
| SAMPLED BY     | UOS                    |                       | С                     | LASS CT          | ude                |  | SHIPPING F       | POINT Mi         | na, Nev  | ada.        |           |                      |
| QUOTATIONS OF  | 1-1                    | 6-28                  | SILVER                | 5725             | LEAD               |  |                  |                  | COPPE  |             |           |                      |
| ASSAYS         | //-                    | GOLD<br>OZ. PER TON   | SILVER<br>OZ. PER TON | LEAD<br>PER CENT | COPPER<br>PER CENT | INSOL.                                 | ZINC<br>PER CENT | SULPHUR PER CENT | ARSENIC<br>PER CENT  | IRON        |           |                      |
| A. S. & R. C   | ю.                     | .87~                  | 53.6                  |                  | .25                |  |                  | PERCENT          | PER CENT   | PER CENT    |           |                      |
| B&             | D.                     | .86 ✓                 | 53.9                  |                  |                    |  |                  |                  |  |             |           |                      |
| UMPIRE         |                        |                       |                       |                  |                    |  |                  |                  |  |             |           |                      |
| SETTLEMENT ASS | BAY                    | .865 V                | 53.75                 | STATE IS         | .25                | / POPER PAR                            | NEW YORK         |                  | No.  | E814.       |           |                      |
| CAR INITAL     | NUM                    |                       | WEIGHT                |                  |                    | VALUES PE                              | R TON            |                  | 1  | DEDUCTIO    | NS PER TO | V                    |
| SP             | 466                    | 36                    |                       | SILVER.          | 95%                | @<br>@<br>90%@                         | .5725            | 16.44<br>29.23   | DASE 10% Xe  | s. over 2   | 0.00 Gr.  | 2.57                 |
|                |                        |                       |                       | COPPER,          | LESS               | ······································ |                  | 45,67            |  |             |           |                      |
|                |                        |                       |                       |                  |                    |  |                  |                  | THE RESERVE OF THE PARTY OF THE |             | % @       | - Chrospital Control |
|                |                        |                       |                       |                  |                    |  |                  |                  | SULPHUR  |             | % @       |                      |
| WEIGHT OF LOT. |                        |                       |                       |                  |                    |  |                  |                  | DEBIT  |             |           |                      |
| WEIGHT OF      |                        | SACKS                 | 103380                |                  |                    | ing the same starts                    |                  |                  | -  |             | % @       |                      |
| LESS MOISTURE  | 1.1                    | %                     | 1138                  | LESS             | TOTAL D            | EDUCTIONS                              |                  | 6.57             |  | L DEDUCTION |           | 6.57                 |
| DRY WEIGH      | т                      |                       | 102242                |                  |                    |  | @                | s 39.10          | PER (  | ON NO       | s 199     | A demander of a      |
|                |                        |                       |                       |                  |                    | REIGHT ADVAN                           |                  |                  | Thompor  | Nev.)       | 67.20     |                      |
|                | 1                      |                       |                       |                  | 9                  | DVANCES                                |                  |                  |  |             |           |                      |
| CHECKED        | 10                     |                       |                       |                  | п                  | MPIRE .                                |                  |                  |  |             |           |                      |
| CORRECT .      |                        |                       |                       |                  | A                  | ssaying                                |                  |                  |  |             | 5.00 7    | 5.20                 |
| Rates, except  | on contraction without | racts, subjet notice. | ct to change          |                  | MEM N              | ET PROCEEDS                            |                  |                  |  |             |           | 3,63                 |

Schmott + Gark Jani. 1928. Hospital. - 2mm + Feb 26 - 400 note. Gash hosp. to be deducted from Jan. Payroll 2-6

Voucher No. 145 Mo. Jan 1928.

For

Lot 85, West End Crude

1184.36

AMERICAN SMI ING & REFINING CO.

The endorsement by the payee of the detached draft constitutes a receipt in full for the items listed hereon.

DETACH BEFORE DEPOSITING DRAFT AND RETAIN



hiform Domestic Straight Bill of Lading ador by Carriers in Official, Southern and Western Classification territories, March 15, 1922.) (For use in connection with

#### UNIFORM STRAIGHT BILL OF LADING

(Prescribed by the Interstate Commerce Commission)

Permanent post-office address of shipper\_

THIS MEMORANDUM is an acknowledgment that a bill of lading has been issued and is not the Original Bill of Lading, nor a copy or duplicate, covering the property named herein, and is intended solely for filing or record.

Shipper's No .\_\_ Agent's No.

# Southern Pacific Company—Pacific Lines

|   |  |  | 7  |   |
|---|--|--|--|---|
| RECEIVED, subject to the classifications and tariffs in effect of the Original Bill of Lading,  | n the date of the I  | receipt by   | the carri  | er of the property described in   |
| from West Ent Consold   | die 7  | Made   | ille   | Cn 1  |
| the property described below, in apparent good order, except as note consigned, and destined as indicated below, which said company (thing any person or corporation in possession of the property under a destination, if on its own road or its own water line, otherwise to mutually agreed, as to each carrier of all or any of said property of party at any time interested in all or any of said property, that evel ditions not prohibited by law, whether printed or written, herein or agreed to by the shipper and accepted for himself and his assigns. | the word company be<br>the contract) agree<br>deliver to another<br>over all or any por<br>ary service to be pe<br>ontained, including | eing under<br>es to carr<br>carrier of<br>tion of se<br>rformed h<br>the condi | y to its to the route required route received route | oughout this contract as mean-<br>usual place of delivery at said<br>oute to said destination. It is<br>to destination, and as to each<br>shall be subject to all the con-<br>back hereof, which are hereby |
| Charines Am Otra  | or street address of   | consignee-   | -For pur   | poses of notification only.)  |
| 17.1 19.1   | 511 100  |  | 1  | and the second  |
|   | and the same   | 50 6   |  | nty of  |
| Route   |  | 3 7  | 16   | Car No. 1306 98   |
| (Delivering Carrier)  | Car Initia   |  | 47   | Car No.   |
| NO. DESCRIPTION OF ARTICLES, SPECIAL MARKS, AND EXCEPTIONS  | *WEIGHT<br>(Subject to Correction)   | CLASS OR<br>RATE   | CHECK  | If this shipment is to be de-<br>livered to the consignee with-<br>out recourse on the consignor,   |
| 27 DRS de Lot. 87   |  |  |  | the consignor shall sign the following statement:   |
| 62 1 2 88   | 1  |  |  | The carrier shall not make delivery of this shipment with-  |
| Bulk on v 89  | 10000  |  |  | out payment of freight and all<br>other lawful charges. (See<br>section 7 of conditions.)   |
| Value 40 2 Jan.   | Λ.   |  |  | (Signature of consignor)  |
| subject to smaller  | Kelurus  |  | *  | If charges are to be prepaid,   |
|   |  |  |  | write or stamp here, "To be<br>Prepaid."  |
| X3UIV   |  | To For   |  |   |
| ( Dr. A ( )   |  | ***************************************  |  | Received \$   |
| JAN WITT VO   | 1  |  | . 1  | to apply in prepayment of the charges on the property de-   |
| 50, 50, 50  |  |  |  | scribed hereon.   |
| Merca No.   |  |  |  | Agent or Cashier  |
|   |  |  |  |   |
|   |  |  |  | (The signature here acknowledges only the amount prepaid.)  |
| *If the shipment moves between two ports by a carrier by water, the lastate whether it is "carrier's or shipper's weight."  NOTE—Where the rate is dependent on value, shippers are required agreed or declared value of the property.  The agreed or declared value of the property is hereby specifically stated.   | ired to state speci  | fically in   | writing  | Charges advanced:   |
| per   |  | -  | 2-   | \$  |
| Mul End Con Min 6 Shipper.  | 9 -  | M  | 16   | Agent.  |
| er Hot Ellingth Turk  | 5) Per_  |  | 20   |   |

## A IERICAN SMELTING AND REFINING CO.

Jan 24 1928.

GARFIELD PLANT

|   |   |                     |                       |                  |   |   |                  |                     | UTAH                                       |   |   |   |
|---|---|---------------------|-----------------------|------------------|---|---|------------------|---------------------|--|---|---|---|
| BOUGHT OF                               | West                                    | End Cor             | ased. Mng.            | Co               |   | *************************************** | MINE             | Mabel               | ***************************************    | LOT NO                                  | , 89                                    |   |
| SAMPLED BY                              | GP                                      | ******************* |                       | CLASS            | Crude                                   | ·····                                   | SHIPPING P       | POINT               | ina, Nev                                   | •                                       | *************************************** | *************************************** |
| QUOTATIONS O                            | F 1=20                                  | D-28                | SILVER \$56           | 75               | LEAD                                    |   |                  |                     | COPPER                                     |   |   |   |
| ASSAYS                                  |   | GOLD<br>OZ. PER TON | SILVER<br>OZ. PER TON | LEAD<br>PER CENT | COPPER<br>PER CEN                       | INSOL.                                  | ZINC<br>PER CENT | SULPHUR<br>PER CENT | ARSENIC<br>PER CENT                        | IRON<br>PER CENT                        |   |   |
| A. S. & R.                              | co.                                     | 1,95                | 73.8                  |                  | .25                                     |   |                  |                     |  | PERCENT                                 |   |   |
|   |   | 1.97                | 74.2                  | <i>f.</i>        |   |   |                  |                     |  |   |   |   |
| *************************************** |   | ,                   |                       |                  |   |   |                  |                     | ~  |   |   |   |
| UMPIRE<br>SETTLEMENT A                  | GGAY                                    | 1.96                | 74.0                  | /                | .25                                     |   |                  |                     |  |   |   |   |
| CAR INITAL                              |   | BER ·               | WEIGHT                |                  | 020                                     | VALUES PER                              | TON              |                     |  | DEDUCTION                               | US DED TO                               | NI.                                     |
| UP                                      | 1306                                    | 98                  |                       | COLD             |   |   |                  | 37.24               | /  |   |   | 1                                       |
|   |   |                     |                       |                  |   |   |                  | 39.90V              | BASE                                       |   |   |   |
|   |   |                     |                       |                  |   | 90%@                                    |                  |                     |  |   | *************************************** | para                                    |
|   | *************************************** |                     |                       |                  |   |   |                  | K                   |  |   |   | ()                                      |
| *************************************** |   |                     |                       |                  |   |   |                  | 77.14               |  |   |   |   |
|   |   |                     |                       |                  |   |   |                  |                     | INSOLUBL                                   | E                                       | 4 @                                     |   |
|   | *************************************** |                     |                       |                  |   |   |                  |                     | 150,700-000-000-000-000-000-000-000-000-00 |   | a management                            |   |
|   |   |                     |                       |                  |   |   |                  |                     |  |   |   |   |
| WEIGHT OF LOT                           |   |                     |                       |                  |   |   | ,                |                     | DEBIT                                      |   |   |   |
| WEIGHT OF                               | *************************************** | SACKS               |                       |                  |   |   |                  |                     |  | ****************                        | •                                       |   |
| WET WEIGHT                              |   |                     | 80339 /               |                  | *************************************** |   |                  |                     | IRON                                       |   | % @                                     |   |
| LESS MOISTURE                           | 4.5                                     | %                   | 3615 V                | LESS             | TOTAL E                                 | EDUCTIONS                               |                  | 8.00 7              | AX TOTAL                                   | DEDUCTION                               | 3                                       | 8.00                                    |
| DRY WEIG                                | UT                                      |                     | 76724                 |                  |   |   | @ <b>\$</b>      | 69.14 V             | DED O                                      |   | 265                                     | 2.                                      |
| DIG WEIG                                |   |                     | 38342                 |                  | F                                       | REIGHT ADVANC                           | @ j              | 69.14 /             | a to The                                   | ompon, Nev                              | ·)76.32~                                |   |
|   |   |                     |                       |                  |   | DVANCES                                 |                  |                     |  | *************************************** |   |   |
|   | A                                       |                     | A                     |                  |   | AMPLING                                 |                  |                     |  |   |   |   |
| CHECKED                                 | 10                                      |                     |                       |                  |   | MPIRE:                                  |                  |                     |  |   | 5.00                                    | ****                                    |
| CORRECT                                 |   |                     |                       |                  |   | SSAYING                                 |                  |                     |  |   | 3-00 8                                  |   |
| Rates, except                           |   | racts, subjet       | ect to change         | MFM              | N                                       | NET PROCEEDS .                          |                  |                     |  |   |   | 68.03                                   |

# Voucher No. 779 Mo. Jan., 1928.

For

Lot 87, Marel Crude 88, " " 82.32 213.47 2568.03 2863.82

# AMERICAN SMELTING & REFINING CO. GARFIELD, UTAH

The endorsement by the payee of the detached draft constitutes a receipt in full for the items listed hereon.

DETACH BEFORE DEPOSITING DRAFT AND RETAIN

# AMERICAN SMELTING AND REFINING CO.

GARFIELD PLANT

GARFIELD, UTAH Jan. 24, 1928.

| BOUGHT OF     | Vest End                             | Constd                 | Mng. Co.                  |   |                 |            | N     | line Mab         | el           |                      | LOT NO     | 87        |  |
|---------------|--------------------------------------|------------------------|---------------------------|---|-----------------|------------|-------|------------------|--------------|----------------------|------------|-----------|--|
| SAMPLED BY    | GP                                   |                        | C                         | LASS  | rude            |            | s     | HIPPING P        | OINT Min     | a, Nev.              |            |           |  |
| QUOTATIONS O  | - 1-19-                              | 28                     | SILVER . 5                | 35  | LEAD            |            |       |                  |              | COPPER               |            |           |  |
| ASSAYS        |                                      | GOLD<br>OZ. PER TON    | SILVER<br>OZ. PER TON     | LEAD<br>PER CENT                                | COPPI<br>PER CE |            |       | ZINC<br>PER CENT | SULPHUR      | ARSENIC              | IRON       |           |  |
| A. S. & R.    | THE RESIDENCE OF THE PERSON NAMED IN | .98/                   | 82.7 V                    |   | .5              |            |       | PER CENT         | PER CENT     | PER CENT             | PER CENT   |           |  |
| B8            | ED.                                  | .98                    | 83.2                      |   |                 |            |       |                  |              |                      |            |           |  |
| UMPIRE        |                                      |                        |                           |   |                 |            |       |                  |              |                      |            |           |  |
| SETTLEMENT A  | SSAY                                 | .98                    | 82.95 V                   |   | .5              |            |       |                  | Software Com |                      |            | SAID AVEY |  |
| CAR INITAL    | NUME                                 | THE RESIDENCE OF SHAPE | WEIGHT                    | 1   | -               | VALUES     | PER   | TON              |              |                      | DEDUCTIO   | NE DED T  | ON   |
| UP            | 13069                                | 8                      |                           | C. P. S. C. |                 | @          |       | 19.00            | 18.62        | BASE                 | DEDUCTIO   |           |  |
|               |                                      |                        |                           | SILVER,   | 95%             | @          |       | .565             | 44.52        |                      |            |           | N. S.  |
|               |                                      |                        |                           | LEAD, LI  | ESS .           | . 90%@     |       |                  |              |                      |            |           |  |
|               |                                      |                        |                           | COPPER,   | LESS            | @          |       |                  | 63.14        |                      |            |           |  |
|               |                                      |                        | 0 0                       |   |                 |            |       |                  | 0002#        |                      |            |           |  |
|               |                                      |                        |                           |   |                 |            |       |                  |              |                      | E          |           |  |
|               |                                      |                        | The Market of the Control |   |                 |            |       |                  |              | THE RESERVE TO SELVE |            |           | THE RESERVE AND ADDRESS.   |
|               |                                      |                        |                           |   |                 |            |       |                  |              | SULPHUR              |            | % @       |  |
| WEIGHT OF LOT |                                      |                        | 3285                      |   |                 |            |       |                  |              | DEBIT                |            |           |  |
| WEIGHT OF     | 27                                   | SACKS                  | 34                        |   |                 |            |       |                  |              | -                    |            | 75 (A)    |  |
| WET WEIGHT    |                                      |                        | 3251 V                    | 1986-1981                                       |                 |            |       |                  |              | IRON                 |            | % @       | THE PARTY OF THE P |
| LESS MOISTURE | 1.3                                  | %                      | 43 🗸                      | LESS  | TOTAL           | DEDUCTIONS | 3     |                  | 8.00         | Max TOTAL            | DEDUCTION  | S         | 8.00   |
| DRY WEIG      | нт                                   |                        | 3208                      |   |                 |            |       | @ \$             | 55.14        | PER C                | ON NO      |           | 88.44  |
|               |                                      |                        | 1604                      |   |                 | FREIGHT AL | VANCE | D _@ 1           | .90 (Mir     | a to The             | ompon, Nev | .) 3.12   | 1  |
|               | A                                    |                        |                           |   |                 | ADVANCES   |       |                  |              |                      |            |           |  |
|               | 10-                                  |                        |                           |   |                 | SAMPLING . |       |                  |              |                      | A          |           |  |
| CHECKED       | V                                    |                        |                           |   |                 | UMPIRE     |       |                  |              |                      |            |           | /  |
| CORRECT       |                                      | NAME OF THE OWNER.     |                           |   |                 | ASSAYING . |       |                  |              |                      |            | 3,00      | 6.12   |
| Rates, excep  | t on contra<br>without               | acts, subje            | ct to change              | MEN   | 1               | NET PROCE  | EDS   |                  |              |                      |            |           | 82.32  |

January 11, 1928 American Smelting & Refining Company, Salt Lake City, Utah. Gentlemen: On January 9th we shipped to your Garfield Plant from our Mabel Mine; Mina, Nevada, carload of ore containing ore lots No. 87,88, and 89 in car UP-130698, billof lading covering shipment enclosed herewith. Conforming with the request contained in your letter of December 27th we are consigning this car direct to your Midvale Plant. This car contains three lots as noted above as follows: of car, Lot No. 87 consisting of 27 sacks piled in one end of car on top of bulk ore; Lot No. 88, consisting of 62 sacks and piled in opposite end of car from No. 87, on top of bulk ore Lot No. 89. Each individual sack is not marked but the lots are marked by placards on the separate piles. These three lots are of course to be campled separately and three different settlements made. Black and Deason will watch this sampling for us and handle as heretofore. Please send check covering returns together with copy of settlement sheets to the West End Cons. Mining Company at Tonopah, Nevada. Yours very truly, Secretary. HDB-FW

Kalember + Helson January -1928 4:00 Caps -3.75 Tuse 20.00 Towder 8.62 Muest 1-35 Eggs. 2,5 38.47 Hospital for 2 min to the start 8. 44 47 Make 2 cheeks for 1/2 of settlement

Voucher No. 148 Mo. Feb., 1928.
For

Lot 90, Mabel Crude

2648.37

# AMERICAN SMELTING & REFINING CO. GARFIELD, UTAH

The endorsement by the payee of the detached draft constitutes a receipt in full for the items listed hereon.

DETACH BEFORE DEPOSITING DRAFT AND RETAIN

# AMERICAN SMELTING AND RESINING CO.

GARFIELD PLANT

| BOUGHT OF      | West E   | and Const           | d. Mng.Co             |                  |                 | •              | MINE Mat  | el                  |          | LOT N  | 90         |              |
|----------------|----------|---------------------|-----------------------|------------------|-----------------|----------------|---|---------------------|----------|--|------------|--------------|
| SAMPLED BY     | UOS      |                     | с                     | LASS Cm          | ude             |                | SHIPPING P  | OINT Min            | a, Nev.  |  |            |              |
| QUOTATIONS O   | 2-6-     | 28                  | SILVER .56            | 5                | LEAD            |                |   |                     | COPPER   |  |            |              |
| ASSAYS         |          | GOLD<br>OZ. PER TON | SILVER<br>OZ. PER TON | LEAD<br>PER CENT | COPPE<br>PER CE |                | ZINC<br>PER CENT  | SULPHUR<br>PER CENT | ARSENIC  | IRON   |            |              |
| A. S. & R.     | co.      | 1.27 \              | 56.5                  |                  | •35             |                |   | PERCENT             | PER CENT | PER CENT   |            |              |
|                |          | 1.29                | 56.9 V                |                  | -               |                |   |                     |          |  |            |              |
| UMPIRE         |          |                     |                       |                  |                 |                |   |                     |          |  |            |              |
| SETTLEMENT AS  | SAY      | 1.28                | 56.7                  |                  | .35             |                | 200   |                     | No.      | The state of the s | •          | REGISTION IN |
| CAR INITAL     | NUM      | BER -               | WEIGHT                |                  |                 | VALUES PER     | RTON  |                     |          | DEDUCTIO   | NS PER TON |              |
| RG             | 418      | 78                  |                       | - SILVER.        | 95%             | . 90%@         | THE PERSONAL PROPERTY AND PERSONAL PROPERTY | 30.43               | BASE Xe  | s. over  | 20.00 Gr.  | 3.48         |
|                |          |                     |                       |                  |                 | 0              |   | 54.75 (             |          |  |            |              |
|                |          |                     |                       |                  |                 |                |   | *                   | ZINC     | E  | % @        |              |
| WEIGHT OF LOT. |          | SACKS               |                       |                  |                 |                |   |                     | DEBIT    | - Western  |            |              |
| WET WEIGHT     | 2.1      |                     | 2480                  | LESS             | TOTAL           | DEDUCTIONS     |   | 7.48                |          | DEDUCTION  | % @        | 7.48         |
| DRY WEIGH      |          |                     | 115640 V<br>57820     |                  |                 | FREIGHT ADVANC | CED @ la  | 47.27 -<br>30 (Mina | PER O    | N  | . 27       | 33.15        |
| CHECKED        |          |                     |                       |                  |                 | UMPIRE         |   | - 7                 |          |  | 5.00       | 07 70        |
| Rates, except  | on conti |                     |                       | MEM              |                 | ASSAYING       |   |                     |          |  | 3.00       | 648.37       |

NET PROCEEDS

# AMERICAN SMELTING AND REFINING CO.

GARFIELD PLANT

GARFIELD, UTAH Jan. 24, 1928.

| BOUGHT OF Wes  | t End Co   | ns'd.           | Mng. Co.              |  |                        |              | MINE   | label      |          | LOT NO.  | 8  |
|----------------|------------|-----------------|-----------------------|--|------------------------|--------------|--|------------|----------|--|--|
| SAMPLED BY     | GP         |                 |                       | LASS   | Crude                  |              | SHIPPING F   | POINT Min  | a, Nev.  |  |  |
| QUOTATIONS OF  | 1-19       | -28             | SILVER 5              | 65   | LEAD                   |              |  |            | COPPER   |  |  |
| ASSAYS         |            | GOLD<br>PER TON | SILVER<br>OZ. PER TON | LEAD<br>PER CENT   | COPPER<br>PER CENT     | INSOL.       | ZINC   | SULPHUR    | ARSENIC  | IRON   |  |
| A. S. & R. C   |            | 1.30            | 99.7                  | JEN CENT   | •2                     | PER CENT     | PER CENT   | PER CENT   | PER CENT | PER CENT   |  |
|                |            | 1.31            | 100.5                 |  |                        |              |  |            |          |  |  |
| the second     |            | 133             |                       |  |                        |              | ***************************************  |            |          |  |  |
| UMPIRE         |            |                 | 1                     |  |                        |              |  |            |          |  |  |
| SETTLEMENT ASS | AY         | 1.305           | 100.1                 | NA DI  | .2                     |              |  |            |          | Matterson in the   | Dasie Constitution   |
| CAR INITAL     | NUMBER     |                 | WEIGHT                |  | The same               | VALUES PER   | NOT  |            | V        | DEDUCTIONS P   | ER TON   |
| UP _           | 130698     | 3               |                       | GOLD   |                        | @            | 19.00  | 24.80 V    | BASE     |  |  |
|                |            |                 |                       | SILVER,  | 95%                    | ······@      | .565   | 53.73      | DAGE     |  |  |
|                |            |                 |                       | THE RESIDENCE OF THE PARTY OF T |                        | 90%@         | CONTRACTOR OF THE PERSON OF TH |            |          |  |  |
|                |            |                 |                       | - COPPER,  | LESS                   | @            |  |            |          |  |  |
|                |            |                 |                       | -  |                        |              | _  | 78.53      |          |  |  |
|                |            |                 |                       |  |                        |              | _  | •          | INSOLUBI | E% @   |  |
|                |            |                 |                       |  |                        |              |  |            | ZINC     | % @_   |  |
|                |            |                 |                       |  |                        |              |  |            | SULPHUR  | % @  |  |
| WEIGHT OF LOT  |            |                 | 6516                  |  |                        |              | -  |            |          |  |  |
|                | 32 SAC     | KS              | 73                    |  |                        |              |  |            | DEBIT    |  |  |
| WET WEIGHT     |            |                 | 6443 V                |  |                        |              |  |            |          |  |  |
| ESS MOISTURE   |            |                 | 129                   | LESS   | TOTAL DE               | DUCTIONS     |  | 8.001      |          | DEDUCTIONS   | 8.00   |
|                |            |                 | 6314                  | N. State Brill   |                        |              |  |            |          | The state of the s | A STATE OF THE PARTY OF THE PAR |
| DRY WEIGH      | Γ          |                 | 3 157                 |  |                        |              | @ 1.90   | 70.53 V    | Thompo   | n, Nev.) 6.1   | 222,66   |
|                |            |                 | 2111                  |  | FR                     | EIGHT ADVANC | ED -   | o (mina co | Thompo   | n, Meye) DeT   |  |
|                | 20         |                 | No. 2 1908            |  |                        | OVANCES      |  |            |          |  |  |
| CHECKED        | 002        |                 |                       |  | Service Control of the | MPLING       |  |            |          |  |  |
| CORRECT        |            |                 |                       |  |                        | MPIRE        |  |            |          | 3,00   | 9.19   |
| Potes ave at   |            |                 | ARTICL STATE          | C. Page 1  |                        |              |  |            |          | <u></u>  | - 0000   |
| Rates, except  | without no | tice.           | t to change           | MUM  |                        |              |  |            |          |  | 213.47   |



(For use in connection v

Uniform Domestic Straight Bill of Lading ad and Western Classification territories, March 10, 1922.)

#### UNIFORM STRAIGHT BILL OF LADING

|  | NDUM |
|--|------|

(Prescribed by the Interstate Commerce Commission) is an acknowledgment that a bill of lading has been issued and is not the Original Bill of Lading, nor a copy or duplicate, covering the property named herein, and is intended solely for filing or record.

Shipper's No .\_\_\_ Agent's No. \_\_

# Southern Pacific Company—Pacific Lines

| -  |  |  |  |  |  |
|--|--|--|--|--|--|
| the Orig   | CCEIVED, subject to the classifications and tariffs in effect or ginal Bill of Lading,   | n the date of the r  | receipt by   | the carri                                | er of the property described in  |
| from   | West End Cons Min  | ug Co  |  |  |  |
| the prop<br>consigne<br>ing any<br>destinat<br>mutually<br>party at<br>ditions | erty described below, in apparent good order, except as noted, and destined as indicated below, which said company (the person or corporation in possession of the property under to agreed, as to each carrier of all or any of said property of any time interested in all or any of said property, that even the prohibited by law, whether printed or written, herein company the shipper and accepted for himself and his assigns.  | ed (contents and contents word company be the contract) agreed deliver to another ever all or any portery service to be permitted, including   | eing under<br>es to carr<br>carrier of<br>tion of se<br>rformed h<br>the condi | y to its on the route dereunder tions on | oughout this contract as mean-<br>usual place of delivery at said<br>bute to said destination. It is<br>to destination, and as to each<br>shall be subject to all the con- |
| Consigne   | Characan Other Ken   | & Kife   | yer  | 7  | 0.   |
| Destinati  | on Jachel & State of   | . ath  |  | Cou                                      | inty of  |
| Route_   | 0/1/   |  |  | 11                                       |  |
|  | OR UP  | Car Initia   | 20   | X  | Car No. 9/70/  |
|  | (Delivering Carrier)   | 1  |  |  |  |
| NO.<br>PACKAGES  | DESCRIPTION OF ARTICLES, SPECIAL MARKS, AND EXCEPTIONS   | * WEIGHT<br>(Subject to Correction)  | CLASS OR<br>RATE   | CHECK                                    | If this shipment is to be de-<br>livered to the consignee with-<br>out recourse on the consignor,  |
| 4  | Laull Cre  | \$ 0,000   | WE ST  |  | the consignor shall sign the following statement:  |
| 1  | 1 1 2 3 1  |  | THE STATE OF   | 19.00                                    | The carrier shall not make delivery of this shipment with-   |
| 91111  | INTUINED SE TOU  | The state of the s |  | 1 B 0 1 1                                | out payment of freight and all<br>other lawful charges. (See   |
|  | Dubpect to Smiller   | LE CONTRACTOR  |  |  | section 7 of conditions.)  |
| 13,77  | Kelurus.   |  |  |  | (Signature of consignor)   |
|  | 3 / ()   |  | N. F.  |  |  |
| AL BA  | Frante in Monte,   |  |  |  | If charges are to be prepaid, write or stamp here, "To be Prepaid."  |
|  | cet Murray Utah.   |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Received \$  |
| 5000   |  | ET-MERCH   | Britan L   |  | to apply in prepayment of the charges on the property de-  |
| 7  | Z/8 L4 (A)   | No sales   | THE PASS   |  | scribed hereon.  |
| DH. VIVI   | TO TO THE STATE OF |  |  | 1000                                     |  |
|  | E 19 10 10 1   |  |  |  | Agent or Cashier   |
| 100  | The second second  |  |  |  | Per  |
|  |  |  | 2 10 10  |  | (The signature here acknowledges only the amount prepaid.)   |
| NOT<br>the agre  | shipment moves between two ports by a carrier by water, the lawther it is "carrier's or shipper's weight."  E—Where the rate is dependent on value, shippers are requed or declared value of the property.  ed or declared value of the property is hereby specifically stated the property | ired to state speci  | fically in   | writing                                  | Charges advanced:  |
| Per  | To Barney Shipper.   | 2 Per  | STATE OF   | - 1×1                                    | Agent.   |
|  | nt post-office address of shipper  | 2  |  |  |  |

February 17, 1928 American Smelting and Refining Co., Salt Lake City, Utah. Gentlemen: On February 16th we shipped to your Garfield Plant from our Mabel Mine, Mina, Nevada, carload of ore our Lot No. 91, in car SP-91901, bill of lading enclosed herewith. This ore is to be sampled in transit at the plant of the Utah Ore Sampling Company and is to be crushed to pass one inch mesh. Black and Deason will watch this sampling for us and handle as heretofore. Please send check covering returns together with copies of settlement sheets to the West End Cons. Mining Company, Tonopah, Nevada. Yours very truly, Secretary. FW

February 17, 1928 Black and Deason, 165 So. West Temple St. . Salt Lake City, Utah. Gentlemen: We shipped on on February 16th to the American Smelting and Refining Company at their Garfield Plant, carload of ore from our Mabel Mine, our Lot No. 91, in car SP-91901. This ore is to be sampled once at the plant of the Utah Ore Sampling Company and crushed to pass one inch mesh. Will you please watch this sampling for us and handle as heretofore. Yours very truly, Secretary. FW

February 17, 1928 Utah Ore Sampling Company. 914 Continental Building. Salt Lake City, Utah. Gentlemen: We shipped carload of ore from our Mabel Mine on February 16th to the American Smelting and Refining Company at Garfield in car SP-91901, our Lot No. 91. This ore is to be sampled once at your plant, and crushed to pass one inch mesh, and is to be handled same as heretofore. Our representatives will be Black & Deason of Salt Lake City, who will watch this sampling for us as before. Yours very truly. Secretary. FW

January 31, 1928 American Smelting and Refining Co., Salt Lake City, Utah. Gentlemen: On January 27th we shipped to your Garfield Plant from our Mabel Mine, Mina, Nevada, carload of ore our Lot No. 90, in car DRG-41878, bill of lading enclosed herewith. This ore is to be sampled in transit at the plant of the Utah Ore Sampling Company and is to be crushed to pass one inch mesh. Black and Deason will watch this sampling for us and handle as heretofore. Please send check covering returns together with copies of settlement sheets to the West End Cons. Mining Company, Tonopah, Nevada. Yours very truly, Secretary. FW

January 31, 1928 Utah Ore Sampling Company, 914 Continental Building, Salt Lake City, Utah. Gentlemen: We shipped carload of ore from our Mabel Mine on January 27th to the American Smelting and Refining Company at Garfield in car DRG-41878, our Lot No. 90. This ore is to be sampled once at your plant, and crushed to pass one inch mesh, and is to be handled same as heretofore. Our representatives will be Black & Deason of Salt Lake City, who will watch this sampling for us as before. Yours very truly, Secretary. FW



(For use in connection

Uniform Domestic Straight Bill of Lading a ted by Carriers in Official, Southern and Western Classification territories, March 15, 1922.)

### UNIFORM STRAIGHT BILL OF LADING

(Prescribed by the Interstate Commerce Commission)

THIS MEMORANDUM is an acknowledgment that a bill of lading has been issued and is not the Original Bill of Lading, nor a copy or duplicate, covering the property named herein, and is intended solely for filing or record.

Shipper's No .\_\_\_ Agent's No.

## Southern Pacific Company—Pacific Lines

| RECEIVED, subject to the classifications and tariffs in effect on the date of the receipt by the carrithe Original Bill of Lading,  | er of the property described in  |
|---|--|
| West End Can 19 tedated Manual Con  | 1  |
| the property described below, in apparent good order, except as noted (contents and condition of contents consigned, and destined as indicated below, which said company (the word company being understood the ing any person or corporation in possession of the property under the contract) agrees to carry to its destination, if on its own road or its own water line, otherwise to deliver to another carrier on the remutually agreed, as to each carrier of all or any of said property over all or any portion of said route party at any time interested in all or any of said property, that every service to be performed hereunder ditions not prohibited by law, whether printed or written, herein contained, including the conditions on agreed to by the shipper and accepted for himself and his assigns. | oughout this contract as mean-<br>insual place of delivery at said<br>oute to said destination. It is<br>to destination, and as to each<br>shall be subject to all the con-<br>back hereof, which are hereby   |
| Consigned to American Amelling & Africa   | poses of notification only.)   |
|   | inty of  |
| Route   | A .  |
| 1111 1111   | Car No. 41878  |
| NO. DESCRIPTION OF ARTICLES, SPECIAL MARKS, AND EXCEPTIONS  *WEIGHT (Subject to Correction)  CLASS OR RATE  CHECK COLUMN  | If this shipment is to be de-<br>livered to the consignee with-<br>out recourse on the consignor,<br>the consignor shall sign the<br>following statement:<br>The carrier shall not make<br>delivery of this shipment with-<br>out payment of freight and all |
| Subject to Smatter Coturns  | other lawful charges, (See section 7 of conditions.)  (Signature of consignor)   |
| (Soit #90)  | If charges are to be prepaid, write or stamp here, "To be Prepaid."  |
| 100   |  |
| sample in faite at  | Received \$  |
| Muhray Utak.  | to apply in prepayment of the charges on the property described hereon.  |
| - Su 27 1920  | Agent or Cashier   |
|   |  |
|   | (The signature here acknowledg-  |
| *If the shipment moves between two ports by a carrier by water, the law requires that the bill of lading shall state whether it is "carrier's or shipper's weight."  NOTE—Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property.  The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding  per  | Charges advanced:  |
| West End Consolidate & Thispering   | Gattin Agent.  |
| Per Permanent post-office address of shipper  |  |

### **BLACK & DEASON**

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH. Dec. 18, 1928

LOT NO. 96 Dup.

SAMPLED BY U. O. S.

2nd Bumpling ASSAY

ASSAY PER TON OF 2,000 POUNDS

| GOLD-OZS.   | SILVER-OZS. | LEAD-%    | COPPER-4 | SPEISS-# | SILICA-%  |
|-------------|-------------|-----------|----------|----------|-----------|
| 7.05        | 12.8        |           |          |          |           |
| 1.00        | 10.0        |           |          |          |           |
| INSOLUBLE-# | ZINC-#      | SULPHUR-# | IRON-#   | LIME-#   | MANGANESE |

CHARGE \$ 3

Glack - &

ASSAYERS

| OLASS OF SERVICE DES  | IRED            |
|---|-----------------|
| Telegram  |                 |
| Day Letter  |                 |
| Night Message   |                 |
| Night Letter  |                 |
| Patrons should mark an X site the class of service of OTHERWISE THE MES WILL BE TRANSMITTED | esired<br>SSAGE |
| FULL-RATE TELEGRA   |                 |

# WESTERN UNION WESTERNUNION TELEGRAM

| Receiver's No. |  |
|----------------|--|
| Check          |  |
| Time Filed     |  |
|                |  |

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

Send the following message, subject to the terms on back hereof, which are hereby agreed to

TONOPAH, NEVADA.

DAYLETTER

AMERICAN SMELTING & REFINING COMPANY 912 NEWHOUSE BUILDING, SALT LAKE CITY, UTAH. ATTENTION J.M. BIDWELL

SETTLEMENT RECEIVED TODAY OUR LOT NINETY ONE BASIS ONE POINT TWENTY
THREE OUNCES GOLD STOP AS THIS ASSAY SO MUCH LOWER THAN FROM ANY
PREVIOUS SAMPLING WE CANNOT UNDERSTAND YOUR ACTION IN SMELTING ORE
OR IN SETTLING ON LOWEST SAMPLE WITHOUT FIRST CONSULTING US STOP
PLEASE ADVISE FULLY REGARDING AS YOU REALIZE WE HAVE GOOD REASON
FOR BEING DISSATISFIED WITH THIS SETTLEMENT.

WEST END CONS. MINING COMPANY

HDB-FW Chge West End 11:50 A.M. CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its character is indicated by a symbol in the check or in the address.

# WESTERN UNION

| SYMBOLS |                 |  |  |  |  |  |
|---------|-----------------|--|--|--|--|--|
| BLUE    | Day Letter      |  |  |  |  |  |
| NITE    | Night Message   |  |  |  |  |  |
| NL      | Night Letter    |  |  |  |  |  |
| 100     | Deferred        |  |  |  |  |  |
| CLT     | Cable Letter    |  |  |  |  |  |
| WIT     | Week End Letter |  |  |  |  |  |

Form 1204

NEWCOMB CARLTON, PRESIDENT

J C WILLEVER, FIRST VICE PRESIDENT

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 110 Main St., Tonopah, Nev.

52F N 49 DL

SALT LAKE CITY UTAH 415P MAR 23 1928

H D BUDELMAN

VICE PRESIDENT WEST END CONSOLIDATED MINING COMPANY

TON OPAH MEV

SETTLEMENT WAS MADE YOU LOT MINETY ONE THROUGH MISUNDERSTANDING

GARFIELD PLANT STAFF STOP WE ARE LOADING IT. FOR SHIPMENT BACK

TO UTAH ORE SAMPLING COMPANY FOR RESAMPLE BY THEM STOP

PLEASE CONSIDER OUR CHECK AS ADVANCE TO BE SUBJECT TO

CORRECTION WHEN WE AGREE ON FINAL SETTLEMENT REGRET ERROR

AMERICAN SMELTING & REFINING COMPANY

341P

April 3, 1928 Black & Deason, 165 So. West Temple St. . Salt Lake City, Utah. Gentlemen: Attention Mr. Wm. A. Black, President. In reply to your letter of April 1st, we suggest that you assay the pulp on the second and third resampling of Lot No. 91, made by the Utah Ore Sampling Company. We have not received any assays from the smelter on the third resampling but are certainly glad that it ran high. It appears likely that in the final settlement it will be a case of an average of the different results. At the time we wired you on March 23d, the American Smelting and Refining Company had settled on this Lot No. 91 using the settlement assay figures as follows: Gold 1.23 oz. Silver 59.85 oz. They have since wired us that this settlement was made through error and that final settlement will have to be determined later. We note from your letter of March 28th that you will be in Tonopah sometime during the next month or two. We will be very glad to see you at that time and have a talk with you regarding our shipments. Yours very truly, General Manager HDB-FW

January 31, 1928 Black & Deason, 165 So. West Temple St., Salt Lake City, Utah. Gentlemen: We shipped on January 27th to the American Smelting and Refining Company at their Garfield Plant, carload of ore from our Mabel Mine, our Lot No. 90. in car DRG-41878. This ore is to be sampled once at the plant of the Utah Ore Sampling Company and crushed to pass one inch mesh. Will you please watch this sampling for us and handle as heretofore. Yours very truly, Secretary. PW

### BLACK & DEASON

ASSAYERS AND CHEMISTS

165 SOUTH WEST TEMPLE STREET

SALT LAKE CITY, UTAH, March 23rd, 1928

West End Con. Mining Co. Tonopah, Nevada.

Gentlemen: -

After we had compared with the Garfield Smelting Co.on lot 1 original they asked us to run our duplicate pulp wich we did and compared with them. They told us they were going to umpire the results on both pulps so we have been waiting to get the umpire certificates. However the Garfield Smelting Co. changed their mind and concluded to settle the lot up without umpiring as settlement had been delayed so long but did not let us know about the change hence our delay in reporting the enclosed.

Very truly yours,

Black Disson

#### CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its character is indicated by a symbol in the check or in the address.

# WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDEN

SYMBOLS

BLUE Day Letter

NITE Night Message

NL Night Letter

LCO Deferred

CLT Cable Letter

WLT Week End Letter

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 110 Main St., Tonopah, Nev.

Telephone 962

40F M 11 COLLECT

SALT LAKE CITY UTAH 237P MAR 23 1928

WEST END COM MINING CO

TOM OPAH NEV

LOT MINETY ONE HAS NOT BEEN RELEASED STILL ON HAND
BLACK AND DEASON

152P

GARFIELD PLANT

GARFIELD, UTAH Merch 21, 1928.

| BOUGHT OF West End Consid. Mining Co. |           |             |               |                   | MINE Mabel         |              |                             |                       |            | LOT NO. 91  |                           |             |
|---------------------------------------|-----------|-------------|---------------|-------------------|--------------------|--------------|-----------------------------|-----------------------|------------|-------------|---------------------------|-------------|
| SAMPLED BY                            | UO        | S           |               | LASS              | Crude              |              | SHIPPING F                  | POINT Mine            | , Nevad    | a.          |                           |             |
| QUOTATIONS C                          | 2-2       | 4-28        | SILVER 572    | 5                 | LEAD               |              |                             |                       | COPPER     |             |                           |             |
| ASSAYS                                | - Library | OZ. PER TOP | SILVER        | LEAD<br>PER CENT  | COPPER<br>PER CENT | INSOL.       | ZINC<br>PER CENT            | SULPHUR  <br>PER CENT | ARSENIC    | IRON        | P. SACTE                  | nssell.     |
| A. S. & R.                            | co.       | 0 1.16      | 59.4          |                   |                    |              |                             | PERCENT               | PER CENT   | PER CENT    | MANUAL PROPERTY.          | 1360.3      |
|                                       |           | 1.26        | 59.8          |                   |                    |              |                             |                       |            |             |                           |             |
|                                       |           | 0 1.20      | 60.0          |                   |                    |              |                             |                       |            |             |                           |             |
|                                       |           | 1.00        | 00.5          |                   |                    |              |                             |                       |            |             |                           |             |
| UMPIRE<br>SETTLEMENT A                | CCAV      | 1.23        | 59.85         |                   | Selection (Assess  |              |                             | BOOK DOOR             |            | MAIN !      |                           |             |
| CAR INITAL                            |           | MBER        | WEIGHT        |                   |                    | VALUES PE    | RTON                        |                       | 1          | DEDUCTIO    |                           |             |
| SP                                    | 909       |             |               |                   |                    |              |                             | 23.37                 |            |             | NS PER TON                |             |
|                                       |           |             |               | GOLD              |                    |              | .5725                       | 32.55                 | 10% Te     | s. over 2   | 0.00 Gr.                  | 4.00        |
|                                       |           |             |               | The second second |                    | 90%@         | PASTER NO. OF THE PASTER AS |                       |            |             |                           | 0.00        |
|                                       |           |             |               |                   |                    | @            |                             |                       |            |             |                           |             |
|                                       |           |             |               |                   |                    |              |                             | 55.92                 | List light |             |                           |             |
|                                       |           | -           |               |                   |                    |              |                             |                       | INSOLUBI   | E           | % @                       |             |
|                                       |           |             |               |                   |                    |              |                             |                       | ZINC       |             | % @                       |             |
|                                       |           |             |               |                   |                    |              |                             |                       | SULPHUR    |             | % @                       |             |
| WEIGHT OF LO                          |           | 57/13/19    |               |                   |                    |              |                             |                       | DEDIT      |             |                           |             |
| WEIGHT OF                             |           |             |               |                   |                    |              |                             |                       | DEBIT      |             |                           |             |
| WET WEIGHT                            |           |             | 97820         |                   |                    |              |                             |                       | IRON       |             | % @                       |             |
| LESS MOISTURE                         | 1.        | 85%         | 1810          | LESS              | TOTAL DE           | DUCTIONS     |                             | 7.59                  |            | L DEDUCTION | The state of the state of | 7.59        |
| DRY WEI                               |           |             | 96010         |                   |                    |              |                             | 48.33                 |            |             | s 232                     | 0-08        |
| DRT WEIG                              | 3F1       |             |               |                   |                    | REIGHT ADVAN |                             | 4                     |            |             |                           | 0100        |
|                                       |           |             |               | TO SECOND         |                    | OVANCES      |                             |                       |            |             |                           | Evice to Pa |
|                                       |           |             |               | 52                |                    | MPLING       |                             |                       |            |             |                           |             |
| CHECKET                               |           |             |               |                   |                    |              |                             |                       |            |             |                           |             |
|                                       |           |             |               |                   | Wa                 | tchingori    | ginal & :                   | re-sample             |            | 18.5        | 8 8                       | 0.58        |
| Rates excer                           | or cor    | tracts subj | ect to change | THE PLAN          |                    |              | PART AND                    | MAN PROPERTY.         | No. of the |             |                           |             |
|                                       | witho     | ut notice.  | to online     | MEI               | 4                  | ET BROCEENS  |                             |                       |            |             | 223                       | 9.50        |

NET PROCEEDS

GARFIELD PLANT

GARFIELD, UTAH March 21, 1928.

| BOUGHT OF WE   | st End    | Cons'd.  | Mining Co             | 0.   |                 |  | MINE ME  | abel             |  | LOT NO       | 91                  |                                    |  |  |
|----------------|-----------|--|-----------------------|--|-----------------|--|--|------------------|--|--------------|---------------------|------------------------------------|--|--|
| SAMPLED BY     | UOS       |  | Cı                    | LASS   | Crude           |  | SHIPPING P   | POINT Mine       |  |              |                     |                                    |  |  |
| QUOTATIONS OF  | 2-24      | -28  | SILVER .572           | 5  | LEAD            |  |  |                  | COPPER.  |              |                     |                                    |  |  |
| ASSAYS         | II BALLSE | GOLD<br>OZ. PER TON  | SILVER<br>OZ. PER TON | LEAD<br>PER CENT   | COPPE<br>PER CE | Control of the Contro | ZINC<br>PER CENT   | SULPHUR PER CENT | ARSENIC  | IRON         |                     |                                    |  |  |
| A. S. & R.     | co. (     | 1.16   | 59.4                  |  |                 |  |  | PER CERT         | PER CENT   | PER CENT     |                     |                                    |  |  |
|                |           | 1.26   | 59.8                  |  |                 |  |  |                  |  |              |                     |                                    |  |  |
|                | -         | 1.20   | 60.0                  |  |                 |  |  |                  |  |              |                     |                                    |  |  |
|                | I         | 1.30   | 60.2                  |  |                 |  |  |                  |  |              |                     |                                    |  |  |
| UMPIRE         |           |  |                       | /  |                 |  |  |                  |  |              |                     |                                    |  |  |
| SETTLEMENT AS  | SAY       | 1.23   | 59.85                 |  |                 |  |  |                  | NEW MEETING  | Con Division |                     | No. of Lot                         |  |  |
| CAR INITAL     | NUN       | MBER   | WEIGHT                |  | 100             | VALUES PE  | ER TON   | The state of     | 1  | DEDUCTION    | S PER TON           | TON                                |  |  |
| SP             | 9090      | )1   |                       | GOLD   |                 | @  | 19.00  | 23.37            | BACE   |              |                     | 4.00                               |  |  |
|                |           |  |                       | ALL REPORTS AND ADDRESS AND AD |                 | @  | THE RESERVE THE PERSON NAMED IN COLUMN 2 I | 32.55            | 10% Xes  | over 2       | 0.00 Gr.            | 3.59                               |  |  |
|                |           |  |                       | A STATE OF THE PARTY OF THE PAR |                 | - 90%@   |  |                  |  |              |                     |                                    |  |  |
|                |           |  |                       |  |                 | @  |  |                  |  |              |                     |                                    |  |  |
|                |           |  |                       |  |                 |  |  | 55.92            |  |              | Ne ist              |                                    |  |  |
|                |           |  |                       |  |                 |  |  |                  | INCOLUDI   | -            | 6 @                 |                                    |  |  |
|                |           |  |                       |  | August and the  |  |  |                  | 100000000000000000000000000000000000000  |              | % @                 | Saluta Saluta                      |  |  |
|                |           |  |                       |  |                 |  |  |                  | Control to Paris and State of the State of t |              | % @                 | The same of the same of            |  |  |
|                |           |  |                       |  |                 |  |  |                  |  |              |                     | ER ER AN                           |  |  |
| WEIGHT OF LOT. |           |  |                       |  |                 |  | -  |                  | DEBIT  |              |                     |                                    |  |  |
| WEIGHT OF      |           |  | 7820                  |  |                 |  |  |                  |  |              |                     |                                    |  |  |
| WET WEIGHT     |           |  | 1810                  |  | TOTAL           | DEDUCTIONS   |  | 7 50             |  |              | A CONTRACTOR OF THE | 7.59 4                             |  |  |
| LESS MOISTORE  | 700       | ALC: NO PERSONAL PROPERTY AND ADDRESS OF THE PER |                       | LESS   | TOTAL           | DEDUCTIONS   |  | 7.59             | The state of the s | DEDUCTIONS   | SVI KATTURKETO      | THE RESERVE OF THE PERSON NAMED IN |  |  |
| DRY WEIG       | нт        | **********************   | 6010                  |  |                 |  |  | 48.33            | PER O  | N            | \$ 232              | 0.08                               |  |  |
|                |           |  | 18005                 |  |                 | FREIGHT ADVA   | NCED@ 1.30   | Mina to          | Thompso  | on) 63.5     | 8 V                 |                                    |  |  |
|                |           |  |                       |  |                 | ADVANCES   |  |                  |  |              |                     | 1/4                                |  |  |
|                | 10        |  |                       |  |                 | SAMPLING   |  |                  |  |              |                     |                                    |  |  |
| CHECKED        | 12        | AM   | 110                   |  |                 | UMPIRE   |  |                  |  |              |                     |                                    |  |  |
| CORRECT        |           | TVIV   |                       |  |                 | UMPIRE<br>Watching<br>ASSAYING OT  | iginal & 1   | re-semple        |  | 15:8         | 8/ 8                | 0.58                               |  |  |
| Rates, except  | on cont   | tracts, subje  | ct to change          |  |                 |  |  |                  | 10 Table   |              | LANCE OF THE SAME   | THE PARTY                          |  |  |
| - Accept       | withou    | it notice.   | or to change          | MEI  | M               | WET PROCEEDS   |  |                  |  |              | 223                 | 9.50 V                             |  |  |

NET PROCEEDS

GARFIELD PLANT

GARFIELD, UTAH Me roh 21, 1928. BOUGHT OF West End Cons'd. Mining Co. Mabel LOT NO. 91 MINE UOS SHIPPING POINT Mine, Nevada. Crude CLASS. SAMPLED BY ..... SILVER . 5725 2-24-28 QUOTATIONS OF . LEAD .... COPPER. GOLD SILVER LEAD COPPER INSOL. ZINC SULPHUR ARSENIC IRON ASSAYS OZ. PER TON OZ. PER TON PER CENT 1616 59.4 A. S. & R. CO. 1.26 59.8 1.20 50.0 60.2 UMPIRE 1.23 59.85 SETTLEMENT ASSAY NUMBER VALUES PER TON GAR INITAL WEIGHT DEDUCTIONS PER TON 90901 @ 19.00 SP 23.37 4.00 10% Mes. over 20.00 Gr. 32.55 .5725 LEAD. LESS - - 90%@\_\_\_\_ COPPER, LESS .....@ 55.92 INSOLUBLE \_\_\_\_\_\_% @\_\_\_\_\_\_ ZINC \_\_\_\_\_\_% @\_\_\_\_\_ WEIGHT OF LOT. DEBIT WEIGHT OF .....SACKS... 97820 WET WEIGHT ..... IRON \_\_\_\_\_\_% @\_\_\_\_\_\_% 7.59 7-59 1.85% 1810 LESS MOISTURE LESS TOTAL DEDUCTIONS TOTAL DEDUCTIONS 96010 \_PER ON \_\_\_\_\_\_ 2320.08 DRY WEIGHT ..... FREIGHT ADVANCED® 1.30 (Mina to Thompson) 65,58 ADVANCES ..... SAMPLING .... CHECKED ..... UMPIRE Watching original & re-sample 80.58 CORRECT .....

Rates, except on contracts, subject to change without notice.

MEM

NET PROCEEDS .....

2239.50

GARFIELD PLANT

GARFIELD, UTAH March 21, 1928.

| BOUGHT OF             | st End                       | Cons'd.  | . Mining Co           | ).               |                    |              | MINE ME          | abel                |  | LOT NO      | 91         |  |
|-----------------------|------------------------------|--|-----------------------|------------------|--------------------|--------------|------------------|---------------------|--|-------------|------------|--|
| SAMPLED BY            | UOS                          | 3  | Cı                    | LASS             | Crude              |              | SHIPPING F       | OINT Mine           |  |             |            | 100000   |
| QUOTATIONS OF         | 2-24                         | 1-28   | SILVER                | 5                | LEAD               |              |                  |                     | COPPER   |             |            |  |
| ASSAYS                |                              | GOLD<br>OZ. PER TON  | SILVER<br>OZ. PER TON | LEAD<br>PER CENT | COPPER<br>PER CENT | INSOL.       | ZINC<br>PER CENT | SULPHUR<br>PER CENT | ARSENIC  | IRON        |            |  |
| A. S. & R.            | and the second second second | 1.16   | 59.4                  |                  |                    |              | PER CERT         | PER CENT            | PER CENT   | PER CENT    |            |  |
|                       |                              | 1.26   | 59.8                  |                  |                    |              |                  |                     |  |             |            |  |
|                       |                              | 1.30   | 60.0                  |                  |                    |              |                  |                     |  |             |            |  |
|                       |                              | 1.00   | 2,000                 |                  |                    |              |                  |                     |  |             |            |  |
| UMPIRE                |                              | 1.23   | 50 05                 | A PARTY          | PER PRINCE         | E SEE SEE    | 5 (1966)         | Sharte Area         |  |             |            |  |
| SETTLEMENT AS         |                              | The state of the s | 59.85                 |                  | E RELIGIO          |              |                  |                     |  | S. P. S. S. |            |  |
| CAR INITAL SP         | 9090                         | MBER   | WEIGHT                |                  |                    | VALUES PE    |                  | 00 00               |  | DEDUCTIO    | NS PER TON |  |
| SF .                  | , 5050                       | <b>76</b>  |                       |                  |                    | @            |                  | 23.37               | BASE   | s. over 2   | A AA G.    | 4.00   |
|                       |                              |  |                       | - SILVER,        | 95%                |              | .5725            | 32.55               | 10% VO   | s. Over 2   | 0.00 dr.   | 3.59   |
|                       |                              |  |                       | LEAD, L          | ESS                | 90%@         |                  |                     |  |             |            |  |
| 2703330               |                              |  |                       | COPPER           | , LESS             |              | -                | 55.92               | -  |             |            |  |
|                       |                              |  |                       |                  |                    |              |                  | 90.56               | -  |             |            |  |
|                       |                              |  |                       |                  |                    |              |                  |                     |  |             | % @        | PARTITION OF THE PARTY OF THE P |
|                       |                              | TASK T   | U - AL                |                  |                    |              |                  |                     | THE RESERVE OF THE PARTY OF THE |             | % @        | SELECT ST  |
|                       |                              |  |                       |                  |                    |              |                  |                     | SULPHUR  |             | -76 W      | 1000   |
| WEIGHT OF LOT.        |                              |  |                       |                  |                    |              |                  |                     | DEBIT  |             |            |  |
| WEIGHT OF             |                              | A STATE OF THE PARTY OF THE PAR |                       |                  |                    |              |                  |                     | -  |             |            |  |
| WET WEIGHT            |                              | ACCOMPANY OF THE PARTY OF THE P | 7820                  | _                |                    |              |                  |                     |  |             | % @        |  |
| LESS MOISTURE         | 1.6                          | 30%  | 1810                  | LES              | S TOTAL D          | EDUCTIONS    |                  | 7.59                | TOTA   | L DEDUCTION | IS         | 7.59   |
| DRY WEIGH             | нт                           | (  | 96010                 |                  | Day 1              |              |                  | s 48.33             | PER (  | ON          | \$ 232     | 0.08   |
| and the second second |                              |  |                       |                  | FI                 | REIGHT ADVAN | CED® 1.30        | ) (Mina to          | Thomps   | on) 63.5    | 8          |  |
|                       |                              |  |                       |                  | A                  | DVANCES      |                  |                     |  |             |            |  |
|                       |                              |  |                       |                  | s                  | AMPLING      |                  |                     |  |             | TEXA DE LA |  |
| CHECKED               |                              |  |                       |                  |                    | MPIRE        |                  |                     |  |             |            |  |
| CORRECT               |                              | •  |                       |                  | A                  | SSAYING OLL  | ginal & 1        | re-sample           |  | 12:8        | 8 8        | 0.58   |
| Rates, except         |                              | tracts, subject notice.  | ect to change         | ME               | M                  |              |                  |                     |  | No.         | 223        | 9.50   |

NET PROCEEDS

| JCLASS OF SERVICE DESIRED   |                    |  |  |  |  |  |  |
|---|--------------------|--|--|--|--|--|--|
| DOMESTIC  | CABLE              |  |  |  |  |  |  |
| TELEGRAM  | FULL RATE          |  |  |  |  |  |  |
| DAY LETTER  | DEFERRED           |  |  |  |  |  |  |
| NIGHT<br>MESSAGE  | CABLE<br>LETTER    |  |  |  |  |  |  |
| NIGHT<br>LETTER   | WEEK END<br>LETTER |  |  |  |  |  |  |
| Patrons should check class of service desired; otherwise message will be transmitted as a full-rate |                    |  |  |  |  |  |  |

# WESTERN UNION

| NO. | CASH OR CHG. |
|-----|--------------|
|     | CHECK        |
|     | TIME FILED   |

NEWCOMB CARLTON, PRESIDENT

. C. WILLEVER, FIRST VICE-PRESIDENT

| Send the following message, subject to the terms on back hereof, which are hereby agreed to                        | 1928    |
|--|---------|
| To american Smelling my Repung to  |         |
|  |         |
| Place Salt lake aly altaly Place Salt lake aly altaly Resample our lot ninely one notify Blackand deason by Jusent |         |
| Mesample our lot nhuely one notify   |         |
| Black and Deason be present  | ACT NO. |
| West End Com my Co   |         |
| 11 1111  |         |
| Chy West and   |         |
|  |         |
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| JCLASS OF SERVICE DESIRED   |                |                    |  |  |  |  |  |  |
|---|----------------|--------------------|--|--|--|--|--|--|
| DOMESTIC  |                | CABLE              |  |  |  |  |  |  |
| TELEGRAM  |                | FULL RATE          |  |  |  |  |  |  |
| DAY LETTER  |                | DEFERRED           |  |  |  |  |  |  |
| NIGHT<br>MESSAGE  |                | CABLE<br>LETTER    |  |  |  |  |  |  |
| NIGHT<br>LETTER   | IX:            | WEEK END<br>LETTER |  |  |  |  |  |  |
| Patrons should check class of service<br>desired; otherwise message will be<br>transmitted as a full-rate |                |                    |  |  |  |  |  |  |
|   | communication. |                    |  |  |  |  |  |  |

# WESTERN UNION

| T. Miller | Form 1206A       |
|-----------|------------------|
| NO.       | CASH OR CHG.     |
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|           |                  |
| 100       | CHECK            |
| THE PARTY | 10 S 1 S 1 - 2 m |
|           |                  |
| T         | IME FILED        |
| 5         | 1                |
|           |                  |

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

Send the following message, subject to the terms on back hereof, which are hereby agreed to

CONFIRMATION

H.D. Budelman. Vice Pres. & Genl. Manager, West End Consolidated Mining Co., Tonopah, Nevada,

Salt Lake City, Utah, Mar. 12, 1928.

Gold assays your lot minety one Utah Ore Sampling original one decimal four one duplicate one decimal eight nine By Garfield one decimal four naught and one decimal eighty-eight By Black & Deason stop Garfield assays on Garfield sampling one decimal four one original one decimal three four duplicate, We are holding car believing should be sampled again with your representative present Please wire.

AMERICAN SHELTING & REFINING CO.

Night Letter Charge AS&R Co.

cc RWSenger

0.0.5 {1.41 1.89 - Swelter. 1.88 - 1.40 1.88 - 1.40 1.85 Done. 1.34 1.34

### BLACK & DEASON

ASSAYERS AND CHEMISTS

165 SOUTH WEST TEMPLE STREET

SALT LAKE CITY, UTAH, Feb. 28, 1928

H. D. Budelman, General Manager, West End Consolidated Mining Co.,

Dear Sir:

As the Garfield Smelting Company obtained such different results in assaying the original and duplicate samples of Lot No. 91, we are enclosing our results on the duplicate assay.

Very truly yours,

WAB: TLB

Black Deasn

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its character is indicated by a symbol in the check or in the address.

# WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

SYMBOLS

BLUE Day Letter

NITE Night Message

NL Night Letter

1CO Deferred

CLT Cable Letter

WLT Week End Letter

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 110 Main St., Tonopah, Nev.

69F N 65 NL

SALT LAKE CITY UTAH MAR 12 1928

H D BUDELMAN

VICE PRES & GENL MANAGER WEST END COMSOLIDATED MINING CO

GOLD ASSAYS YOUR LOT MINETY ONE UTAH ORE SAMPLING ORIGINAL

ONE DECIMAL FOUR ONE DUPLICATE ONE DECIMAL EIGHT MINE BY

GARFIELD, ONE DECIMAL FOUR MAUGHT AND ONE DECIMAL EIGHTY EIGHT

BY BLACK & DEASON STOP GARFIELD ASSAYS ON GARFIELD SAMPLING

ONE DECIMAL FOUR ONE ORIGINAL ONE DECIMAL THREE FOUR DUPLICATE

WE ARE HOLDING CAR BELIEVING SHOULD BE SAMPLED AGAIN WITH

YOUR REPRESENTATIVE PRESENT PLEASE WIRE AMERICAN SMELTING & REFINING CO

4230

April 12, 1928 American Smelting & Refining Company, Salt Lake City, Utah. Attention Mr. J. M. Bidwell Gentlemen: Referring to our much sampled lot No. 91, for which preliminary settlement was made on March 21st. A review of the assays from the several samplings gives the following interesting results. In arriving at an average I have used American Smelting and Refining Company and Black & Deason's assays on both original and duplicate samples for each sampling. Considering first the three samplings by the Utah Ore Sampling Company. Oz. Gold Oz. Silver 1.645 61.625 1st Sampling 60.925 1.57 2nd Sampling 61.375 1.995 3d Sampling 61.308 1.737 Average The resampling at your Garfield Plant gives an average for this sampling of 1.23 oz. Gold and 59.85 oz. silver. These results, especially for the gold, appear abnormally low. It has been our understanding that Utah Ore Sampling Company sampling is satisfactory to you. If so it would appear that settlement should be made on the average of the three samplings at its plant, namely 1.737 oz. Gold and 61.308 oz. Silver. We realize that you have been put to both trouble and expense in an attempt to arrive at a correct valuation for this ore, and appreciate the difficulty in doing so. The ore contained some highgrade gold, which we regarded as fine gold, and in estimating the probable value of the shipment our Superintendent stated that it might run any place between \$80.00 and \$200.00 per ton, which showed how uncertain he was about the average value. It does not appear worth while to sample this lot again, and we would appreciate a letter from you regarding it. Yours very truly. General Manager HB-FW

| CLASS OF SERVICE DE        | SIRED |
|----------------------------|-------|
| TELEGRAM                   |       |
| DAY LETTER                 |       |
| NIGHT MESSAGE              |       |
| NIGHT LETTER               |       |
| Detropo about the contract |       |

Patrons should mark an X opposite the class of service desired; OTHERWISE THE MESSAGE WILL BE TRANSMITTED AS A FULL-RATE TELEGRAM

# WESTERN UNION TELEGRAM

| N | EW | CO | MB  | CA | RLI | ON. | PRES | DENT |
|---|----|----|-----|----|-----|-----|------|------|
|   |    |    | *** |    |     |     | FREE | DEIG |

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

| NO. | CASH OR CHG |
|-----|-------------|
|     |             |
|     | CHECK       |
| 1   | TIME FILED  |

| Send the following message, subject to the terms on back hereof, which are hereby agreed to   |
|---|
| Stwart Hotel S.F. abil 15 1928  |
| To aurarian Smelting & Refining Q.  Street and No. (or Telephone)   |
|   |
|   |
| Place Salt Lake City Vlat   |
| - Repling to your, vine of thirteauth and referring   |
| & our letter of twelfth stop we are villing accept  |
| settlement on basis offered provided you about  |
| Place Salt Lake City Vlah.  Repling to your river of thirtearth and referring to our letter of twelfth stop we are villing accept extlement on basis offered provided you about any ortra expense incurred by us on account |
| rateting and assaying on resampling.  |
| rateting and assaying on resampling. West End Consolidated Min. Co.   |
|   |
|   |
|   |

#### CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its character is indicated by a symbol in the check or in the address.

# WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

Telephone 962

J. C. WILLEVER, FIRST VICE-PRESIDEN

SYMBOLS

BLUE Day Letter

NITE Night Message

NL Night Letter

1CO Deferred

CLT Cable Letter

WLT Week End Letter

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME. Received at 110 Main St., Tonopah, Nev.

38F N 42 DI

SALT LAKE CITY UTAH 428 APR 13 1928

H D BUDELMAN

VICE PRESIDENT WEST END CONSOLIDATED MINING CO TON OPAH NEV
PLEASE WIRE US IF SATISFACTORY TO MAKE FINAL SETTLEMENT LOT
NINETY ONE ON BASIS FIRST SAMPLE AT UTAH ORE SAMPLING
MILL AVERAGE ASSAYS ONE OUNCE AND SIX HUNDRED FORTY FIVE
THOUSANDTHS GOLD AND SIXTY ONE AND SIX HUNDRED TWENTY FIVE
THOUSANDS SILVER

AMERICAN SMELTING AND REFINING COMPANY

offer. less than armage 0.0.5. namples 1.63 for. ton. \$ 78.24.

February 29, 1928 Utah Ore Sampling Company, 914 Continental Building, Salt Lake City, Utah. Gentlemen: We shipped carload of ore from our Mabel Mine on February 28th to the American Smelting and Refining Company at Garfield in car SP-46816, our Lot No. 92. This ore is to be sampled once at your plant, and crushed to pass one inch mesh, and is to be handled same as heretofore. Our representatives will be Black & Deason of Salt LakeCity, who will watch this sampling for us as before. Yours very truly, Secretary FW

GARFIELD PLANT

GARFIELD, UTAH March 10, 1928.

| BOUGHT OF WE  | st End            | Cons'd.                  | Mining (     | 00.                    |  |              | MINE Mabe  | 91                  |   | LOT NO.          | 92        |           |
|---------------|-------------------|--------------------------|--------------|------------------------|--|--------------|--|---------------------|---|------------------|-----------|-----------|
| SAMPLED BY    |                   |                          |              | /                      | Crude  |              | SHIPPING F   | OINT                | Mina                                    | , Nev.           |           |           |
| QUOTATIONS OF | 3-6-              |                          |              |                        | LEAD   |              |  |                     | COPPER                                  |                  |           |           |
| ASSAYS        |                   | OZ. PER TON              | OZ. PER TON  | PER CENT               | PER CENT   | PER CENT     | ZINC<br>PER CENT   | SULPHUR<br>PER CENT | ARSENIC<br>PER CENT                     | IRON<br>PER CENT |           |           |
| A. S. & R.    | co.               | .90 V                    | 60.3         |                        | . 25   |              |  |                     |   |                  | 158 B B T |           |
|               |                   | 00/                      | E0 04        | /                      | . 25   |              |  |                     |   |                  |           |           |
| B&            | :D                | ,96V                     | 59.9         |                        |  |              |  |                     |   |                  |           |           |
| UMPIRE        | Union             | .90/                     |              |                        |  |              |  |                     | *************************************** |                  |           |           |
| SETTLEMENT AS | The second second | .90/                     | 60.1         | Section 1              | .25  |              | The same   | Charles Andrew      |   |                  |           |           |
| CAR INITAL    | NUM               | The second second second | WEIGHT       |                        | Charles of the latest and the latest | VALUES PER   | RTON   |                     |   | DEDUCTION        | IS PER TO | N         |
| SP            | 468               | 16                       |              | GOLD                   |  | @            | 19.00  | 17.10 V             | PACE                                    |                  |           | 4.00      |
|               | X-46              | 816                      |              | SILVER.                | 95%  | @            | .57125   | 32.62 V             | 10% Xe                                  | s. over 2        | 0.00 Gr.  | 2.97      |
|               |                   |                          |              | STATE CONTRACTOR STATE |  | 90%@         | ALMERICAN TO A STATE OF THE PARTY OF THE PAR |                     |   |                  |           | Maria III |
| 1,000         |                   |                          |              | COPPER                 | , LESS   | @            |  |                     |   |                  |           |           |
|               | 160.55            |                          |              |                        |  |              |  | 49.72               | 1                                       |                  |           |           |
|               |                   |                          |              |                        |  |              |  |                     | INSOLUB                                 | LE               | · •       |           |
|               |                   |                          |              |                        |  |              | -  |                     | ZINC                                    |                  | % @       |           |
| 1911)         |                   |                          |              |                        |  |              |  |                     | SULPHUR                                 | l                | % @       |           |
| WEIGHT OF LOT |                   |                          |              |                        |  |              |  |                     | DEBIT                                   |                  |           |           |
| WEIGHT OF     |                   |                          | /            |                        |  |              |  |                     |   |                  |           | o seemani |
| WET WEIGHT    |                   | /                        | 88460        |                        |  |              |  |                     | IRON                                    |                  | % @       |           |
| LESS MOISTURE | 1.7               | %                        | 1504         | LES                    | S TOTAL DI   | EDUCTIONS    |  | 6.97                |   | L DEDUCTION      |           | 6.97      |
| DRY WEIG      | UT                |                          | 86956        |                        |  |              | 9  | 42:75               | V DED                                   | ON               | - 18      | 58.68     |
| DRT WEIG      |                   |                          | 43,418       |                        | FI   | REIGHT ADVAN | CED @  | 1.30 (Mins          | a to Tho                                | mpson.Nev        | .)        |           |
|               |                   |                          |              |                        |  | DVANCES      |  |                     |   | 57.5             | 0         |           |
|               | 0                 |                          |              |                        |  | AMPLING      |  |                     |   |                  |           |           |
| CHECKED       | ()                |                          | A STATE OF   |                        |  | MPIRE ASSA   |  |                     |   | 3.0              | 0         |           |
| CORRECT       |                   |                          |              |                        | A  | ASSA NAGWATO | ning-  |                     |   | 3.00<br>5.00     | 3/        | 68.50     |
| Rates, except |                   | racts, subje             | ct to change | ME                     |  | ET PROCEEDS  |  |                     |   |                  | . 17      | 90.18     |

Voucher No. 1945 Mo. March, 1928.

For

Lot 92, Mabel Crude

1790.18

# AMERICAN SMELTING & REFINING CO. GARFIELD, UTAH

The endorsement by the payee of the detached draft constitutes a receipt in full for the items listed hereon.

DETACH BEFORE DEPOSITING DRAFT AND RETAIN

GARFIELD PLANT

GARFIELD, UTAH March 10 ... 1928.

| BOUGHT OF West End Cons'd. Mining Co.             |                      |                            |  |          | MINE Mabel    |                                |                  | Lot No. 92 |                     |                          |           |       |
|---|----------------------|----------------------------|--|----------|---------------|--------------------------------|------------------|------------|---------------------|--------------------------|-----------|-------|
| SAMPLED BY UOS CL QUOTATIONS OF 3=6-28 SILVER 577 |                      |                            |  |          |               | OINT                           | Mina             | , Nev.     |                     |                          |           |       |
| QUOTATIONS O                                      | F 3-0-               |                            |  |          | LEAD          |                                |                  |            | COPPER              |                          |           |       |
| ASSAYS  |                      | GOLD<br>OZ. PER TON        | SILVER<br>OZ. PER TON  | PER CENT | PER CENT      | PER CENT                       | ZINC<br>PER CENT | PER CENT   | ARSENIC<br>PER CENT | IRON<br>PER CENT         |           |       |
| A. S. & R.  | A. S. & R. CO90 60.3 |                            |  | .25      |               |                                |                  |            |                     |                          |           |       |
|   |                      |                            |  |          | .25           |                                |                  |            |                     |                          |           |       |
| Be  | ED                   | •96                        | 59.9   |          |               |                                |                  |            |                     |                          |           |       |
|   | 77-2                 | 00                         |  |          |               |                                |                  |            |                     |                          |           |       |
| SETTLEMENT A                                      | Union                | .90                        | 00.3   |          | 07            |                                |                  |            | A CONTRACTOR        |                          |           |       |
| CAR INITAL  | NUM                  | .90                        | WEIGHT   |          | .25           | VALUES PE                      | R TON            |            |                     | DEDUCTION                | IS PER TO | V V   |
| SP  | 468                  | VICE TO THE REAL PROPERTY. | AND DESCRIPTION OF THE PARTY OF |          |               |                                |                  | 37 30      |                     |                          |           | 1     |
|   |                      |                            |  | GOLD     |               | @                              | 57125            | 32.62      | BASE                | 2                        | 0 00 8-   | 2.97  |
|   |                      | X-46816                    |  |          | SILVER, 50 /6 |                                |                  |            |                     | 2 10% Xes. over 20.00 Gr |           |       |
|   | 1                    |                            |  |          |               | 90%@                           |                  |            |                     |                          |           |       |
| ASSESSED NO.                                      |                      |                            |  | COPPER,  | LESS          | @                              |                  | 49,72      |                     |                          |           |       |
|   |                      |                            |  |          |               |                                |                  | #V2/M      |                     |                          |           |       |
|   |                      |                            |  |          |               |                                |                  |            |                     | LE                       |           |       |
|   |                      |                            |  |          |               |                                |                  |            |                     |                          |           |       |
|   |                      |                            |  |          |               |                                |                  |            | SULPHUR             |                          | 70 9      | MINIS |
| WEIGHT OF LOT                                     |                      |                            |  |          |               |                                |                  |            | DEBIT               |                          |           |       |
| WEIGHT OF   |                      | SACKS                      |  |          |               |                                |                  |            |                     |                          |           |       |
| WET WEIGHT  |                      |                            | 88460  |          |               |                                |                  |            | IRON                |                          | % @       |       |
| LESS MOISTURE                                     | 1.7                  | %                          | 1504   | LESS     | TOTAL DE      | EDUCTIONS                      |                  | 6.97       | TOTA                | L DEDUCTION              | s         | 6.97  |
|   |                      |                            | 86956  |          |               |                                |                  | 42.75      |                     |                          | 18        | 58.68 |
| DRY WEIG  | HT                   |                            |  |          |               | REIGHT ADVAN                   |                  |            |                     |                          |           |       |
|   |                      |                            |  |          |               | DVANCES                        |                  |            |                     |                          |           |       |
|   |                      |                            |  |          |               | AMPLING                        |                  |            |                     |                          |           |       |
|   |                      |                            | A  |          |               | MPLING                         |                  |            |                     |                          | 0         |       |
| CHECKED   | THE SAME             |                            |  |          |               | MPIRE ASSE                     | Y                |            |                     | 3.0                      | 9 1       | 8.50  |
|   | 11 m                 | The second                 |  |          | A             | NAME OF THE OWNER, WASHINGTON, |                  |            |                     | 5.0                      |           |       |
| Rates, excep                                      |                      | racts, subje               | ect to change  | MEI      |               | ET PROCEEDS                    |                  |            |                     |                          | . 179     | 90.18 |

February 29, 1928 Black and Deason. 165 So. West Temple St., Salt Lake City, Utah. Gentlemen: We shipped on February 28th to the American Smelting and Refining Company at their Garfield Plant, carload of ore from our Mabel Mine, our Lot No.92, in car SP-46816. This ore is to be sampled once at the plant of the Utah Ore Sampling Company and crushed to pass one inch mesh. Will you please watch this sampling for us and handle as heretofore. Yours very truly, Secretary FW

| OLASS OF SERVICE DESI   | RED          |
|---|--------------|
| Telegram  |              |
| Day Letter  | 17 .         |
| Night Message   |              |
| Night Letter  |              |
| Patrons should mark an X site the class of service de OTHERWISE THE MES WILL BE TRANSMITTED | SAGE<br>AS A |
| FULL-RATE TELEGRAM  | A            |

# WESTERN UNION TELEGRAM

| Receiver's No. |       |
|----------------|-------|
| Check          |       |
| Time Filed     | 90    |
|                | Oheck |

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

Send the following message, subject to the terms on back hereof, which are hereby agreed to

TONOPAH, NEVADA.

MARCH 23, 1928

DAYLETTER

AMERICAN SMELTING & REFINING COMPANY 912 NEWHOUSE BUILDING, SALT LAKE CITY, UTAH. ATTENTION J.M. BIDWELL

SETTLEMENT RECEIVED TODAY OUR LOT NINETY ONE BASIS ONE POINT TWENTY
THREE OUNCES GOLD STOP AS THIS ASSAY SO MUCH LOWER THAN FROM ANY
PREVIOUS SAMPLING WE CANNOT UNDERSTAND YOUR ACTION IN SMELTING ORE
OR IN SETTLING ON LOWEST SAMPLE WITHOUT FIRST CONSULTING US STOP
PLEASE ADVISE FULLY REGARDING AS YOU REALIZE WE HAVE GOOD REASON
FOR BEING DISSATISFIED WITH THIS SETTLEMENT.

WEST END CONS. MINING COMPANY

HDB-FW

Chge West End

11:50 A.M.

| CLASS OF SERVICE DESI   | RED    |
|---|--------|
| Telegram  | Part I |
| Day Letter  | Sh-    |
| Night Message   |        |
| Night Letter  | 10     |
| Patrons should mark an X site the class of service do OTHERWISE THE MES WILL BE TRANSMITTED | SAGE   |

FULL-RATE TELEGRAM

# WESTERN UNION TELEGRAM

| IMA | Receiver's No. |      |
|-----|----------------|------|
|     |                |      |
| -   | Oheck          |      |
|     |                | 2012 |
|     | Time Filed     |      |

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

Send the following message, subject to the terms on back hereof, which are hereby agreed to

TONOPAH, NEVADA. MARCH 23, 1928

DAYLETTER

BLACK AND DEASON 165 SO WEST TEMPLE ST., SALT LAKE CITY, UTAH.

SETTLEMENT RECEIVED TODAY OUR LOT NINETY ONE BASIS ONE POINT TWENTY THREE OUNCES GOLD STOP AS THIS ASSAY SO MUCH LOWER THAN FROM ANY PREVIOUS SAMPLING WE CANNOT UNDERSTAND YOUR ACTION IN RELEASING CAR TO SMELTER WITHOUT FIRST CONSULTING US STOP PLEASE ADVISE FULLY REGARDING.

WEST END CONS. MINING COMPANY

HDB-FW

Chge West End

11:50 A.M.

February 29, 1928 American Smelting and Refining Co., Salt Lake City, Utah. Gentlemen: On February 28th we shipped to your Garfield Plant from our Mabel Mine, Mina, Nevada, carload of ore our Lot No. 92, in car SP-46816, bill of lading enclosed herewith. This ore is to be sampled in transit at the plant of the Utah Ore Sampling Company and is to be crushed to pass one inch mesh. Black and Deason will watch this sampling for us and handle as heretofore. Please send check covering returns together with copies of settlement sheets to the West End Cons. Mining Company, Tonopah, Nevada. Yours very truly, Secretary FW



(For use in connection wi

niform Domestic Straight Bill of Lading add by Carriers in Official, Southern and Western Classification territories, March 10, 1922.)

## UNIFORM STRAIGHT BILL OF LADING

(Prescribed by the Interstate Commerce Commission)

THIS MEMORANDUM is an acknowledgment that a bill of lading has been issued and is not the Original Bill of Lading, nor a copy or duplicate, covering the property named herein, and is intended solely for filling or record.

Shipper's No.\_\_\_ Agent's No. \_\_\_\_\_

## Southern Pacific Company—Pacific Lines

| -   |  |  |  |  |   |
|---|--|--|--|--|---|
|   | CEIVED, subject to the classifications and tariffs in effect o inal Bill of Lading,  | n the date of the  | receipt by   | the carr   | ier of the property described in  |
| at  | 1 1 / / / / / / / / / / / / / / / / / /  | -  | 74 -   | 0  | 192 8   |
| from  | week one con   | 110  | -  |  |   |
| consigne<br>ing any<br>destinati<br>mutually<br>party at<br>ditions r | erty described below, in apparent good order, except as noted, and destined as indicated below, which said company (the person or corporation in possession of the property under toon, if on its own road or its own water line, otherwise to agreed, as to each carrier of all or any of said property of any time interested in all or any of said property, that even to prohibited by law, whether printed or written, herein coop by the shipper and accepted for himself and his assigns.   | e word company be contract) agreedeliver to another wer all or any porry service to be pontained, including  | eing under<br>es to carr<br>r carrier<br>rtion of se<br>erformed l<br>the cond | rstood thi<br>y to its<br>on the re<br>aid route<br>hereunder<br>itions on | coughout this contract as meanusual place of delivery at said oute to said destination. It is to destination, and as to each shall be subject to all the conback hereof, which are hereby |
| Consigne  | d to billinean stillel   | trug 1   | 6/6  | 190  | poses of notification only.)  |
| Destination   | on State of  | ALC  | tak  | Cou  | inty of   |
|   | DA - I ALD   |  |  | 10   | V   |
|   |  | Car Initia   | 1  | 30   | Car No. 46816   |
|   | (Delivering Carrier)   | Car illitia  |  | 1  | Cal Ito,  |
| NO.<br>PACKAGES   | DESCRIPTION OF ARTICLES, SPECIAL MARKS, AND EXCEPTIONS   | *WEIGHT (Subject to Correction)  | CLASS OR RATE  | CHECK  | If this shipment is to be de-<br>livered to the consignee with-<br>out recourse on the consignor,   |
| Cont.   | 10/0   |  |  |  | the consignor shall sign the following statement:   |
|   | TI sues ore  |  | HEND   |  | The carrier shall not make delivery of this shipment with-  |
|   | さり+サイン   | No. of the last of |  | 2.5 TH   | out payment of freight and all other lawful charges. (See   |
|   | 11 a 111 a 1100 Non  |  |  | - 1  | section 7 of conditions.)   |
|   | price 20-1010  |  |  |  |   |
|   | 1.0. 1 + 10  | Doct.  |  | Contract of  | (Signature of consignor)  |
|   | muyees to emeter.  | LICETO .   | 1000   |  | If charges are to be prepaid,   |
|   |  |  | 12.100   | 2  | write or stamp here, "To be<br>Prepaid."  |
| TO LOCAL  | 1  | A Same   | 8  | Jest .   |   |
|   | Huisle oureute   | for the  | 1000   | The of   |   |
| H C B   |  |  | 000  |  | Received \$   |
|   | Murrey utah  | 10/10  |  | 1 (2)  | to apply in prepayment of the charges on the property de-   |
|   |  | NO.  | 100  | 197  | scribed hereon.   |
|   | Welcan et Mins   | 1  | 119  | 1  |   |
|   |  |  |  |  | Agent or Cashier  |
|   |  |  |  |  | Por   |
|   | The special control of the second of the sec |  |  | RI-BI  | (The signature here acknowledges only the amount prepaid.)  |
| NOTI<br>the agree   | chipment moves between two ports by a carrier by water, the law ther it is "carrier's or shipper's weight."  E—Where the rate is dependent on value, shippers are requid or declared value of the property.  d or declared value of the property is hereby specifically state.   | ired to state speci  | fically in   | writing  | Charges advanced:   |
| 1   | per  |  | -  | 20.  |   |
| 11  | DO ON ON MY Shipper.   | (1)  | -  | W  | ettice  |
| Per   | Sillipper.   | 3 Per_   |  | 1  | Agent.  |
| Permanen  | t post-office address of shipper   | 0  |  | Mark.  |   |

Form S. L. 247 10M 7-7-27 C/N a/e Settled on original imple as made by U.O.S. PLANT GARFIELD, UTAH APril 19, 1928. BOUGHT OF West End Constd. Mining Co. MINE Mabel Mina, Nevada Grude SAMPLED BY ..... SHIPPING POINT 2-24-28 QUOTATIONS OF LEAD COPPER SILVER LEAD COPPER INSOL. ASSAYS ZINC SULPHUR ARSENIC IRON OZ. PER TON OZ. PER TON PER CENT A. S. & R. CO. UMPIRE SETTLEMENT ASSAY 61.625 CAR INITAL NUMBER WEIGHT VALUES PER TON DEDUCTIONS PER TON 31.26 BASE YOR. 9 90901 SP 19.00 33.52 10% Xes. over 20.00 Gr. Max. LEAD, LESS . . 90%@\_\_\_\_ COPPER, LESS ..... 64.78 INSOLUBLE \_\_\_\_\_% @\_\_\_\_\_ ZINC \_\_\_\_\_\_% @\_\_\_\_\_ SULPHUR .... ----% @----WEIGHT OF LOT ..... DEBIT ..... WEIGHT OF .....SACKS... 97820 WET WEIGHT ... LESS MOISTURE 1.85 % 1810 (Max.)8.00 8.00 LESS TOTAL DEDUCTIONS TOTAL DEDUCTIONS 56.78 2725.72 96010 DRY WEIGHT ..... % 1.90 (Mine to Thompson, Nev.) 92.98 FREIGHT ADVANCED ADVANCES .... SAMPLING .. CHECKED ..... - Marshing on orig. sample 5.00. 6.00 108.93 CORRECT ..... ASSAYING .... Rates, except on contracts, subject to change Vo. 2385 3/21 Pd. without notice. NET PROCEEDS

382.29

MEM

C/N a/c Settled on original imple as made by U.O.S. AND REFINING CO.

GARFIELD, UTAH April 19, 1928. West End Cons'd. Mining Co. MINE Mabel SHIPPING POINT Mina, Nevada SAMPLED BY UOS Crude CLASS. QUOTATIONS OF \_\_\_ 2-24-28 SILVER .5725 LEAD COPPER LEAD COPPER INSOL. ZINC ASSAYS SULPHUR ARSENIC IRON OZ. PER TON OZ. PER TON PER CENT A. S. & R. CO. 61.5 .3 D 1 89 61.8 0 1.40-61.2 D 1.88 62.0 UMPIRE 61.625 1.645 SETTLEMENT ASSAY CAR INITAL NUMBER VALUES PER TON WEIGHT **DEDUCTIONS PER TON** SP 90901 31.26 19.00 33.52 10% Xes. over 20.00 Gr. 4.00 -5725 SILVER 95% (Max. 18.00 LEAD, LESS . . 90%@.... COPPER, LESS ..... 64.78 INSOLUBLE \_\_\_\_\_ % @\_\_\_ ZINC \_\_\_\_\_\_\_% @\_\_\_\_\_ SULPHUR \_\_\_\_\_ % @\_\_\_\_ WEIGHT OF LOT .... DEBIT .... WEIGHT OF.... SACKS. 97820 WET WEIGHT ... IRON \_\_\_\_\_\_% @\_\_\_\_ .85 % 1810 8.00 TOTAL DEDUCTIONS (Max.)8.00 V LESS MOISTURE LESS TOTAL DEDUCTIONS @ 1.90 (Mina to Thompson, Nev.) 92.93 96010 DRY WEIGHT .... 48.005 ADVANCES SAMPLING .. CHECKED Watching on orig. sample 6.00 103.93 CORRECT .

Rates, except on contracts, subject to change without notice.

NET PROCEEDS

MEM

Vo. 2385 3/21

382.29

Form S. L. 247 10M 7-7-27 C/N a/c Settled on original imple as made by 11.0.5. AND REFINING CO.

|                                       |  |                              |                       |   |                                     | GARFIELD PLANT                         |                  | GARFIELD,           | UTAH   | pril 19,     | 1928.                                   |   |
|---------------------------------------|--|------------------------------|-----------------------|---|-------------------------------------|--|------------------|---------------------|--|--------------|---|---|
| BOUGHT OF West End Cons'd. Mining Co. |  |                              |                       |   | MINE Mabel                          |  |                  |                     | Lot No. 91   |              |   |   |
| SAMPLED BY UOS C                      |  |                              | LASS Cr               |   | ude                                 | SHIPPING P                             | OINT Mine        | , Nevada            |  |              |   |   |
| QUOTATIONS OF                         | 2-2  | 4-28                         | SILVER . 5            | 725                                       | LEAD .                              |  |                  |                     | COPPER   |              |   |   |
| ASSAYS                                |  | GOLD<br>OZ. PER TON          | SILVER<br>OZ. PER TON | LEAD<br>PER CENT                          | COPPE<br>PER CE                     |  | ZINC<br>PER CENT | SULPHUR<br>PER CENT | ARSENIC  | IRON         | MARKET PROPERTY                         | In the second   |
| A. S. & R. CO.                        |  | 0 1.41                       | 61.5                  |   | .3                                  |  |                  | PERCENT             | PER CENT   | PER CENT     |   | ALCOHOLD STATE OF   |
|                                       | The state of the s | D 1.89                       | 61.8                  | Wagner of the second                      | .3                                  |  |                  |                     |  |              |   |   |
|                                       |  | 0 1.40                       | 61.2                  |   |                                     |  |                  | -                   |  | Bally Street | The parties of                          | District Control  |
|                                       |  | D 1.88                       | 62.0                  |   |                                     |  |                  | NEW PARKET          |  |              |   |   |
| UMPIRE                                |  | 1.645                        | 03 005                |   | -                                   | SOS DECIDENCES                         |                  |                     |  |              | Marie Co                                |   |
| CAR INITAL                            | NUM  | COLUMN TO THE REAL PROPERTY. | 61.625                | 1   | .3                                  | VALUE DE                               | 700              |                     | THE WALL   |              |   |   |
| SP                                    |  | 90901                        | WEIGHT                |   |                                     | VALUES PE                              |                  | 77 0                | DEDUCTIONS PER TON   |              |   |   |
|                                       |  |                              |                       | GOLD                                      |                                     | ······································ | 19,00            | 31.26               | 10% Xes. over 20.00 Gr. 4.   |              |   | 4.00  |
|                                       |  |                              |                       | THE WATER TO SERVICE A SERVICE ASSESSMENT |                                     | <u> </u>                               |                  | ) 33.5              | 10% Ye   | s. over      | *************************************** | 77  |
|                                       | TOTAL STATE  |                              |                       | O SHEED AS                                |                                     | . 90%@                                 |                  |                     |  |              | (Max.                                   | .)8.00  |
|                                       | W-108  | United H                     |                       | - COPPER,                                 | LESS                                | @                                      |                  | 64.7                |  |              |   |   |
|                                       |  |                              |                       |   |                                     |  |                  | 0201                | -  |              |   |   |
|                                       | 2.51.01  | MANUAL OV                    |                       | N INCHES                                  |                                     |  |                  |                     | A STATE OF THE STA |              | % @                                     | AND THE RESIDENCE OF THE PARTY |
|                                       | or and in  | I REGISTE                    |                       |   |                                     | STATES IN THE RES                      |                  | 100                 | THE RESERVE AND ADDRESS OF THE PARTY OF THE  |              | % @                                     |   |
|                                       |  |                              |                       |   |                                     |  |                  |                     | SULPHUR  |              | -% @                                    |   |
| WEIGHT OF LOT                         |  |                              |                       |   | BEALTING                            |  |                  |                     | DEBIT  |              |   |   |
| WEIGHT OF SACKS                       |  |                              |                       |   |                                     |  |                  |                     |  |              |   |   |
| WET WEIGHT                            |  |                              | 97820                 |   |                                     |  |                  |                     |  |              | % @                                     |   |
| LESS MOISTURE                         | 1.85   | %                            | 1810                  | LESS                                      | TOTAL                               | DEDUCTIONS                             |                  | 8.0                 | THE RESERVE OF THE PERSON NAMED IN   | DEDUCTION    | is (Ma:                                 | x.)8.00   |
| DRY WEIGHT 96010                      |  |                              |                       | The state of                              | 56.78 2725.72 2725.72               |  |                  |                     |  |              | 25.72                                   |   |
|                                       |  |                              |                       |   |                                     | FREIGHT ADVAN                          | CED              | 90 (Mina            | to Thomp   | son, Nev.    | 92.93                                   | TENNE COM   |
|                                       |  |                              |                       |   |                                     | ADVANCES                               |                  |                     |  | 17007823     |   |   |
|                                       |  |                              |                       |   |                                     | SAMPLING                               |                  |                     |  |              |   |   |
| CHECKED                               |  |                              |                       |   | Watching on orig. sample 5.00 103.9 |  |                  |                     |  | 5.00         |   |   |
| CORRECT                               |  |                              |                       |   |                                     |  |                  |                     |  | 03.93        |   |   |
| Rates, except                         | on contr   | racts, subje                 | ct to change          |   | TE VANCE                            |  |                  |                     |  |              | 2621                                    | .79   |
|                                       | without  | t notice.                    |                       |   |                                     | NET PROCEEDS                           |                  | Vo.                 | 2385 3/  | 21 Pd        | 2239                                    | .50   |
|                                       |  |                              |                       | MEM                                       |                                     |  |                  |                     |  |              | 382                                     | .29   |

Voucher No. 2/88 Mo April, 1928.

For

Lot 91, Mabel Crude

382.29

AMERICAN SMELTING & REFINING CO.

The endorsement by the payee of the detached draft constitutes a receipt in full for the items listed hereon.

ETACH BEFORE DEPOSITING DRAFT AND RETAIN

Voucher No. 1385 Mo. March. 3.

Lot 91, Mabel Crude

2239.50

On Ged. - ru litegram as + R. - 3/23/28.

## AMERICAN SMELTING & REFINING CO.

The endorsement by the payee of the detached draft constitutes a receipt in full for the items listed hereon.

DETACH BEFORE DEPOSITING DRAFT AND RETAIN

Voucher No. V/ WMo April, 1928.
For

Lot 93, Mabel Crude

1422.01

## AMERICAN SMELTING & REFINING CO.

The endorsement by the payee of the detached draft constitutes a receipt in full for the items listed hereon.

DETACH BEFORE DEPOSITING DRAFT AND RETAIN

|   | CLASS OF SERVICE DESIRED |      |                    |     |  |  |  |  |  |  |  |  |  |
|---|--------------------------|------|--------------------|-----|--|--|--|--|--|--|--|--|--|
|   | DOMESTIC                 |      | CABLE              |     |  |  |  |  |  |  |  |  |  |
|   | TELEGRAM                 | X    | FULL RATE          |     |  |  |  |  |  |  |  |  |  |
| i | DAY LETTER               |      | DEFERRED           |     |  |  |  |  |  |  |  |  |  |
| Ì | NIGHT<br>MESSAGE         |      | CABLE<br>LETTER    |     |  |  |  |  |  |  |  |  |  |
|   | NIGHT<br>LETTER          |      | WEEK END<br>LETTER |     |  |  |  |  |  |  |  |  |  |
|   | Patrons shoul            | dehe | eck class of serv  | ico |  |  |  |  |  |  |  |  |  |

transmitted as a full-rate

# WESTERN UNION

|        | Form 1206 A  |
|--------|--------------|
| NO.    | CASH OR CHG. |
|        |              |
| The Co | CHECK        |
|        | CHECK        |
| 7      | THE EU ED    |
|        | IME FILED    |
| 1      |              |

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

Send the following message, subject to the terms on back hereof, which are hereby agreed to

April 17, 1928

West End Consolidated Mining Company Stewart Hotel San Francisco California

We are making settlement your lot ninety one on basis your telegram sixteenth

Tourpsh

American Smelting and Refining Company

JMB'S

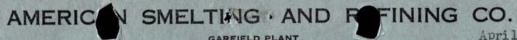
CHG AS&RCO (TELEGRAM)

# C/N a/c Settled on original imple as made by U.O.S. AND REFINING CO.

MEM

382.29

|                |  |                  | Wanton Co             |                            |                |              |            |                         | LD, UTAH  | White rai  | 2020.                   |   |
|----------------|--|------------------|-----------------------|----------------------------|----------------|--------------|------------|-------------------------|---|--|-------------------------|---|
| BOUGHT OF Wes  | t End C                                  | ons.d.           | wrurug co             |                            |                |              | MINE MA    | bel                     |   | LOT N  | 91                      | C Parellin  |
| SAMPLED BY     | uos                                      |                  | CL                    | ASS                        | Cr             | ude          | SHIPPING   | POINT M                 | ina, Neva   | la   |                         |   |
| QUOTATIONS OF  | 2-24-                                    | 28               | SILVER . 57           | 25                         | LEAD           |              |            |                         | Сорре   | R  |                         |   |
| ASSAYS         | OZ                                       | GOLD<br>PER TON  | SILVER<br>OZ. PER TON | LEAD<br>PER CENT           | COPP<br>PER CI |              |            | SULPHU<br>PER CEN       |   | IRON   | NAME OF STREET          | MANAGE TO STATE   |
| A. S. & R. CO  | THE RESERVE TO SERVE THE PERSON NAMED IN | 1.41             | 61.5                  | 15000 1000                 | .3             |              |            | PER CEN                 | T PER CENT  | PER CENT   |                         | BOOK TO SERVICE AND ADDRESS OF THE PARTY OF |
|                | D.                                       | 1.89             | 61.8                  |                            | .3             |              |            |                         |   |  |                         |   |
|                | 0  | 1.40             | 61.2                  |                            |                | 3032 4530216 |            |                         |   |  |                         | BO HALL S   |
|                | D  | 1.88             | 62.0                  |                            |                |              |            | SE CHARLES              |   | The state of the s |                         | A Distriction   |
| UMPIRE         | BE DE                                    |                  |                       |                            |                |              |            |                         |   | MANAGE STREET  |                         | WAY TO SHARE  |
| SETTLEMENT ASS | AY                                       | 1.645            | 61.625                |                            | .3             |              |            | A Contract              |   | T MINURE SINCE   |                         | NEW CONTRACTOR  |
| CAR INITAL     | NUMBE                                    |                  | WEIGHT                | 1 32 34 3                  |                | VALUES       | PER TON    |                         |   |  | NS PER TO               |   |
| SP             | 90                                       | 901              |                       | GOLD                       |                | @            | 19,00      | 31                      | BASE  |  |                         | 4.00  |
|                |  |                  |                       |                            |                | .57          | 25 33      | .52 10% X               | es. over  | 20.00 Gr.  | 4.00                    |   |
|                |  |                  |                       | THE PERSON NAMED IN COLUMN |                | - 90%@       |            |                         |   | ON STATE   | (Max.                   | )8.00   |
|                | Delo 24                                  |                  |                       | COPPER.                    | LESS           | @            |            |                         |   |  |                         |   |
|                |  |                  |                       |                            | No.            |              |            | 64                      | .78   |  |                         |   |
|                |  |                  |                       |                            |                |              |            |                         | INSOLUI   | ILE  | % @                     | IN BEACH  |
|                |  |                  |                       |                            |                |              |            |                         | MILES IN BUILDING   |  |                         |   |
|                |  |                  |                       |                            |                |              |            |                         | CALL STATE OF THE | R  | AND THE PERSON NAMED IN |   |
|                |  | SERVICE SERVICES |                       |                            |                |              |            |                         |   |  |                         |   |
| WEIGHT OF LOT  |  |                  |                       |                            |                |              |            | -                       | DEBIT .   |  |                         |   |
| WEIGHT OF      | SA                                       |                  |                       | -                          |                |              |            |                         |   |  |                         |   |
| WET WEIGHT     |  |                  | 97820                 |                            |                |              |            | _                       |   |  | ·% @                    |   |
| LESS MOISTURE  | 1.85 %                                   | •                | 1810                  | LESS                       | TOTAL          | DEDUCTIONS   |            | WANTED MINISTER AND THE | CONTRACTOR OF THE PARTY.  | L DEDUCTION  | vs (Max                 | x.)8.00   |
| DRY WEIGHT     | т  |                  | 96010                 |                            |                |              |            | .90 (Mi)                | a to Thom   | ONON. Nev.   | 271                     | 25.72   |
|                |  |                  |                       |                            |                | FREIGHT AD   | VANCED     |                         |   |  | 92.90                   |   |
|                |  |                  |                       |                            |                | ADVANCES .   |            |                         |   |  |                         |   |
|                |  |                  |                       |                            |                | SAMPLING     |            |                         |   |  |                         |   |
| CHECKED .      |  |                  |                       |                            |                | UMPIEEHIM    | g on orig. | sample                  |   |  | 5.00                    |   |
| CORRECT        |  |                  |                       |                            |                | ASSAYING     |            |                         |   |  | 6.00 10                 | THE REAL PROPERTY.  |
| Rates, except  | on contrac                               |                  | et to change          |                            |                |              |            | V                       | o. 2385 3   | /21 Pd   | . 2621<br>2239          | 50  |



GARFIELD PLANT

|           | April 17, 1928 | ĕ |
|-----------|----------------|---|
| GARFIELD, | UTAH           | i |

| BOUGHT OF Wes   | BOUGHT OF West End Con. Mng. Co. |                      |                       |                  |                 |                | MINE Mal                                | bel  | Loт No. 93          |                  |            |            |  |
|-----------------|----------------------------------|----------------------|-----------------------|------------------|-----------------|----------------|---|--|---------------------|------------------|------------|------------|--|
| SAMPLED BY      |                                  |                      | CL                    | ASS              | Crude           |                | SHIPPING F                              | POINT  | Mina, Ner           | <b>7 •</b>       |            |            |  |
| QUOTATIONS OF   | 4-3                              | -28                  | SILVER .571           | 25               | LEAD            |                |   |  | COPPER              |                  |            |            |  |
| ASSAYS          | TO BE                            | GOLD<br>OZ. PER TON  | SILVER<br>OZ. PER TON | LEAD<br>PER CENT | PER CEI         |                | ZINC<br>PER CENT                        | SULPHUR<br>PER CENT                          | ARSENIC<br>PER CENT | IRON<br>PER CENT |            | CHISTON TO |  |
| A. S. & R. CO   | ***********                      | 0 1.12               | 37.1                  |                  | .15             |                |   |  |                     |                  |            |            |  |
| 202             |                                  | D 1.17 V<br>O 1.13 V | 37.4                  |                  |                 |                |   |  |                     |                  |            |            |  |
| B&D             | *************                    | D 1.16               | 37.5                  |                  |                 |                |   |  |                     |                  |            |            |  |
| UMPIRE          |                                  | D 1.10               | 07.00                 | - 31 Ja Vi       |                 |                |   |  |                     |                  |            |            |  |
| SETTLEMENT ASSA | Y                                | 1.145                | 37.325                | /                | Charles and the | 74 75 14       |   | THE SECOND                                   |                     |                  |            |            |  |
| CAR INITAL      |                                  |                      |                       |                  | 0 = 0 0         | VALUES F       |   |  |                     | DEDUCTIO         | NS PER TON |            |  |
| SP 92087        |                                  |                      | SILVER.               | 95%              | . 90%@          | 19.00<br>.5712 | *************************************** | 21.76 BASE 20.26 10% Xes. over 20.00 Gr. 2.2 |                     |                  |            |            |  |
|                 |                                  |                      |                       | COPPER           | LESS            | @              |   | 42.02  |                     |                  |            |            |  |
|                 | 77/36                            |                      |                       |                  |                 |                |   |  |                     |                  | % @        |            |  |
|                 |                                  |                      |                       |                  |                 |                |   |  |                     | 8                |            |            |  |
| WEIGHT OF LOT   |                                  | A                    |                       |                  |                 |                |   |  | DEBIT               |                  |            |            |  |
| WEIGHT OF       |                                  |                      | 84920                 |                  |                 |                |   |  | IRON                |                  | % @        |            |  |
| LESS MOISTURE 2 | 15 7                             | %                    | 1826 🗸                | LES              | S TOTAL         | DEDUCTIONS     |   |  | TOTA                | L DEDUCTION      |            | 6.20       |  |
| DRY WEIGHT      |                                  |                      | 83094                 |                  |                 |                | /ANCED@                                 | 35.82<br>1.30 (Mir                           | PER to The          | on               | v.) • 148  | 8.21       |  |
|                 | 41.547                           |                      |                       |                  |                 | FREIGHT AD     | ANCED                                   | 2.00 \                                       |                     | 55.              | 20)        |            |  |
|                 | X o                              |                      |                       |                  |                 |                |   |  |                     | Talkin .         |            |            |  |
| CHECKED         | 10                               | Very Very            |                       |                  |                 |                |   |  |                     |                  | ~~/        |            |  |
| CORRECT         |                                  |                      |                       |                  |                 |                |   |  |                     | 6.               | 60 6       | 6.20       |  |
| Rates, except   | on con                           |                      | ect to change         | MEM              |                 | NET PROCEE     | DS                                      |  |                     |                  | 142        | 2.01       |  |

# AMERICAN SMELTING AND REFINING CO.

GARFIELD PLANT

April 17, 1928. GARFIELD, UTAH .....

| BOUGHT OF West End Con. Mng. Co. |           |                     |                       |                  |                  |                        | MINE Mal   | bel                 | Lot No. 95          |                  |  |         |  |
|----------------------------------|-----------|---------------------|-----------------------|------------------|------------------|------------------------|--|---------------------|---------------------|------------------|--|---------|--|
| SAMPLED BY                       |           |                     |                       | .ASS             | Crude            |                        | SHIPPING F   | POINT               | ina, Ne             | v.               |  |         |  |
| QUOTATIONS OF                    | 4-3       | 5-28                | SILVER . 57           | 125              | LEAD             | *                      |  |                     | COPPER              |                  |  |         |  |
| ASSAYS                           | THE SHAPE | GOLD<br>OZ. PER TON | SILVER<br>OZ. PER TON | LEAD<br>PER CENT | COPPE<br>PER CEI |                        | ZING<br>PER CENT   | SULPHUR<br>PER CENT | ARSENIC<br>PER CENT | IRON<br>PER CENT | WAR THE REAL PROPERTY.   |         |  |
| A. S. & R. C                     |           | 0 1.12              | 37.1                  |                  | .15              |                        |  |                     |                     |                  |  |         |  |
| B&I                              |           | D 1.17<br>0 1.13    | 37.4                  |                  |                  |                        |  |                     |                     |                  |  |         |  |
| 200                              |           | D 1.16              | 37.5                  |                  | Ten many         |                        |  | -                   |                     |                  |  |         |  |
| UMPIRE                           |           |                     |                       |                  |                  |                        |  |                     |                     |                  | Shipped 1  |         |  |
| SETTLEMENT ASS                   | SAY       | 1.145               | 37.325                |                  |                  | NAME OF TAXABLE PARTY. |  | TE TELES            |                     |                  |  | Sec. 24 |  |
| CAR INITAL                       | NUN       | MBER                | WEIGHT                |                  |                  | VALUES F               | ER TON   |                     |                     | DEDUCTIO         | NS PER TON   |         |  |
| SP                               | 920       | 087                 |                       | GOLD             |                  | @                      | 19.00  | 21.76               | BASE                |                  | 20.00 Gr.  | 4.00    |  |
|                                  |           |                     |                       | - SILVER,        | 95%              | @                      | .5712  | 5 20.26             | 10% Xe              | s. over          | 20.00 %.   | 2.20    |  |
|                                  |           |                     |                       |                  |                  | . 90%@                 |  |                     |                     |                  |  |         |  |
|                                  |           |                     |                       | - COPPER         | LESS             | @                      |  |                     |                     |                  |  |         |  |
|                                  |           |                     |                       |                  |                  |                        |  | 42.02               | No.                 |                  |  |         |  |
|                                  |           |                     |                       |                  |                  |                        |  |                     | INSOLUB             | LE               | % @  |         |  |
|                                  | -         |                     |                       |                  |                  |                        |  |                     | ZINC                |                  | % @  |         |  |
|                                  |           |                     |                       |                  |                  |                        |  |                     | SULPHUE             | ·······          | -% @   |         |  |
| WEIGHT OF LOT                    |           |                     |                       | _                | N-44             |                        |  |                     | DEBIT               |                  |  | 152     |  |
| WEIGHT OF                        |           | SACKS               |                       |                  |                  |                        |  |                     |                     |                  |  |         |  |
| WET WEIGHT                       |           |                     | 84920                 |                  |                  |                        |  |                     | IRON                |                  | -% @   |         |  |
| LESS MOISTURE 2                  | .15       | %                   | 1826                  | LES              | S TOTAL          | DEDUCTIONS             | A CONTRACTOR OF THE PARTY OF TH | 6.20                | TOTA                | L DEDUCTION      | CARL STREET, STREET, SQUARE, STREET, SQUARE, S | 6.20    |  |
| DRY WEIGH                        | нт        |                     | 83094                 |                  |                  |                        | @  | \$ 35.82            | PER                 | ON               | , 148  | 3.21    |  |
|                                  |           |                     |                       |                  |                  | FREIGHT ADV            | ANCED  | 1.30 (Min           | a to The            | ompson, Ne       | V.)  | ET PROV |  |
|                                  |           |                     |                       |                  |                  |                        |  |                     |                     | 55.              | 20)  |         |  |
|                                  |           |                     |                       |                  |                  |                        |  |                     |                     |                  |  |         |  |
| CHECKED                          |           |                     |                       |                  | Hua had          | UMPIRE                 |  |                     |                     |                  | 00   | MT9308  |  |
| CORRECT                          |           |                     |                       |                  |                  | ASSAYING               |  |                     |                     | 8;               | 88 6   | 6,20    |  |
| Rates, except                    | on con    | tracts, subje       | ct to change          | Man              |                  |                        |  |                     |                     |                  | 142  | 2.01    |  |

NET PROCEEDS

MEM

without notice.

Total Control

MERICAN SMELTING & REFINITING CO.

Date Assayed

PR 3 192

19

#### GARFIELD SMELTING CO.

| ¥       | Lot No. | NAME         | Gold<br>Ounces<br>per ton | Silver<br>Ounces<br>per ton | Copper<br>per cent | Insol-<br>uble<br>per cent | Zinc<br>per cent | Sulphur<br>per cent | Arsenic<br>per cent | Spaiss<br>per cent | Iron<br>per cent | Lime<br>per cent |  |
|---------|---------|--------------|---------------------------|-----------------------------|--------------------|----------------------------|------------------|---------------------|---------------------|--------------------|------------------|------------------|--|
| G.S.Co. | 93      | West and Muy | 1.12                      | 37.1                        |                    |                            |                  |                     |                     |                    |                  |                  |  |
|         |         | West and Muy | 1.12                      | 37.4                        |                    |                            |                  |                     |                     |                    |                  |                  |  |
| Mine    |         |              | 113                       | 373                         |                    |                            |                  |                     |                     |                    |                  |                  |  |
|         |         |              | 116                       | 373                         |                    |                            |                  |                     |                     |                    |                  |                  |  |

Sampled by U. O. S. CO.

Calederholm Chief Assayer

March 27, 1928

Black and Deason, 165 So. West Temple St., Salt Lake City, Utah.

#### Gentlemen:

We shipped on March 26, to the American Smelting and Refining Company at their Garfield Plant, carload of ore from our Mabel Mine, our Lot No. 93, in car SP-92087.

This ore is to be sampled once at the plant of the Utah Ore Sampling Company and crushed to pass one inch mesh.

Will you please watch this sampling for us and handle as heretofore.

Yours very truly.

Secretary

PW

.... March 27, 1928 American Smelting and Refining Co., Salt Lake City, Utah. Gentlemen: On March 26th we shipped to your Garfield Plant from our Mabel Mine, Mina, Nevada, carload of ore out Lot No. 93, in car SP-92087, bill of lading enclosed herewith. This ore is to be sampled in transit at the plant of the Utah Ore Sampling Company and is to be crushed to pass one inch mesh. Black and Deason will watch this sampling for us and handle as heretofore. Please send check covering returns together with copies of settlement sheets to the West End Cons. Mining Company, Tonopah, Nevada. Yours very truly, Secretary. FW



th Uniform Domestic Straight Bill of Lading pted by Carriers in Official, Southern and Western Classification territories, March 15, 1922.) (For use in connection

#### UNIFORM STRAIGHT BILL OF LADING

(Prescribed by the Interstate Commerce Commission)

THIS MEMORANDUM is an acknowledgment that a bill of lading has been issued and is not the Original Bill of Lading, nor a copy or duplicate, covering the property named herein, and is intended solely for filing or record.

Shipper's No .-Agent's No. \_\_\_

## Southern Pacific Company—Pacific Lines

| RECEIVED, subject to the classifications and tariffs in effect of the Original Bill of Lading,   | n the date of the r  | eceipt by the carr   | ier of the property described in  |
|--|--|--|---|
| at Mina Hinadh   | 1 211  | moure  | n 00 192 0  |
| from West End Concellicat  |  | total total  | Co  |
| the property described below, in apparent good order, except as note consigned, and destined as indicated below, which said company (thing any person or corporation in possession of the property under the destination, if on its own road or its own water line, otherwise to mutually agreed, as to each carrier of all or any of said property of party at any time interested in all or any of said property, that ever ditions not prohibited by law, whether printed of written, herein of agreed to by the shipper and accepted for himself and his assigns.  | the contract) agree<br>the contract) agree<br>deliver to another<br>over all or any por<br>ary service to be pe<br>entained, including | es to carry to its<br>carrier on the r<br>tion of said route<br>rformed hereunder<br>the conditions on | usual place of delivery at said oute to said destination. It is to destination, and as to each shall be subject to all the conback hereof, which are hereby |
| Consigned to American American   | and the same   | consignee—For pur  | poses of notification only.)  |
| Destination Gartie Fel State of  | UTTO   |  | unty of   |
| Route  |  | 1.   |   |
|  | Car Initia   | 00   | Car No. 72087   |
| (Delivering Carrier)   |  |  |   |
| NO. DESCRIPTION OF ARTICLES, SPECIAL MARKS, AND EXCEPTIONS   | * WEIGHT<br>(Subject to Correction)  | CLASS OR CHECK<br>COLUMN   | If this shipment is to be de-<br>livered to the consignee with-<br>out recourse on the consignor,   |
| It I duck are  | 10000  | 3100 400   | the consignor shall sign the following statement:   |
| 1  |  |  | The carrier shall not make delivery of this shipment with-  |
| Value \$4000 Der to  | u  |  | out payment of freight and all<br>other lawful charges. (See<br>section 7 of conditions.)   |
| 1  | 01   |  | section 7 of conditions.)   |
| Dubject To Smith   | 4 New  | umo  | (Signature of consignor)  |
| 11 1 00  | Bridge Hylly   |  | If charges are to be prepaid,   |
| 204, 93  |  |  | write or stamp here, "To be<br>Prepaid."  |
|  |  | 142.4.7  | - 1   |
| And the second   | Ad   | H was a  | 11111   |
| MANNOT THE MENTE   | yeur 1   | Murra  | Received \$   |
| THE STATE OF THE S | 2  |  | charges on the property described hereon.   |
| MAR 101928   |  |  | Scribed hereon.   |
| CC TAG CO.   | 7  |  | Agent or Cashier  |
| MINER WESE   |  |  |   |
| THE  |  |  | Per   |
| *If the shipment moves between two ports by a carrier by water, the la   | w requires that the  | bill of lading shall   | (The signature here acknowledges only the amount prepaid.)  |
| state whether it is "carrier's or shipper's weight."  NOTE—Where the rate is dependent on value, shippers are requ the agreed or declared value of the property.  The agreed or declared value of the property is hereby specifically sta  | aired to state speci   | fically in writing   | Charges advanced:   |
| per  |  | -  | \$  |
| MILLERIO + 1 to MI   | 1  | 1113   | 15-11-  |
| Chiffee Senice 1 ctal Shipper. W   | 2 -  | (21)   | Agent.  |
| Per FOHUL  | D) Per_  |  |   |
| Permanent post-office address of shipper   | 9  | A CI   |   |

March 27, 1928 Utah Ore Sampling Company, 914 Continental Building, Salt Lake City, Utah. Gentlemen: We shipped carload of ore from our Mabel Mine on March 26th to the American Smelting and Refining Company at Garfield in car SP-92087, our Lot No. 93. This ore is to be sampled once at your plant, and crushed to pass one inch mesh, and is to be handled same as heretofore. Our representatives will be Black & Deason of Salt Lake City, who will watch this sampling for us as before. Yours very truly, Secretary FW

(For use in connection wi

niform Domestic Straight Bill of Lading ado by Carriers in Official, Southern and Western Classification territories, March 15, 1922.).

#### UNIFORM STRAIGHT BILL OF LADING

(Prescribed by the Interstate Commerce Commission)

| 70.50 | 16 | B.O F | - 8.0 | OD | A B |     |
|-------|----|-------|-------|----|-----|-----|
|       | IS | WILL  | - 177 | UR | am  | TVI |
|       |    |       |       |    |     |     |

is an acknowledgment that a bill of lading has been issued and is not the Original Bill of Lading, nor a copy or duplicate, covering the property named herein, and is intended solely for filing or record.

Shipper's No .\_\_ Agent's No. \_\_\_\_

## Southern Pacific Company—Pacific Lines

| RECEIVED, subject to the classifications and tariffs in effect of the Original Bill of Lading,   | n the date of the r   | eceipt by   | the carrie   | er of the property described in  |
|--|---|---|--|--|
| at Illina peraaa   | 1 200   | res   | us,  | 192  |
| from West and Consoridated   | Morn  | ing   | (  |  |
| the property described below, in apparent good order, except as note consigned, and destined as indicated below, which said company (the ing any person or corporation in possession of the property under the destination, if on its own road or its own water line, otherwise to mutually agreed, as to each carrier of all or any of said property of party at any time interested in all or any of said property, that ever ditions not prohibited by law, whether printed or written, herein confidence in the said property of the shipper and accepted for himself and his assigns. | the contract) agree<br>deliver to another<br>over all or any por<br>ery service to be pe<br>entained, including | eing under<br>es to carrier<br>carrier of<br>tion of sa<br>rformed h<br>the condi | y to its upon the route tereunder tions on the route | isual place of delivery at said ute to said destination. It is to destination, and as to each shall be subject to all the conback hereof, which are hereby |
| Consigned to 11.5. Smelting 4 1  | or street address of  | consignee   | Ppr purp   | osses of notification only.)   |
| Destination 701 dval State of  | eutal   |   | Cou  | nty of   |
| Route  |   | (   | 20   | 1/401  |
|  | Car Initia  |   | 1.17   | Car No. 16 721   |
| (Delivering Carrier)   |   |   |  |  |
| NO. PACKAGES DESCRIPTION OF ARTICLES, SPECIAL MARKS, AND EXCEPTIONS  | * WEIGHT<br>(Subject to Correction)   | CLASS OR<br>RATE  | CHECK  | If this shipment is to be de-<br>livered to the consignee with-<br>out recourse on the consignor,  |
| SLICUIN ON   | 10000   | 0   |  | the consignor shall sign the following statement:  The carrier shall not make  |
| 1 1/0 11.00 %  | 51  | 1 .   | 4  | delivery of this shipment with-<br>out payment of freight and all  |
| Value 40 = Jon   | aut   | eci   | 10   | other lawful charges. (See section 7 of conditions.)   |
| 2 Suff Pot   | 72.44.6   |   |  |  |
| E Million Hagan  | 2000  | 0 2 1/2   | 7,+  | (Signature of consignor)   |
| ample in / out   | e 11m   | ray   | evio   | If charges are to be prepaid, write or stamp here, "To be  |
| 6 4 4 911 m  | . 7.  | Q' :  | 4  | Prepaid."  |
| 00-LO1-14-A  | MCIX =  | 10111   | h b  | anser _  |
| To the   |   | TO THE P  |  |  |
| 15-95-1  | tater   | - 1   | 1-70   | Received \$to apply in prepayment of the   |
| 1101-10 11   | 18130N  |   | 411  | charges on the property de-<br>scribed hereon.   |
| To Tagget "  | Par   | 110   | 100  | VINON  |
| 1 2013 14468 11  | V \/+/  | 11  |  | Agent or Cashier   |
| 10 100 200   |   |   |  | Per  |
| *If the shipment moves between two ports by a carrier by water, the lastate whether it is "carrier's or shipper's weight."   | w requires that the   | bill of ladi  | ing shall  | (The signature here acknowledges only the amount prepaid.)   |
| NOTE—Where the rate is dependent on value, shippers are required agreed or declared value of the property.   | fired to state speci  | neally in   | writing  | Charges advanced:  |
| The agreed or declared value of the property is hereby specifically sta  | ted by the snipper  | Chenorex  | ceeding  | (§ A   |
| per  | Must  | 1   | 17   | XX.  |
| West and Consolid al Shipper.  | 5   | 1   | 1  | Agent.   |
| Per Smith  | 55 Per_   | 1   |  |  |
| Permanent post-office address of shipper   | 0   | Be  |  |  |

April 10, 1928 Black & Deason. 165 S. West Temple St., Salt Lake City, Utah. Gentlemen: We shipped on April 9th to the U.S. Smelting Refining and Mining Company at their Midvale plant, carlod of ore from our Mabel Mine, our Lot No. 94, Andy Smith, Leaser, and No. 95, Nelson & Kalenber, Leasers, ear No. SP-16721. This ore is to be sampled separately once at the plant of the Utah Ore Sampling Company and crushed to pass one inch mesh. Will you please watch this sampling for us and handless heretofore. Yours very truly, Secretary. 理解

April 10, 1928 Utah Ore Sampling Company. 914 Continental Building, Salt Lake City, Utah. Gentlemen: We shipped carload of ore from our Mabel Mine on April 9th to the U. S. Smelting Refining & Mining Company at their Midvale Plant, in car SP-16721, our Lot No. 94, Andy Smith, Leaser, and Lot No. 95, Nelsenge Kalenber, Leasers. This ore is to be sampled separately once at your plant, and crushed to pass one inch mesh, and is to be handled same as heretofore. Our representatives will be Black & Deason of Salt Lake City who will watch this sampling for us as before. Yours very truly, Secretary. FW

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its character is indicated by a symbol in the check or in the address.

# WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDE

SYMBOLS

BLUE Day Letter

NITE Night Message

NL Night Letter

LCO Deferred

CLT Cable Letter

WLT Week End Letter

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 110 Main St., Tonopah, Nev.

36 F A 16 (Telephone 962

SALTLAKECITY UTAH 630P DEC 19 1928

H D BUDELMAN

WESTEND CONSOLIDATED MINING CO TONOPAH NEV

SAMPLED SEIG NEUR PAARWEISE VISTILLAS DOLDE VITALISTS PLOMAZON

POOR CHECK OVERSHOT GARFIELD TOMORROW HOME SATURDAY

F C NINNIS

743P

metal fot

Voucher No. 1/9 Mo. Jan., 1929. . AMERICAN SELTING & REFINING CO. For 4461.04 Lot 96. Mabel Crude 35.84 4496.88 3500.00 Less advance 996.88

The endorsement by the payee of the detached draft constitutes a receipt in full for the items listed hereon.

DETACH BEFORE DEPOSITING DRAFT AND RETAIN

Voucher No. 9 2 4 2 Mo. Dec. 1928.

For West End Cons. Crude. Advance on Lot 96,

3500.00

AMERICAN STELTING & REFINING CO.

The endorsement by the payee of the detached draft constitutes a receipt in full for the items listed hereon.

DETACH BEFORE DEPOSITING DRAFT AND RETAIN

Date Assayed

# AMERICAN SMELTING & REFIN. CO.

|             |             |               |                          |                             |                  |                    | Gar                        | field Pl         | ant                 |                           |                     | •••••            | 19                       |  |
|-------------|-------------|---------------|--------------------------|-----------------------------|------------------|--------------------|----------------------------|------------------|---------------------|---------------------------|---------------------|------------------|--------------------------|--|
| 1           | Lot. No.    | NAME          | Gold<br>Gunces<br>er ton | Silver<br>Ounces<br>per ton | Lead<br>per cent | Copper<br>per cent | Insol-<br>uble<br>per cent | Iron<br>per cent | Arsenic<br>per cent | Antim-<br>ony<br>per cent | Sulphur<br>per cent | Lime<br>per cent | Bis-<br>muth<br>per cent |  |
| AS&R<br>Co. | 96          | West and O    | 8,35                     | 13.6                        |                  | 015                |                            |                  |                     |                           |                     |                  |                          |  |
|             | 1           | W             | 6.93                     | 12.8                        |                  |                    |                            |                  |                     |                           |                     |                  |                          |  |
| Mine        |             | Yud Jampling. |                          |                             |                  |                    |                            | 1                | 7                   |                           |                     |                  |                          |  |
|             | Sugar Sugar | - and         | P BOOK                   |                             | 10               | 900                | 1                          | 1                | 1                   |                           |                     | The same         |                          |  |

Sampled by U.O.S.CO.

Engle Chief Chemis

#### AMERICAN SMELTING & REFIN & CO.

Garfield Plant /2-22

|             | Lot. No. | NAME                         | Gold<br>Ounces<br>per ton | Silver<br>Ounces<br>per ton | Lead<br>per cent | Copper<br>per cent | Insol-<br>uble<br>per cent | Iron<br>per cent | Arsenig<br>per cent |       | Sulphur<br>per cent | Lime<br>per cent | Bis-<br>muth<br>per cent |  |
|-------------|----------|------------------------------|---------------------------|-----------------------------|------------------|--------------------|----------------------------|------------------|---------------------|-------|---------------------|------------------|--------------------------|--|
| AS&R<br>Co. | 960      | West End                     | 684                       | 130                         |                  |                    |                            |                  |                     |       |                     |                  |                          |  |
|             | 960      | (Check)                      | 679                       | 132                         |                  |                    |                            |                  |                     |       |                     |                  |                          |  |
| Mine        |          | B+X - 0                      | 674                       | 133                         |                  |                    |                            |                  |                     |       |                     |                  |                          |  |
|             |          | 70 - 8.                      | 679                       | 13-                         |                  |                    |                            |                  |                     |       |                     |                  |                          |  |
|             | Sam      | A.S. 78. apled by U.O.S. CO. |                           |                             | F. En            | gle                |                            | Ch               | ief Ch              | emist |                     |                  |                          |  |

#### AMERIC IN SMELTING AND REFINING CO.

GARFIELD PLANT

GARFIELD, UTAH. Jan. 7, 1929.

| BOUGHT OF     | West End U                        | ons'd. Minin    | g Co.            |                    |                    | MINE             | Mabel               |                     | LOT NO.          | 96       | 20      |
|---------------|-----------------------------------|-----------------|------------------|--------------------|--------------------|------------------|---------------------|---------------------|------------------|----------|---------|
|               | UOS &                             |                 | CLASS            | rude               |                    | SHIPPING P       | Mina                | , Nevada            |                  |          |         |
| QUOTATIONS OF | 12-19-28                          | SILVER 57.3     | 75               | LEAD               |                    |                  | Сорг                | PER                 |                  |          |         |
| ASSAYS        | cz. per                           | TON OZ. PER TON | LEAD<br>PER CENT | COPPER<br>PER CENT | INSOL.<br>FER CENT | ZINC<br>PER CENT | SULPHUR<br>PER CENT | ARSENIC<br>PER CENT | IRON<br>PER CENT |          |         |
| A. S. & R. CO | o. a b.                           | 56 13:2         |                  |                    |                    |                  |                     |                     |                  |          |         |
| " second      |                                   | 63 13·4         |                  |                    |                    |                  | -                   |                     |                  | -        |         |
| 11 11 11      |                                   | 45 13.6         |                  |                    |                    |                  |                     |                     |                  |          |         |
| Gfld.Sample-  |                                   | 84 13.8         |                  |                    |                    |                  |                     |                     |                  |          |         |
| SETTLEMENT AS |                                   | 74 13.3         | 1                |                    |                    |                  |                     |                     |                  |          |         |
| CAR INITIAL   | NUMBER -                          | WEIGHT          | 1                | V                  | ALUES PER          | R TON            |                     | / [                 | DEDUCTION        | S PER TO | N       |
| SP            | 29328 -7                          | 0208 13.267     | GOLD _           |                    |                    | 19.00            | 133.40              | BASE                |                  |          |         |
|               | into                              |                 | SILVER,          |                    | @                  | .5737            | 5 7.23              |                     |                  |          |         |
| UP            | 63397                             |                 | LEAD, L          | ESS 9              | 90% @              |                  |                     |                     |                  |          |         |
|               |                                   |                 | _ COPPER.        | LESS               | @                  |                  |                     | ,                   |                  |          |         |
|               |                                   |                 |                  |                    |                    |                  | 140.63              |                     |                  |          |         |
|               |                                   |                 |                  |                    |                    |                  |                     | INSOLUBL            | E%               | @        |         |
|               |                                   |                 |                  |                    |                    |                  |                     | ZINC                | %                | @        |         |
|               |                                   |                 |                  |                    |                    |                  |                     | SULPHUR.            | %                | 6 @      |         |
| WEIGHT OF LOT |                                   | <del></del>     |                  |                    |                    |                  |                     |                     |                  | -        |         |
|               | SACKS                             | 4               |                  |                    |                    |                  |                     | DEBIT               |                  |          |         |
| WET WEIGHT    | - JACKS                           | 70720           |                  |                    |                    |                  |                     | IDON                | C/               | . @      |         |
| LESS MOISTURE | 2.45 % V                          | 1732 √          | LESS             | TOTAL DEDU         | JCTIONS            |                  | 8.00                | MAXOTAL             | DEDUCTIONS       | 8        | 3.00    |
|               |                                   | 68988           | 34,494           |                    |                    |                  | \$ 132.63           |                     |                  |          | 4574.94 |
| DRY WEIG      | HT                                |                 | 551497           |                    |                    |                  | 2.50 (Mins          | to Thor             | npon Nev.        | 88.40    |         |
|               |                                   |                 |                  |                    |                    | ICED             |                     | 00 21101            | T - J-1          |          |         |
|               | 0                                 |                 |                  |                    | VANCES             |                  |                     |                     |                  |          |         |
| CHECKED       | 11)                               |                 |                  |                    |                    |                  |                     |                     |                  | 7.50     | /       |
| CORRECT       |                                   |                 |                  | Wa.                | tehing<br>SAYING   |                  |                     |                     |                  | 18.00    | 113.90  |
|               | on contract                       | high to shows   |                  |                    |                    | Y                |                     | 1                   |                  |          |         |
| Kates, except | on contracts, sul without notice. | bject to change | MEM              | NET                | r ppoceens         |                  |                     | , '                 |                  | ¢        | 4461.04 |

NET PROCEEDS\_

#### AMERICAN SMELTING & REFINI

Co.

Garfield Plant DEC 19 1928

| X           | Lot. No. | NAME           | Gold<br>Sunces<br>er ton | Silver<br>Ounces<br>per ton | Lead<br>per cent | Copper<br>per cent | Insoluble per cent | Iron<br>per cent | Arsenic<br>per cent | Antim-<br>ony<br>per cent | Sulphur<br>per cent | Lime<br>per cent | Bis-<br>muth<br>per cent |  |
|-------------|----------|----------------|--------------------------|-----------------------------|------------------|--------------------|--------------------|------------------|---------------------|---------------------------|---------------------|------------------|--------------------------|--|
| AS&R<br>Co. | 96       | West Cud- O    | 6.41                     | 13.1                        |                  | 015                |                    |                  |                     |                           |                     |                  |                          |  |
|             |          |                | 6.56                     | 13.2                        |                  |                    |                    |                  |                     |                           |                     |                  |                          |  |
| Mine        |          | Frist Sampling |                          |                             |                  | 0                  |                    |                  |                     |                           |                     |                  |                          |  |
|             |          | 10             |                          |                             | 1                | as                 | Oller              | del              | n                   |                           |                     |                  |                          |  |

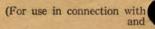
Sampled by U. O. S. CO.

7. Engle Chief Chemist

April 10, 1928 U. S. Smelting, Refining & Mining Co., Salt Lake City, Utah. Gentlemen: On April 9th we shipped to your Midavle Plant from our Mabel Mine, Mina, Nevada, carload of ore our Lot No. 94, Andy Smith, Leaser, and No.95, Nelson & Kalenber, Leasers, in car SP-16721, bill of lading enclosed herewith. This ore is to be sampled separately in transit at the plant of the Utah Ore Sampling Company and is to be crushed to pass one inch mesh. Black and Deason will watch this sampling for us and handle as heretofore. Please send check covering returns together with copies of settlement sheets to the West End Cons. Mining Company, Tonopah, Nevada. Yours very truly. Secretary. FW

December 11, 1928 Utah Ore Sampling Company, 914 Continental Building, Salt Lake City, Utah. Gentlemen: We shipped carload of ore from our Mabel Mine on December 10th to the American Smelting and Refining Company at Garfield in car SP-29328, our lot No. 96. This ore to be sampled once at your plant, and crushed to pass one inch mesh, and is to be handled same as heretofore. Our Mr. Ninnis alongwith Black and Deason of Salt Lake City will witness this sampling for us. Please do not sample before the arrival of Mr. Ninnis, who will arrive the day following the receipt of this letter. Yours very truly, Secretary. THE





orm Domestic Straight Bir of Lading adoptern Classification territories, March 15, 1923

arriers in Official, Southern

#### UNIFORM STRAIGHT BILL OF LADING

(Prescribed by the Interstate Commerce Commission) THIS MEMORANDUM is an acknowledgment that a bill of lading has been issued and is not the Original Bill of Lading, nor a copy or duplicate, covering the property named herein, and is intended solely for filing or record.

Shipper's No. Agent's No...

# Southern Pacific Company—Pacific Lines

|   | EIVED, subject<br>Bill of Lading.  | to the class  | ifications a  | nd tariffs in effe   | ect on the date  | of the rec   | eipt by th   | e carrier o   | f the propert  | y described in the  |
|---|--|---|---|--|--|--|--|---|--|---|
| at  | 13200  | de of   | FERR  | n det  | Figure St. Sept.   |  | AL   | El  | 11   | 192   |
| from  | 1/04 4 3   | 34 25   | Com   | and of   | of or  | 722  |  | a 19  | 12   |   |
| the propert<br>and destine<br>ration in p<br>water line,<br>erty over a | ed as indicated be<br>ossession of the protection<br>otherwise to delive | low, which so<br>roperty under<br>ver to another<br>of said route | aid company<br>or the contra<br>er carrier on<br>to destinati<br>ect to all the | (the word compact) agrees to carr<br>the route to said<br>on, and as to each   | any being under<br>y to its usual pl<br>destination. It<br>h party at any<br>prohibited by l | stood thro<br>ace of deli<br>is mutuall<br>time intere   | oughout this<br>very at sai<br>y agreed, a<br>ested in all<br>er printed | s contract<br>d destinati<br>is to each of<br>or any of<br>or written | as meaning ar<br>on, if on its or<br>carrier of all or<br>said property. | marked, consigned,<br>by person or corpo-<br>wn road or its own<br>r any of said prop-<br>that every service<br>ined, including the |
| Consigned   | 6  | INAM  | 8   | Plina  | (Mail or   | street addre   | ess of consign   | nee—For pu  | poses of notifica  | tion only.)   |
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| 700   |  | (Deliverin  | g Carrier)  |  |  | -Car Inici   | al Control   | 1   | Car No.  | 1200  |
| NO.<br>PACKAGES   | DESCRIPTION O  | F ARTICLES,   | SPECIAL MAI   | RKS, AND EXCEPTIO  | * WEI  | The state of the s | CLASS OR RATE  | CHECK   | livered to the   | pment is to be de-  |
|   | 1200   | V O   | 0   | 1  | 1 de   | 100  | 1  |   | the consign<br>following sta   |   |
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|   | to Sm  | roff  | n Ac  | turns  |  |  | >  | 7 15  | other lawfu<br>section 7 of  | conditions.)  |
|   | 120  | 40  | te  |  |  |  |  |   | (Signature   | e of consignor)   |
|   |  |   |   |  |  |  | 1  |   | write or sta   | are to be prepaid, mp here, "To be  |
|   | Samo   | Pean  | , Ann   | tons   | Muss   | 12.1   | 7,4  | · f   | Prepaid."  | PA  |
|   | K  | B   | ex  | Jan.   | There  | 7  |  | -   | Received \$_   |   |
|   | (P)  |   | P. 1  | o SV.  | 1.1  |  | to the same  | AV  | to apply in<br>charges on<br>scribed here                                | prepayment of the<br>the property de-<br>on.  |
| -   | 3amp   | A A   | 4,6   | PAS  | supa.  | ill  | ely  | u   |  |   |
|   | quei   | y   | ovego   | 7  |  |  |  |   | Agent  | or Cashier  |
|   | - 1  | M   |   |  |  | Y 1889   |  |   | Per(The signature  | here acknowledges   |
| 464 4   | ipment moves betwee  | n two ports he  | a carrier by  | water, the law requi   | ires that the bill   | of lading al-  | all state who  | ther it is  | only the amou  | nt prepaid.)  |
| NOTE  | Where the rat<br>declared value of t<br>ed or declared v                 | e is depende  | ent on valu   | e, shippers are re   | equired to state   | specifical   | lly in writ  | ing the   | Charge   | s advanced:   |
| exceeding   | 3 11 15 mm + 12 mm   | T 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                           | per   | The state of the s | - HO-DES (98)  |  | Solle 22   |   |  | The state of the state of   |
| 200   |  | 7   | 1, 1  |  | 0  | N. S.  | 1000   | 11/1/1  | 19 14  | Com   |
| Mest of   | for the  | 1547/10   | later   | Shipper.   | 4270   |  | C.   |   | 11111  | Agent   |
| Per_//  | MAN D  | OFFICE  |   |  | 2)   | Per  |  | 7   | 37.9   |   |
| Permanent   | post-office addre  | ss of shipper   |   |  |  |  | -  |   |  | -   |

December 31, 1928. Mr. J. M. Bidwell, American Smelting & Refining Co., Salt Lake City, Utah. Dear Sir :-Replying to your letter of the 29th, relative to our Lot. No. 96. We note that you suggest settlement on the average of the Utah Ore Sampling Company's first sampling and the Garfield's sampling. We feel that due to the erratic nature of this particular Mabel Mine ore, which has made it difficult to check on other shipments of the same character, the second sampling by the Utah Ore Sampling Company should be given equal weight with the two other samplings in arriving at a final determination. Under the circumstances it seems to us that an average of the three samplings is the correct and fair figure on which to settle, and we offer this suggestion to you for consideration. Yours very truly, President. FCN:B

# AMERICA SMELTING AND RELINING CO.

GARFIELD PLANT

GARFIELD, UTAH, Jan. 7, 1929.

| BOUGHT OF      | West               | End Mg.   | Co.                        |   |  |                    | MINE MA          | bel                 |  | LOT NO.          | 97   |                |
|----------------|--------------------|---|----------------------------|---|--|--------------------|------------------|---------------------|--|------------------|--|----------------|
| SAMPLED BY     | 39-                | GP<br>21-28   | 57.                        | CLASS   | Grude  |                    | SHIPPING PO      | DINT MIN            | a, Novad   | a.               |  |                |
| QUOTATIONS OF  |                    |   | ILVER                      |   | LEAD   |                    | Sec all our      | COPF                | ER   |                  |  | <b>建</b> 集 性 节 |
| ASSAYS         |                    | GOLD<br>OZ. PER TON   | SILVER<br>OZ. PER TON      | LEAD<br>PER CENT  | COPPER<br>PER CENT   | INSOL.<br>PER CENT | ZINC<br>PER CENT | SULPHUR<br>PER CENT | ARSENIC<br>PER CENT  | IRON<br>PER CENT |  |                |
| A. S. & R. CC  | THE PARTY NAMED IN | D 2.81  | 80.3                       |   | .22  | VETE               |                  | A CONTRACTOR        |  |                  | COLUMN TO SERVICE STATE OF THE PERSON NAMED IN COLUMN TO SERVICE STATE OF THE PERSON NAMED STATE OF THE PERSON NAMED STATE OF THE PERSON NAMED STATE OF THE PERSON NAM | E DECEMBER     |
|                |                    |   |                            |   |  | RANKE              |                  |                     |  |                  |  |                |
|                |                    |   |                            |   |  | 39/2/3             |                  | *                   |  |                  |  |                |
| UMPIRE         |                    | 1.845   | 79.45                      |   | .21  |                    |                  |                     |  |                  |  |                |
| SETTLEMENT AS  | NUM                |   | WEIGHT                     |   | Parameter State of the State of | ALUES PER          | TON              |                     |  | DEDUCTIO         | NE DED T   | ON             |
| UP             | 633                | TO SHARE SHOW A | 200                        | CONTRACTOR OF THE PARTY OF THE |  | a                  | 19.00            | 35.06<br>45.12      | BASE   | DEDUCTIO         | NS PER I   | ON             |
|                |                    |   |                            |   | 95%  |                    | .57125           | 20016               |  |                  |  | S COMPANY      |
|                |                    |   |                            |   | ESS - · !  | 90% W              |                  |                     |  |                  |  |                |
|                |                    |   |                            |   |  |                    |                  | 78.18               |  |                  |  |                |
|                |                    |   | The state of               |   | The same   |                    |                  |                     | INSOLUBL   | E                | % @  |                |
|                |                    | THE STATE OF  |                            |   |  |                    |                  |                     | ZINC   |                  | % @  |                |
|                |                    |   |                            |   |  |                    |                  |                     | SULPHUR  |                  | -% @   |                |
| WEIGHT OF LOT_ |                    |   | 1089                       |   |  |                    |                  |                     | DEBIT  |                  |  |                |
| WEIGHT OF      | 12                 | SACKS   | 17                         | S PARK  |  | <b>在</b>           |                  |                     | DEBIT  |                  |  |                |
| WET WEIGHT     |                    | %   | 1072                       | LESS  | TOTAL DEDI   | UCTIONS            |                  | 8.00                |  | DEDUCTIONS       |  | 8.00           |
| DRY WEIG       | -                  |   | 1060                       |   |  |                    |                  | 70.18               | N. Santas  |                  |  | 37.20          |
| DRT WEIG       |                    |   |                            |   | FR   | EIGHT ADVAN        | ICED @ 2.5       | O (Mina             | to Thomp   | son Hev.         | )  | 1.36           |
|                |                    |   | HE RES                     |   |  | VANCES             |                  |                     | ATTERNATION.   |                  |  |                |
|                | CALLERY            | 4515 (12)   | ASSESSMENT OF THE PARTY OF |   | SAI  | MPLING             | Operation in     |                     |  |                  | Property of  |                |
| CHECKED        | to per the         | ALCO LATER  |                            |   |  | PIRE               |                  |                     |  |                  |  |                |
| CORRECT_       |                    |   |                            |   | ASI  | SAYING             |                  |                     | CHARLES AND ADDRESS OF THE PARTY OF THE PART |                  |  |                |
| Rates, except  |                    | racts, subject notice.  | et to change               | 3,000   |  |                    |                  |                     |  |                  |  | 35.84          |

NET PROCEEDS.

December 11, 1928. American Smelting & Refining Co. . Salt Lake City. Utah. Gentlemen: On December 10th we shipped to your Garfield Plant from our Mabel Mine, Mina, Nevada, carload of ore our Lot No. 96 in car SP-29328, bill of lading enclosed herewith. This ore to be sampled in transit at the plant of the Utah Ore Sampling Company and is to be crushed to pass one inch mess. Our Mr. Winnis alongwith Black and Deason of Salt Lake City will witness this sampling for us. Please do not sample before the arrival of Mr. Ninnis who will arrive the day following the receipt of this letter. Send check covering returns together with copies of settlement sheets to the West End Consolidated Mining Company, Tonopah, Nevada. Yours very truly, Secretary. TW

. A. X .. December 11, 1928 Black & Deason, 165 So. West Temple St., Salt Lake City, Utah. Gentlemen: We shipped on December 10th, to the American Smelting and Refining Company at their Garfield Plant, carload of ore from our Mabel Mine, our Lot No. 96, in car SP-29328. This ore is to be sampled once at the plant of the Utah Ore Sampling Company and crushed to pass one inch mess. Will you please watch this sampling for us with our Mr. Ninnis who will arrive the day following the receipt of this letter. Yours very truly, Secretary. TM

Voucher No. OS Mo. Jan., 1008.

Lot 86, Mabel Crude

1923.63

AMERICAN SMELTING & REFINING CO.

The endorsement by the payee of the detached draft constitutes a receipt in full for the items listed hereon.

DETACH BEFORE DEPOSITING DRAFT AND RETAIN

Takel Fot 96 .

au. ag. (6.41) 1st Sampling Orig -(3:4) 6.71 6.63 13:4 (13.6) (8.35) 2 nd " dung -13.6 8.45 13.5 7:05 (12.8) 15t Sampling av. BrD - 6.67 " 05rR- 6.485\_ -13.155 6.577 13,4 13.25 226.65 13.32 13.55 1, 15-3- 7.75 2 mg 13.5 11 " astr. - 7.64 11 26.75 7.69 13.37 Av. BrD. -13.47 7.21 13.2 A. asor -trerage 7.06 13.335 7.135

without notice.

# AMERICA SMELTING AND REINING CO.

GARFIELD PLANT

GARFIELD, UTAH. Jan. 7, 1929.

| BOUGHT OF  | West End   | Mg.  | Co.                   |                  |                    |  | MINE Ma                                 | bel  |                     | Lot No.          | 97                     |  |
|--|--|--|-----------------------|------------------|--------------------|--|---|--|---------------------|------------------|------------------------|--|
| SAMPLED BY.  | GI   |  | c                     | LASS             | Crude              |  | SHIPPING PO                             | DINTMin  | a, Nevad            |                  |                        |  |
| QUOTATIONS OF  | 12-21-   | 28 s   | ILVER 57.             | 125              | LEAD               |  |   | Сорг   | PER                 |                  |                        |  |
| ASSAYS   |  | GOLD<br>PER TON  | SILVER<br>OZ. PER TON | LEAD<br>PER CENT | COPPER<br>PER CENT | INSOL.   | ZINC<br>PER CENT                        | SULPHUR<br>PER CENT  | ARSENIC<br>PER CENT | IRON<br>PER CENT |                        |  |
| A. S. & R. CO.   | 0 1  | .88  | 78.6                  |                  | .20                |  |   |  |                     |                  |                        |  |
|  | D ]  | .81  | 80.3                  |                  | .22                |  |   |  |                     |                  | Ball Car               |  |
|  |  |  |                       |                  |                    | BERNS  |   |  |                     |                  |                        |  |
|  |  |  | Z and a second        | Z                |                    |  |   |  |                     |                  |                        |  |
| UMPIRE   |  | 1.845  | 79.45                 |                  | .21 ~              | No. of Contract of |   |  |                     |                  |                        |  |
| SETTLEMENT ASS   | NUMBER   | AND DESCRIPTION OF THE PERSON NAMED IN   | WEIGHT                | FORE             |                    | ALUES PER  | R TON                                   |  |                     | DEDUCTION        | NS PER T               | ON   |
| UP   | 63397  |  |                       | GOLD             |                    |  | 19.00                                   | 35.06  |                     |                  |                        | N SECTION OF THE SECT |
| No. of Contract of |  |  | P. Doron              | SILVER           | 2, 95%             | a  | THE RESIDENCE AND ADDRESS OF THE PARTY. |  |                     |                  | THE BEE                |  |
|  | No. of the last of |  | 1000                  | TANK RANGE LANGE | LESS S             |  |   |  |                     |                  |                        | E CANADA   |
|  |  |  |                       |                  | R. LESS            |  | The same of the same                    |  | /                   |                  |                        |  |
|  |  |  |                       |                  |                    |  |   | 78.18  | V                   |                  |                        |  |
|  |  |  |                       |                  | 12 12 12 12        |  | Service of S                            |  | INSOLUBL            | Ε                | % @                    |  |
|  |  |  | A PAGET               |                  |                    |  |   |  | ZINC                |                  | % @                    |  |
|  |  |  |                       |                  |                    |  |   |  | SULPHUR             |                  | _% @                   | Name of the last   |
|  | 200 Mars 30  |  | 1089                  |                  |                    |  |   |  |                     |                  |                        |  |
| WEIGHT OF LOT_   | 12   | 212/6/8  | 17                    |                  |                    |  |   |  | DEBIT               |                  |                        | 52 4 5 5 6 6 6   |
| WEIGHT OF  |  | ACKS   | -                     |                  | Medical Committee  |  |   |  |                     |                  |                        |  |
| WET WEIGHT   |  |  | 1072                  | 155              | S TOTAL DEDI       | UCTIONS  |   | 8.00   |                     | DEDUCTIONS       | NAME OF TAXABLE PARTY. | 8.00   |
| LESS MOISTORE  |  |  | 1060                  | STREET, ST       |                    |  |   | 70.18  | 1                   |                  | II. ACCOUNT            |  |
| DRY WEIGH  | нт   |  | 1000                  | 330              |                    |  | 0 0                                     | THE RESERVE OF THE PROPERTY OF THE PERSON NAMED IN COLUMN TWO IN COLUMN TO THE PERSON NAMED IN C | PER                 | TON_NOT          | 5                      | 1.36   |
|  |  | A STATE OF THE STA |                       |                  |                    |  | NCED GO                                 | 50 (Mina   | to +nomi            | SOII, NEV.       | 1                      | 1.000  |
|  | V  |  |                       |                  |                    | VANCES   |   |  |                     |                  | LIE CONTRACTOR         |  |
|  | 1  |  |                       |                  |                    | MPLING   | La Riversia                             |  |                     |                  |                        |  |
| CHECKED  |  | 1 30.81  |                       |                  |                    | SAYING   |   |  | SKIEN A             |                  |                        |  |
| CORRECT  |  |  | KO PANDO DE           | en to be to      | AS AS              |  | SUNDAY SEED                             | AND PARK LINES.  | 88-32 DEG           | Se system        | Note: In               |  |
| Rates, except  | on contract  | s, subject   | ct to change          | M                | 495                |  |   |  |                     |                  |                        | 35.84  |

NET PROCEEDS.

Sampled by GARFIELD

### AMERICAN SMELTING & REFINING CO.

GARFIELD PLANT

OFC 21 1928

Chief Chemist

0

| (1)       | Lot No. | NAME            | Gold<br>Ounces<br>per ton | Silver<br>Ounces<br>per ton | Copper<br>per cent | Insol-<br>uble<br>per cent | Zinc<br>per cent | Sulphur<br>per cent | Arsenic<br>per cent | Speiss<br>per cent | Iron<br>per cent | Lime<br>per cent | Lead<br>per cent |  |
|-----------|---------|-----------------|---------------------------|-----------------------------|--------------------|----------------------------|------------------|---------------------|---------------------|--------------------|------------------|------------------|------------------|--|
| G. S. Co. | 97      | West Cid May. O | 1.88                      | 78.6                        | 020                |                            |                  |                     |                     |                    |                  |                  |                  |  |
|           |         | D               | 1.81                      | 80.3                        | 622                |                            |                  |                     |                     |                    |                  |                  |                  |  |
| Mine      |         | 12 Lacks        |                           |                             |                    |                            |                  |                     |                     |                    |                  |                  |                  |  |
|           |         | Action of the   |                           |                             |                    | 0                          | ale              | edu                 | hole                | n                  |                  |                  |                  |  |

#### WEST END CONSOLIDATED MINING COMPANY

#### ORE SETTLEMENT

Mabel Mine Ore Lot No. 97

Leasers No. C

LESSOR: Owen Clark

ASSAYS:

Gold 1.845 Ozs. at \$20.6718

Silver 79.45 Ozs. at .57125 #

Lead

Gross Value per ton

Net Returns from Smelter

Less Hauling .5445 wet tons @ 5.00 per ton

2.72

Less Hauling .5440 wet tons @ 5.00 per ton from Mabel Mine to Mina

33,12~

Less Royalty to West End Cons. Mng. Co. @ + 3, 415%

14.38

Net Amount Due Leaser 18.7

Net Returns

Less Bill No.

Less Advance

Royalty Rate Computed as follows:

Gross Value per ton Royalty on Ore of 83.53 25.60 per ton

20.00%

Value per ton in excess of \$26.00 58.33

0.4% additional for each 1.00 Value above 100.00 per ton

23.21

Additional Royalty

23.41

approved

See

# WEST END CONSOLIDATED MINING COMPANY

#### DAILY ASSAY REPORT

TONOPAH, NEVADA, Jan 11. 1928 13. 4 D Pulp. #85. SAMPLE GOLD SILVER TOTAL REMARKS NUMBER Ounces | Value VALUE Ounces || Value 59

# WEIGHT AND MOISTURE CERTIFICATE

| Lot | No.  |       |      |         |          |               |               |                 |        |       | Jan               | 1                                       | , 1928                                  |
|-----|------|-------|------|---------|----------|---------------|---------------|-----------------|--------|-------|-------------------|---|---|
| _   | SH   | IPPE  | ER . | we      | st 82    | rd Con        |               | SAM             | IPLE   | D BY  | utahlor           | e Samp                                  | ling 60                                 |
|     | Rece | eived | San  | pled    | -        | M CARS        | -             | D IN CARS       | Mois   | ture  | Gross Weight      | Tare                                    | Net Weight                              |
| -   | 10   | 120   | 1.0  | 71      | Initials | Numbers       | Initials      | Numbers         |        |       | dross weight      | Taile                                   | Net Weight                              |
| -   | 16   | 28    | 12   | 51      | S.P.     | 44734         | 71.P.         | 63481           | 2      | 55    | 134380            | 46120                                   | 88260                                   |
|     |      |       | -    |         |          |               |               |                 |        |       |                   |   |   |
| _   |      |       |      |         |          |               |               | THE TOTAL       | 100    |       |                   |   |   |
| 1   | 1    |       |      |         |          |               |               |                 |        |       |                   |   |   |
|     |      |       |      |         |          |               |               | La Align        |        |       |                   |   |   |
|     |      |       |      |         |          |               | A CHE         |                 | 1981   |       |                   |   |   |
|     |      |       |      |         | R 190    | 1 1 1 1 1 1 1 |               |                 |        |       |                   |   |   |
|     |      |       |      |         |          |               |               |                 |        |       |                   |   |   |
| -   |      |       |      |         |          | 1             |               |                 |        |       |                   |   |   |
|     |      |       |      |         |          | Cars and Con  | tents O. K. V | When Received I | Inless | Noted | Otherwise         |   |   |
|     |      |       |      | SAC     | KS       |               |               |                 |        | Tota  | al Net Weight     |   | 56-1                                    |
|     | No.  |       |      | Weig    | ht       | Condition     |               |                 |        |       | sture 250         |   | 88260                                   |
|     |      |       |      | TOTAL S |          |               |               |                 |        | Mois  | sture             | Per Cent                                | 81009                                   |
|     |      | 0     | Will | 10"     |          | ATT CHE       |               |                 |        | Tota  | al Net Dry Weight |   | 000                                     |
| Wea | ther | no    | w    |         |          |               |               |                 |        |       |                   |   |   |
|     |      |       | arks |         |          |               |               |                 |        | 1     | 2                 |   |   |
|     |      |       |      |         |          |               |               | 4 46            |        | 1     | Statuff           | er                                      |   |
|     |      |       |      |         |          |               |               |                 | ,      | ,     | 4                 | *************************************** | *************************************** |

#### CERHFICATE OF ASSAY

TELEPHONE WAS. 1214

#### BLACK & DEASON

#### ASSAYERS AND CHEMISTS

SALT LAKE CITY, UTAH, Jan. 3rd, 1928

NAME West End Con.

LOT NO. 85

SAMPLED BY . UOS

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.   | SILVER-OZS.         | LEAD-%    | COPPER-% | SPEISS-% | SILICA-%    |
|-------------|---------------------|-----------|----------|----------|-------------|
| 0.56        | 43.9                |           |          |          |             |
| INSOLUBLE-% | ZINC-%              | SULPHUR-% | · IRON-% | LIME-%   | MANGANESE-% |
|             |                     |           |          |          |             |
|             | ALL THE PROPERTY OF |           |          |          |             |

CHARGE, \$\_\_\_\_

# CERTIFICATE OF ASSAY

TELEPHONE WAS 1214

#### BLACK & DEASON

#### ASSAYERS AND CHEMISTS

SALT LAKE CITY, UTAH. Jan. 3rd, 1928

NAME West End Con.

SAMPLED BY UOS

LOT NO. 85

ASSAY PER TON OF 2,000 POUNDS

|        | P. San St. |        |        |             |
|--------|--|--------|--------|-------------|
| 14.2   |  |        |        |             |
| ZINC-% | SULPHUR-%                                      | IRON-% | LIME-% | MANGANESE-% |
|        |  | 1      |        |             |
|        |  |        |        |             |

#### WEIGHT AND MOISTURE CERTIFICATE

Shipper

West End Cons. Mining Co. Lot No. Mabel Mine

85

Class

| INTO CAR | GROSS       | TARE   | NET   | FROM CAR |
|----------|-------------|--|-------|----------|
| JP 63481 | 134380      | 46120  | 88260 | SP 44734 |
|          | Released to | Garfield via   | OSL   |          |
|          |             |  |       |          |
|          |             | The state of the s |       |          |

| the same of the sa | Total | Wet | Weight |
|--|-------|-----|--------|
|--|-------|-----|--------|

lbs.

Sampling Assaying

39.72

Sacks

lbs.

Net Weight of Ore,

88260

lbs.

Moisture 2.55 %

2250

lbs.

Dry Weight of Ore,

86010

UTAH ORE SAMPLING COMPANY

Salt Lake City, Utah JAN 3 = 1928

Per a.g. Winddison

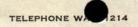
# WEST END CONSOLIDATED MILING COMPANY

#### DAILY ASSAY REPORT

TONOPAH, NEVADA, Jan 11. 1928. 13 + 10 Pulp #85. SAMPLE GOLD TOTAL REMARKS SILVER NUMBER Value VALUE Ounces || Ounces || Value 59

165 SO. WEST TEMPLE ST.





#### BLACK & DEASON

#### ASSAYERS AND CHEMISTS

SALT LAKE CITY, UTAH, Jan. 14, 1928

NAME West End Con.

LOT NO.

86

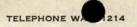
SAMPLED BY U. O. S.

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.   | SILVER-Ozs. | LEAD-%    | COPPER-% | SPEISS-% | SILICA-%    |
|-------------|-------------|-----------|----------|----------|-------------|
| 0.86        | 53.9        |           |          | ,        |             |
| INSOLUBLE-% | ZINC-%      | SULPHUR-% | IRON-%   | LIME-%   | MANGANESE-% |
|             |             |           |          | 7        |             |
|             |             | 7 1       | 1        |          |             |
| CHARGE, \$  | (/          | 2000      | 1XFL     | Seas     | M ASSAYER   |

165 SO. WEST TEMPLE ST.





#### BLACK & DEASON

#### ASSAYERS AND CHEMISTS

SALT LAKE CITY, UTAH, Jan. 14, 1928

NAME West End Con.

LOT NO.

86

SAMPLED BY U. O. S.

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.     | SILVER-OZS.  | LEAD-%    | COPPER-%   | SPEISS-% | SILICA-%    |
|---------------|--|-----------|--|----------|-------------|
| 0.86          | 53.6   |           |  |          |             |
| INSOLUBLE-%   | ZINC-%   | SULPHUR-% | IRON-%   | LIME-%   | MANGANESE-% |
| PART PROPERTY | A PART OF THE PART |           |  |          |             |
|               |  |           | A STATE OF THE STA |          |             |

CHARGE, S\_\_\_\_

glack Plason ASSAY

### UTAH ORE SAMPLING COMPANY

7924

#### WEIGHT AND MOISTURE CERTIFICATE

Shipper

West End Cons. Mining Co. Lot No. Mabel Mine

86

Class

| INTO CAR | GROSS       | TARE        | NET    | FROM CAR |
|----------|-------------|-------------|--------|----------|
| SP 46636 | 150380      | 47000       | 103380 | SP 46636 |
|          | Released to | Garfield vi | a OSL. |          |
|          |             |             |        |          |
|          |             |             |        |          |
|          |             |             |        |          |
|          |             |             |        |          |
|          |             |             |        |          |

lbs.

Sacks lbs. 103380 Net Weight of Ore. lbs. 1138 Moisture 1.1 % ibs.

Dry Weight of Ore,

Total Wet Weight

102242

Salt Lake City, Utah JAN 1 4 1928

Sampling 46.52 Assaying

UTAH ORE SAMPLING COMPANY

# WEIGHT AND MOISTURE CERTIFICATE

| Lot  | No.      | 06    |                            |       |          |               |              |               |         | ********     | Jan 1               | 4          | , 1928     |
|------|----------|-------|----------------------------|-------|----------|---------------|--------------|---------------|---------|--------------|---------------------|------------|------------|
|      | SH       | IPPE  | er l                       | Ne    | st En    | id bor        | 1            | SAI           | MPLE    | D BY         | Utah Ore            | Sample     | mg 60      |
| 90   |          |       |                            | ī     |          |               |              |               |         |              |                     |            |            |
|      | Received |       | Received Sampled FROM CARS |       | M CARS   | LOADED        | IN CARS      | Mois          | <b></b> | Gross Weight | Tare                | Not Weight |            |
|      | rec      | erveu | San                        | ipieu | Initials | Numbers       | Initials     | Numbers       | Mois    | ture         | Gross Weight        | Tare       | Net Weight |
|      | 1        | 12    | 1                          | 13    | S.P.     | 46636         |              |               | 1       | 1            | 150380              | 47000      | 103380     |
|      | - 4      |       |                            |       |          |               |              |               |         |              |                     |            |            |
|      |          |       |                            |       |          |               |              |               |         |              |                     |            |            |
|      |          |       |                            |       |          |               |              | PE TO BE      |         |              |                     |            |            |
| _    |          |       |                            |       |          |               |              |               |         | -            |                     |            |            |
|      |          |       |                            |       |          |               |              |               |         |              |                     |            |            |
|      |          |       |                            |       |          |               |              |               |         | The          |                     |            |            |
|      |          |       |                            |       |          |               |              |               | 188     |              |                     |            |            |
|      |          |       |                            |       |          |               |              |               |         |              |                     |            |            |
|      |          |       |                            |       |          |               |              |               |         |              |                     |            |            |
|      |          |       |                            |       |          | Cars and Cont | ents O. K. W | Then Received | Unless  | Noted        | Otherwise           |            |            |
|      |          |       |                            | SAC   | Ke       |               |              |               |         | Total        | al Nat Waight       |            |            |
|      | No.      |       |                            | Weig  |          | Condition     |              |               |         | 100          | al Net Weight sture |            | 103380     |
|      |          |       |                            |       |          |               |              |               |         | Moi          | sture /             | Per Cent   | 107743     |
|      | 100      |       |                            |       |          |               |              |               |         | Tota         | al Net Dry Weight   |            | 102275     |
|      |          | ,     |                            |       |          |               |              |               |         |              |                     |            |            |
| Weat | her .    | Ja    | u                          |       |          |               |              |               |         |              |                     |            |            |
|      |          | Rem   | arks                       |       |          |               |              |               |         |              | 0. 0.               |            |            |
|      |          |       |                            |       |          |               |              |               |         |              | S. Slaus            | Ser        |            |
|      |          |       |                            |       |          |               |              |               |         |              | S.J. Stary          |            |            |
|      |          |       |                            |       |          |               |              |               |         |              | V                   |            |            |

# WEST END CONSOLIDATED MING COMPANY

#### DAILY ASSAY REPORT

TONOPAH, NEVADA, Jan 22

|                  |                         |                | Desire Property |        | . 0          |             |                     |
|------------------|-------------------------|----------------|-----------------|--------|--------------|-------------|---------------------|
| SAMPLE<br>NUMBER | WORKING PLACE           | GOLD<br>Ounces | Value           | Ounces | VER<br>Value | TOTAL VALUE | REMARKS             |
| No.              | B. + D. Dup. Pulp. #86. | .90            |                 | 52 93  |              |             |                     |
|                  |                         |                |                 |        |              |             |                     |
|                  |                         |                |                 |        |              |             |                     |
|                  |                         |                |                 |        |              |             |                     |
|                  |                         |                |                 |        |              |             |                     |
|                  |                         |                |                 |        |              |             |                     |
|                  |                         |                |                 |        |              |             |                     |
|                  |                         |                |                 |        |              |             |                     |
|                  |                         |                |                 |        |              |             |                     |
|                  |                         |                |                 |        |              |             |                     |
|                  |                         |                |                 |        |              |             |                     |
|                  |                         |                |                 |        |              |             |                     |
|                  |                         |                |                 |        |              |             |                     |
|                  |                         |                |                 |        |              |             |                     |
|                  |                         |                |                 |        | 4            |             |                     |
| MILLEY.          |                         |                |                 |        |              |             |                     |
| Maria Maria      |                         |                |                 |        |              |             |                     |
|                  |                         |                |                 |        |              |             |                     |
|                  |                         |                |                 |        |              |             | J. M. Davis Assayer |
|                  |                         |                |                 |        |              | Late I      |                     |

#### SAMUEL GILLARD

SUPERVISION OF ORE SAMPLING SALT LAKE CITY UTAH

#### CAMPILING DEDOCT CHEET

| _         |              |                    | SAM    | PLING      | REPOR         |              |               |        |  |              |
|-----------|--------------|--------------------|--------|------------|---------------|--------------|---------------|--------|--|--------------|
| 1         | ORE          | •                  | 10     | LOT        |               | SAMP         |               |        | DATE REP   |              |
| Carcal    | - END The    | mana               | 6-1    | 87         | GAR           | FIELD S      | SMELTER       | 2      | JAN 1  | 8 1928       |
| CAR       | CAR NUMBER   | SHIPPED.           | DATE V | WEIGHE     |               | EIGHTS, POUN |               | PERCE  | NT   | AMPLED       |
| INITIAL   |              | SHIPPED.           | IN     | OUT .      | GROSS         | TARE         | NET           | MOISTU | RE MILL  | BUCKING ROOM |
|           |              |                    |        |            |               | 27. Sack     | ,             |        | <u></u>  | Com          |
| leit.     | 130698       |                    | 1/14   | 1/18.      | 3285          | 34           | 3251          | 1 3    | 3 2  | A            |
|           | 1            |                    | /      | /          |               | 1            |               |        | 1  | j-d          |
|           |              |                    |        |            |               |              | FIRE BUSINESS |        |  | 00           |
|           |              |                    |        | I A        |               |              |               |        | 92   | 19           |
|           |              |                    | E. E.  | The second |               |              |               |        | 100  | 1928         |
|           |              |                    |        |            |               |              |               |        |  |              |
|           |              |                    |        |            |               |              | 1151          |        |  |              |
| ASSAYED E | BYı          |                    |        |            | ET WET WEIGH  |              | 3251          | POUNDS | BY:  | 100          |
| -         |              |                    | AVERAG | E MOISTUF  | RE /u.3       | PER CENT.    | 42            | -26    | 301  | llara        |
| DATE      |              |                    |        |            | NET DRY WEIGH | TOFORE.      | 3208 .        | 173    | D IN   | SPECTOR      |
| CHARGES   | NOTES.       |                    |        |            |               |              | q             | /      |  |              |
| -         |              |                    |        |            |               |              |               |        |  |              |
|           |              |                    |        |            |               |              |               |        |  |              |
|           |              |                    |        |            |               |              |               |        |  | S WE         |
|           |              |                    | W. 200 |            |               |              |               |        | A POST OF THE PARTY OF THE PART |              |
|           |              |                    |        |            |               |              |               |        |  |              |
|           |              |                    |        |            |               |              |               |        |  |              |
| PARTY SE  | THE STATE OF | PERSONAL PROPERTY. | No.    |            |               |              |               |        |  |              |

#### WEIGHT AND MOISTURE CERTIFICATE

Shipper

West End Cons. Mining Co. Lot No. Mabel Mine

86

Class

| INTO CAR | GROSS       | TARE          | NET    | FROM CAR |
|----------|-------------|---------------|--------|----------|
|          |             |               |        |          |
| SP 46636 | 150380      | 47000         | 103380 | SP 46636 |
|          | Released to | Garfi eld via | OSL.   |          |
|          |             |               |        |          |
|          |             |               |        |          |
|          |             |               |        |          |
|          |             |               |        |          |
|          |             |               |        |          |

Total Wet Weight

lbs.

Sampling Assaying

46.52

Sacks

lbs.

Net Weight of Ore.

103380

lbs.

Moisture 1.1

1138

lbs.

Dry Weight of Ore,

102242

UTAH ORE SAMPLING COMPANY

Salt Lake City, Utah JAN 1 4 1928

#### WEST END CONSOLIDATED MINING COMPANY

#### ORE SETTLEMENT

Mabel Mine Ore Lot No. 87 Leasers No. 1.

14. a. Montune

| LESSOR: | Andy Sohmidt |
|---------|--------------|
|---------|--------------|

ASSAYS:

| Gold . 98 Ozs. at \$20.6718 Silver 82.95 Ozs. at .565               | 46.87 |
|---|-------|
| Gross Value per ton   | 67.13 |
| Net Returns from Smelter  | 82,32 |
| Less Hauling 1.6425 wet tons @ 5.00 per ton from Mabel Mine to Mina | 8.21  |
| Net Returns   | 74.11 |
| Less Royalty to West EndCons. Mng.Co. @ 34.85%                      | 27.31 |
| Net Amount Due Leaser   | 46.80 |

#### Royalty Rate Computed as follows:

|  | 67.13                      |        |
|--|----------------------------|--------|
| Gross Value Per ton Royalty on ore of  | 25.00 per ton              | 20.00% |
| Value per ton in excess of \$25.00 0.4% additional for each 1.00 lalue above \$25.00 per ton | 42.13<br>> 0.4%<br>16.852% |        |
| Additional Royalty   |                            | 14.85  |

1554.31 1611.01 3165.32

# WEST END CONSOLIDATED MINING COMPANY

#### ORE SETTLEMENT

Mabel Mine Ore Lot No.89

Leasers Lot No. 3

LESSOR: Andy Schmidt + Hach

ASSAYS:

| Gold 1.96 0zs. at \$20.6718   | 40.52   |
|---|---------|
| Silver 74.00 Ozs. at .5675  | 42.00   |
| Gross Value per ton   | 82.52   |
| Net Returns from Smelter  | 2568.03 |
| Less Hauling 401695 wet tons @ 5.00 per ton<br>from Mabel Mine to Mina<br>Net Returns | 200.85  |
| Less Royalty to West End Cons. Mng. Co. @ 43.01%                                      | 1018.09 |

Net Amount Due Leasers

Less Bill No. 7424-#350+No.1-107 #400 7.50

Royalty Rate Computed as follows:

| Gross Value per ton<br>Royalty on ore of -   | \$82.52<br>- 25.00 Per Ton        | 20.00% |
|--|-----------------------------------|--------|
| Value per ton in excess of \$25.00 0.4% additional for each 1.00 Palue above \$25.00 per ton | 57.52<br>0.4%<br>23.000 or 23.019 |        |
| , value above passes per von   | 20.000                            |        |

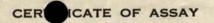
Additional Royalty

23.01%

1349.09

1341.56 670.78

43.01%





ASSAYERS

#### BLACK & DEASON

#### ASSAYERS AND CHEMISTS

SALT LAKE CITY, UTAH, Jan. 19, 1928

NAME West End Con. Lot No.87 Original

CHARGE, S.

SAMPLED BY Garfield

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.  | SILVER-Ozs. | LEAD-%    | COPPER-% | SPEISS-%             | SILICA-%    |  |
|------------|-------------|-----------|----------|----------------------|-------------|--|
| 0.98       | 82,7        |           |          | The second           |             |  |
| NSOLUBLE-% | ZINC-%      | SULPHUR-% | IRON-%   | LIME-%               | MANGANESE-9 |  |
|            |             |           |          |                      |             |  |
|            |             |           |          | St. may a st. of the |             |  |

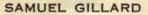
# WE END CONSOLIDATED MINING PANY

#### ORE SETTLEMENT

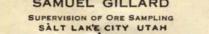
TONOPAH, NEVADA,

FOR ACCT. OF Mill Lot No. 46187 Shipper's Lot No. 87 ASSAYS: 19,6000 . 98 Ozs. at \$20.00 46.8668 Silver 82,95 Ozs. at, 565 66.4668 Gross value per ton 3,3233 Less Loss in Milling 5 per cent Groug that height height of sailes 63.1435 Net value per ton 325-1 Wet weight of ore lbs. 43 Less Moisture / 3 70 101.28 .. at 631433 ton 3208 Dry weight of ore Milling: 1,604 dry tons at 8 Hauling 1.6.42) wet tons at 190 Frr 3. Less Hauling Less Hauling @ 500 pertin NET RETURNS Less Royalty to West End Cons My Co 37% 74.12 New York Silver Quotation of 5624 46.70 1/19/28 Date of sampling

Secretary.



SALT LAKE CITY UTAH



|         | 0          |                  | SAM  | PLIN'C | REPOR             | T SHE      | ET   |              | DAN 1  | 9 1928       |
|---------|------------|------------------|--|--------|-------------------|------------|--|--------------|--|--------------|
| la ,    | 1098       |                  | 10   | VOT    |                   | SAMP       | The same of the sa | _            | ATE REF  |              |
| Oak!    | Unalha     | ung              | 0-1  | 89     | GARI              | FIELD S    | MELTEL   | 6            | IMMI   | 1.919288     |
| CAR     | CAR NUMBER | R NUMBER SHIPPED | DATE WEIGHED   |        | WE                | os         | PER CENT   | DATE SAMPLED |  |              |
| INITIAL |            | SHIPPED.         | IN   | OUT    | GROSS             | TARE       | NET  | MOISTURE     | MILL   | BUCKING ROOM |
| -       | 1          |                  |  | /      |                   | 1          |  |              | -  | Com          |
| lup     | 130698     |                  | 1/14   | 1/18   | 134420            | 44280      | 90140  |              | D  | 星            |
|         | /          |                  | / /  | 1      | Less Sack         | 1 ores     | 19801  |              | 2  | phot         |
|         |            |                  |  |        | ///               | C)         | 80339  | 4115         | 00   | 9            |
|         |            |                  |  |        | THE IN            |            | /  | /            | 100  | 3            |
|         |            |                  |  |        |                   |            |  | 100          | 1928   | 000          |
|         |            |                  |  |        |                   |            |  |              |  | 1            |
| ASSAYED | RV.        |                  |  |        | NET WET WEIGH     | TOF ORE. 8 | 0339   | POUNDS       | BY: (1)  | i i          |
|         |            | TO THE M         | AVERA  |        | , ,               | PER CENT.  | 3/1/5  | -256         | 101  | 11.1         |
| DATE    |            |                  | AVERAC   |        | NET DRY WEIGH     |            | 6723   | 17 HS        | The state of the s | NSPECTOR     |
| CHARGES | NOTES:     |                  |  |        | NET BRY WEIGH     | · Or ONE.  | 1 50   | 1/10         | -  | NSPECTOR     |
|         |            |                  |  |        | 7 2 3 3 3         | -          |  |              | O DIVINE   |              |
|         |            |                  |  |        |                   |            | ALL MICHIGAN TO SERVICE AND ADDRESS OF THE PERSON OF THE P | 1 000        |  |              |
|         |            |                  | Sal I  |        | The second second |            |  |              | 37.00  |              |
|         |            |                  |  |        |                   |            |  | -            |  | 1            |
| -       |            |                  |  |        |                   |            |  | -            | -  |              |
|         |            |                  | No.  |        |                   |            |  | -            |  | E 10         |
| -       |            |                  | The state of the s |        |                   |            |  |              |  |              |

# WEST END CONSOLIDATED MINING COMPANY

#### ORE SETTLEMENT

Mabel Mine Ore Lot No. 87

Leaser's No.1

| LESSOR:              | H. A. Montrose                               |                         |        |
|----------------------|--|-------------------------|--------|
| ASSAYS:              | Gold .98 0zs. at \$20                        | 0.6718                  | 20.26  |
|                      | Silver 82.95 Ozs. at                         |                         | 46.87  |
|                      |  | Gross Value per ton     | 67.13  |
|                      | Net Returns from Smelter                     |                         | 82.32  |
|                      | 8.21   |                         |        |
|                      |  | Net Returns             | 74.11  |
|                      | Less Royalty to West End                     | Cons. Mng. Co. @ 36.85% | 27.31  |
|                      |  | Net Amount Due Leaser   | 46.80  |
| Royalty              | Rate Computed as follows:                    |                         |        |
|                      | due per ton on ore of                        | 67.13<br>25.00, per ton | 20.00% |
| Value pe             | r ton in excess of \$25.00-                  | 42.15                   |        |
| 0.4% Add<br>value ab | itional for each 1.00<br>ove \$25.00 per ton | 0.4%                    |        |
|                      |  | 16.852%                 |        |

Additional Royalty

PPROVED: U. D. Dudilu

Secretary.

Total Royalty

16.85%

36.85%

# WEST END ONSOLIDATED MINING COMPANY

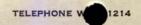
#### DAILY ASSAY REPORT

|        | Special Makel   |                   | TONOPAH, NEVADA, Dec. 23, 1928 |                       |   |     |     |         |  |              |   |         |
|--------|-----------------|-------------------|--------------------------------|-----------------------|---|-----|-----|---------|--|--------------|---|---------|
| SAMPLE | WORKING PLACE   | GOLD Ounces Value |                                | SILVER Ounces   Value |   |     | ie  | TOTAL   |  | REMARKS      |   |         |
|        |                 | 7.                | 96                             |                       |   | 13. | 83  |         |  |              |   |         |
|        |                 |                   |                                |                       |   |     |     |         |  |              | - |         |
|        |                 |                   |                                |                       |   |     |     |         |  |              |   |         |
|        |                 |                   |                                |                       |   |     |     | NAME OF |  |              |   |         |
|        |                 |                   |                                |                       |   |     |     |         |  |              |   |         |
|        |                 |                   |                                |                       |   |     |     |         |  |              |   |         |
| A      |                 |                   |                                |                       |   |     |     |         |  |              |   |         |
|        |                 |                   |                                |                       |   |     |     |         |  |              |   |         |
|        |                 |                   |                                |                       |   |     |     |         |  |              |   |         |
|        | Darfield Sample |                   |                                |                       | 4 | 4   | 100 |         |  | - 14 ( limit |   |         |
| 1      | Darfeet         |                   | 1329                           |                       |   |     |     |         |  |              |   |         |
|        |                 |                   |                                |                       |   |     |     |         |  |              |   |         |
|        |                 |                   |                                | - 7                   |   |     |     |         |  |              |   | In Dans |
|        |                 |                   |                                |                       |   |     |     |         |  |              | 0 | ASSAYER |

# WEIGHT AND MOISTURE CERTIFICATE

| Lot |        |       |      |       | 16     | 1 //           |                | •                 |          |       | 1.1-1      | Feb        | #        | , 19:   | 28  |
|-----|--------|-------|------|-------|--------|----------------|----------------|-------------------|----------|-------|------------|------------|----------|---------|-----|
|     | SH     | IPPE  | ER . | We    | st End | l con          |                | SAI               | MPLEI    | BY    | Mah        | Ore s      | ampling  | Cs      |     |
|     | Rece   | eived | Sai  | mpled |        | M CARS Numbers | LOADE Initials | D IN CARS Numbers | Moist    | ure   | Gross V    | Veight     | Tare     | Net Wei | ght |
|     | 2      | 2     | 2    | 3     | R,9.   | 41878          | R. F.          | 41878             | 2        | 1     | 161        | 160        | 43040    | 1181    | 20  |
|     |        |       |      |       |        |                |                |                   |          |       |            |            |          |         |     |
|     |        |       |      |       |        |                |                |                   |          |       |            |            |          |         |     |
|     |        |       | Y    |       |        |                |                |                   |          |       |            |            |          |         |     |
|     |        |       |      |       |        |                |                |                   |          |       |            |            |          |         |     |
|     |        |       |      |       |        | Cars and Con   | tents O. K. V  | When Received     | Unless 1 | Noted | Otherwise  | e          |          |         |     |
|     | No.    |       |      | SAC   |        | Condition      | 1              |                   |          | Tota  | al Net We  | ight<br>/_ | Per Cent | 118/2   | 000 |
| Vea | ther . | 7     | ais  |       |        |                |                |                   |          |       | al Net Dry |            |          |         |     |
|     |        | Rem   |      |       |        |                |                |                   |          | 0     | l.j. s     | laus       | Jer      |         |     |
|     |        |       |      |       |        |                |                |                   |          |       | 1          | 10         |          |         |     |





#### ASSAYERS AND CHEMISTS

SALT LAKE CITY, UTAH,

Feb. 4. 1928

NAME West End Con.

LOT NO.

90

SAMPLED BY

U. O. S.

ASSAY PER TON OF 2,000 POUNDS

| SILVER-OZS. | LEAD-%    | COPPER-% | SPEISS-%  | SILICA-%    |
|-------------|-----------|----------|-----------|-------------|
| 56.5        |           |          |           |             |
| ZINC-%      | SULPHUR-% | IRON-%   | LIME-%    | MANGANESE-9 |
|             |           |          |           |             |
|             |           |          |           |             |
|             | 56.5      | 56.5     | 56.5 56.9 | 56.5 56.9   |

CHARGE, \$ 3

LAS

#### ASSAYERS AND CHEMISTS

SALT LAKE CITY, UTAH, Jan. 20, 1928

NAME West End Con.

LOT NO. 88 Original

CHARGE, \$

SAMPLED BY Garfield

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.   | SILVER-Ozs. | LEAD-%    | COPPER-% | SPEISS-% | SILICA-%    |
|-------------|-------------|-----------|----------|----------|-------------|
| 1.31        | 100.5       |           |          |          |             |
| INSOLUBLE-% | ZINC-%      | SULPHUR-% | IRON-%   | LIME-%   | MANGANESE-% |
|             |             |           |          |          |             |

#### CERTIFICATE OF ASSAY



TELEPHONE WAS, 1214

# BLACK & DEASON

ASSAYERS AND CHEMISTS

SALT LAKE CITY, UTAH, JEN. 20, 1928

NAME West End Con.

SAMPLED BY Gerfield

LOT NO. 89 Original

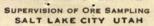
ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.   | SILVER-Ozs. | LEAD-%    | COPPER-% | SPEISS-% | SILICA-%    |
|-------------|-------------|-----------|----------|----------|-------------|
| 1.97        | 74.2        |           |          |          |             |
| INSOLUBLE-% | ZINC-%      | SULPHUR-% | IRON-%   | LIME-%   | MANGANESE—% |
|             |             |           |          |          |             |

CHARGE. S

1 Dlacky

#### SAMUEL GULLARD



| 1       | 1           |                    | SAM        | PLING     | REPOR         | ISHE        | El     |              |      | The state of the s |              |
|---------|-------------|--------------------|------------|-----------|---------------|-------------|--------|--------------|------|--|--------------|
| Fa      | ORE         |                    | . 10       | LOT       |               | SAMF        | LER    |              | DA   | TE REP   | ORTED        |
| West    | Ond h       | nuna               | 0-         | 88        | GAR           | FIELD       | SMELTE | R            |      | JAN 1  | 1928         |
| Care    |             |                    | DATE V     | WEIGHED   | WE            | IGHTS, POUN | DS     | PER          | CENT | DATE S   | SAMPLED      |
| INITIAL | CAR NUMBER  | SHIPPED.           | IN         | OUT       | GROSS         | TARE        | NET    | Mois         |      | MILL   | BUCKING ROOM |
|         |             | 1                  |            | 1         |               | 62 Jac      | k.     |              |      | 2  | 100          |
| Cu.P    | 130698      |                    | 1/14       | 1118      | 6516          | 73          | 6443   | 2.           | -    | N  | A            |
|         |             |                    | /          |           |               | 1           | 1111   |              |      | -  | 2            |
|         |             |                    |            |           |               |             |        |              |      | 00   | 0            |
|         |             | 6                  |            | The same  |               |             |        |              |      | 1928   | 76           |
|         |             |                    |            |           |               |             |        |              |      | 00   | 28           |
|         |             |                    | 3/18       |           | M. L. C. L.   |             |        |              |      | MARKET P.  |              |
| ASSAYED | BY:         |                    | 67         |           | ET WET WEIGH  | T OF ORE:   | 6443   | POUND        | os   | BY:00  |              |
|         | 1 (8 - 14 ) |                    | AVERAG     | E MOISTUR |               | ER CENT.    | 128    | 8            | 200  | Ses  | Ylald        |
| DATE    |             |                    |            |           | NET DRY WEIGH |             | 6314   | "            | 40   | 11   | SPECTOR      |
| CHARGES | NOTES.      |                    | 1997       |           |               |             | 4      |              | 7.0  |  |              |
|         |             |                    |            |           |               |             |        | THE STATE OF |      |  |              |
|         |             |                    |            |           |               |             |        |              |      |  | HERE         |
|         |             |                    |            |           |               |             |        |              |      |  |              |
|         |             |                    |            |           |               |             |        |              |      |  |              |
|         | ALL REPORTS | S PATE             |            |           |               |             |        |              |      |  |              |
|         |             |                    |            |           |               |             |        |              |      |  |              |
|         |             | La Contract of the | HOUSE BEEN |           |               |             |        |              | 100  | 1000   |              |

#### WEST END CONSOLIDATED MINING COMPANY

#### ORE SETTLEMENT

Mabel Mine Ore Lot No. 18

BESSOR: Andy Schmidt Halenber + Helson

ASSAYS:

Gold 1.305/028. at \$20.6718 Silver 100.1/028. at 565/

Gross Value per ton

56.54

213,47

Net Returns from Smelter

Less Hauling 3.23-8 wet tons @ 5.00 per ton from Mabel Mine to Mina

Net Returns

Less Royalty to West EndCons. Mng.Co. @ #3.4276

Net Amount Dee Leaser

Leu BX #7423, \$ 21.24 and Bill No. 1-108, \$ 44.47

16.29V 197.18V 85.62 111.56V 65.71 43.85

Royalty Rate Computed as follows:

Gross Value Per ton Royalty on ore of

Value per ton in excess of \$25.00 0.4% additional for each 1.00 Value above \$25.00 per ton

Additional Royalty

25.00 per tor 25.00 per tor 28.54 23.42%

20.00%

23.42%

# UTAH ORE SAMPLING COMPANY

#### WEIGHT AND MOISTURE CERTIFICATE

8129

Shipper West End Cons. Mining Co. Lot No. 90 Mabel Mine

Class

| INTO CAR | GROSS       | TARE         | NET    | FROM CAR |
|----------|-------------|--------------|--------|----------|
|          |             |              |        |          |
| RG 41878 | 161160      | 43040        | 118120 | RG 41878 |
|          | Released to | Garfield via | OSL.   | - 1987   |
|          |             |              |        |          |
|          |             |              |        |          |
|          |             |              |        |          |
|          |             |              |        |          |
|          |             |              |        |          |

Sampling

Assaying

| Total Wet Weight |         |      |        | lbs. |
|------------------|---------|------|--------|------|
|                  | Sacks   |      |        | lbs. |
| Net Weight       | of Ore. |      | 118120 | lbs. |
| Moisture         | 2.1     | · Cy | 2480   | lbs. |
| Dry Weight       | of Ore. |      | 115640 |      |

UTAH ORE SAMPLING COMPANY

53,15

Per al Widdison

FEB 4 - 1928

# UTAH ORE SAMPLING COMPANY

#### WEIGHT AND MOISTURE CERTIFICATE

8129

West End Cons. Mining Co. Lot No. 90 Mabel Mine Shipper

Class

| INTO CAR | GROSS       | TARE         | NET  | FROM CAR      |
|----------|-------------|--------------|--|---------------|
|          |             |              |  |               |
| RG 41878 | 161160      | 43040        | 118120   | RG 41878      |
|          | Released to | Garfield via | OST  | Contract Inc. |
|          |             |              |  |               |
|          |             |              | The Control of the Co |               |
|          |             |              |  |               |
| 0.       |             |              |  |               |
|          |             |              |  | DON'S CO.     |

Sampling Assaying

| Total Wet  | Weight  |   |            | lbs. |
|------------|---------|---|------------|------|
|            | Sacks   |   | - Standard | lbs. |
| Net Weight | of Ore. |   | 118120     | lbs. |
| Moisture   | 2.1     | % | 2480       | lbs. |
|            |         |   |            |      |

UTAH ORE SAMPLING COMPANY

53,15

Widdison

Salt Lake City, Utah

Dry Weight of Ore.

FEB 4 - 1928

115640

ASSAYERS AND CHEMISTS

165 SOUTH WEST TEMPLE STREET

SALT LAKE CITY, UTAH. April 1st, 1928

H. D. Budelman, Vice Pres. West End Con Mining Co. Tonopah, Nevada.

Dear Sir: -

We have original and duplicate pulps on the 2nd resampling and original and dulplicate pulps on the 3rd resampling of lot 91 made by The Utah Ore Sampling Co. on March 28th but, while under the conditions here we felt called on to put you to the expense of again having Mr. Stauffer look after this sampling, we do not care to assay these pulps without instructions from you altho will say that it looks as the that is the only thing to do.

We do not know about the 2nd resampling but Mr. Bidwell told us the 3rd resampling ran the highest of all running a little over two ounces. Kindly let us hear from you in regard to these four pulps as the lot has been sent back to the Garfield Plant for resampling by them.

In the case of lot 93, sampled yesterday but pulps not received as yet, the Utah O.S.Co. first put the entire lot thru a Simon Cone crusher crushing it to 1.4 inch returning it to the car shipped in and then running it thru the sample in the regular manner. They are certainly on edge in regard to your ore.

Under the conditions it looks to us as the we should assay all the pulps given to us on lot 91 as it looks as the they will all be used. Kindly advise us in regard to this matter.

Very truly yours,

Black Desson

AMERICAN SMELTING & REFINING CO.

UTAH DEPARTMENT
SALT LAKE CITY, UTAH

April 19, 1928.

Mr. H.D. Budelman, General Manager, West End Consolidated Mining Company, Tonopah, Nevada

Dear Sir:

We received your letter of the 12th inst. after we had wired you, asking if it would be satisfactory to you to make final settlement on your Lot 91 on basis of assays on the first sample made at the Utah Ore Sampling Company's mill. The 16th was a holiday here (Arbor Day), and after receiving telegram from San Francisco, signed West End Consolidated Mining Company, stating that your company was willing to do this provided we would absorb any extra expense incurred by your company account of watching assaying because of resampling of this lot, we at once requested the plant to make settlement on this basis.

The results of sampling this lot have been very puzzling to us and we are unable to account for the differences, particularly the value reported on the third sampling at the Utah Ore Sampling Company's plant. Upon receipt of the ore at Garfield, after the last sampling by the Utah Ore Sampling Company, it was very carefully sampled again and our results were: 1.43 ounces gold and 59.05 ounces silver. Other lots from you have checked out fairly close. There must be something very peculiar in the make-up of the gold.

We appreciate your patience in this matter and hope we shall not have any more troubles like this has been.

Very truly yours,

JMB'S

# AMERICAN SMELTING & REFINING CO. UTAH DEPARTMENT SALT LAKE CITY, UTAH March 13, 1928. Mr. H.D. Budelman, Vice President & General Manager, West End Consolidated Mining Company, Tonopah, Nevada

Dear Sir:

Your telegram of the 12th received this morning,

reading as follows:

"Resample our lot ninety one notify Black and Deason be present."

We have arranged with Black & Deason to witness the sampling and this lot will be re-sampled without delay.

Am Biewres

Very truly yours,

JMB 'S

cc R.W. Senger

#### UTAH ORE SAMPLING COMPANY

8551

#### WEIGHT AND MOISTURE CERTIFICATE

Shipper

West End Cons. Mining Co. Third Sampling Lot No.

91

Class

| INTO CAR | GROSS      | TARE           | NET   | FROM CAR |
|----------|------------|----------------|-------|----------|
| RG 40114 | 138080     | 43580          | 94500 | RG 40114 |
|          | Released t | o Garfield via | RG    | 5 5      |
|          |            |                |       |          |
|          |            |                |       |          |

Total Wet Weight

lbs.

Sampling Assaying

Sacks

lbs.

lbs.

Net Weight of Ore,

94500

Moisture 3.0

.

2836 lbs.

Dry Weight of Ore,

91664

Salt Lake City, Utah

MAR 2 9 1928

UTAH ORE SAMPLING COMPANY

Per a. J. Widdison

ASSAYERS AND CHEMISTS
165 SOUTH WEST TEMPLE STREET

SALT LAKE CITY, UTAH. March 28th, 1928

West End Con. Mining Co. H.D. Budelman, Vice Pres. Tonopah, Nevada.

Dear Sir: -

As whatever arrangements have been made in regard to West End Con. lot 91 have been attended to directly between the Garfield Smelting Co. and the West End we have had but little information as to just what was being done. However the Garfield Smelting Co. told us they were having the lot sent back to the Utah Ore Sampling Co., that they would have their man there and asked us to see that some one would be there to represent your company.

We have come to no agreement with them but did, under the circumstances consider it best to have Mr. Stauffer there to represent you.

While out at the Garfield Plant the other day Mr Deason talked with their sampling man as to the way they handled your lots and so I, Black, decided to go to the Utah Ore Sampling Co.plant to day to see them sample this lot 91.

The Utah Ore Sampling plant is certainly up to date which ofcourse it should be as it is practically a new plant. Every employee is on edge because of the difficulty they are expecting all the time to have with you lots. Whether or not results will show it on your ore they certainly have the equipment and they certainly do an extra amount of cleaning and mixing when handling your lots.

I hope to be out your way in the course of the next month or two and then can talk with you and answer, as far as I may be able, any questions you may have in mind in regard to the handling of your shipments at this end.

Very truly yours,

um a Black

# UTAH ORE SAMPLING COMPANY

#### WEIGHT AND MOISTURE CERTIFICATE

8285

Shipper

West End Cons. Mining Co. Lot No. 91 Mabel Mine

Class

| INTO CAR | GROSS       | TARE         | NET   | FROM CAR |
|----------|-------------|--------------|-------|----------|
|          |             | 10016        | 07000 | SP 91901 |
| SP 91901 | 144660      | 46840        | 97820 | SF 91901 |
|          | Palesed to  | Garfield via | 081.  |          |
|          | Hereased 50 |              |       |          |
|          |             |              |       | A        |
|          |             |              |       |          |
|          |             |              |       | 188      |

Sampling Assaying

| Total Wet Weight   | lbs |       |     |      |
|--------------------|-----|-------|-----|------|
| Sacks              |     |       |     | lbs. |
| Net Weight of Ore, |     | 97820 |     | lbs. |
| Moisture 1.85      | %   | 1810  | - 7 | lbs. |
| Dry Weight of Ore, |     | 96010 |     |      |

UTAH ORE SAMPLING COMPANY

44.02

Salt Lake City, Utah FEB 2 3 1928

Per 9.9 Widdison

# UTAH ORE SAMPLING COMPANY

#### WEIGHT AND MOISTURE CERTIFICATE

8285

Shipper

West End Cons. Mining Co. Mabel Mine Lot No. 91

Class

| INTO CAR | GROSS       | TARE         | NET   | FROM CAR    |
|----------|-------------|--------------|-------|-------------|
|          |             |              |       | MAL NAMES   |
| SP 91901 | 144660      | 46840        | 97820 | SP 91901    |
|          |             | _            |       |             |
|          | Released to | Garfield via | OSL.  | 100         |
|          |             |              |       |             |
|          |             |              |       | man and the |
|          |             |              |       |             |
|          |             |              |       |             |

Sampling Assaying

| Total Wet Weight   | lbs. |       |      |
|--------------------|------|-------|------|
| Sacks              |      |       | lbs. |
| Net Weight of Ore, |      | 97820 | lbs. |
| Moisture 1.85      | %    | 1810  | lbs. |
| Dry Weight of Ore  |      | 96010 |      |

UTAH ORE SAMPLING COMPANY

44.02

Salt Lake City, Utah FEB 2 3 182

Per 9.9 Widdleson

# WEIGHT AND MOISTURE CERTIFICATE

| Rece | eived  | San | Sampled     | FROM CARS |              | LOADE        | D IN CARS     | J        | [ W. II.             |          | N       |
|------|--------|-----|-------------|-----------|--------------|--------------|---------------|----------|----------------------|----------|---------|
|      | - Tycu | Dan | ipieu       | Initials  | Numbers      | Initials     | Numbers       | Moisture | Gross Weight         | Tare     | Net Wei |
| 2    | 21     | 2   | 22          | S.P.      | 91901        | SP           | 91901         | / 85     | 144660               | 46840    | 978;    |
| gra- |        |     |             |           |              | 7            |               |          |                      |          |         |
|      |        |     |             |           |              |              |               |          |                      |          |         |
|      |        |     |             |           |              |              |               |          |                      |          |         |
|      |        |     |             |           |              |              |               |          |                      |          |         |
| No.  |        |     | SAC<br>Weig |           | Cars and Con | itents O. K. | When Received |          | State of the same of |          | 978     |
|      | L.     | Ī   |             | 1         |              |              | WILL DAY      | То       | isture / 85          | Per Cent | 9 60    |

ASSAYERS AND CHEMISTS

165 SOUTH WEST TEMPLE STREET

SALT LAKE CITY, UTAH, April 9, 1928

West End Con. Mining Co., Tonopah, Nevada.

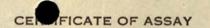
Gentlemen:

We are mailing certificates on your Lot 91, 2nd and 3rd resamplings. Mr. Bosworth, the settlement clerk at Garfield, said his boss would deal with you direct and no umpires were ordered on these samples.

Very truly yours,

Ilack &

BWD: TLB





ASSAYERS AND CHEMISTS

NAME West End Con. 91 Duplicate SALT LAKE CITY, UTAHABETCh 19th, 1928

LOT NO.

SAMPLED BY Garfield

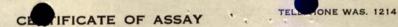
Resample

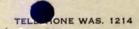
ASSAY PER TON OF 2,000 POUNDS

| SILICA-    | SPEISS— | COPPER- | LEAD-%    | SILVER-OZS. | GOLD-Ozs.   |
|------------|---------|---------|-----------|-------------|-------------|
|            |         |         |           | 60.2        | 1.30        |
| MANGANESE- | LIME-#  | IRON-#  | SULPHUR-# | ZINC-#      | INSOLUBLE-# |
| 1          | LIME—#  | IRON-#  | SULPHUR—# | ZINC—#      | INSOLUBLE-# |

CHARGE, \$ 3

1 Dlack T Dlos MASSAYERS





#### ASSAYERS AND CHEMISTS

SALT LAKE CITY, UTAH. Feb. 27, 1928

NAME West End Con. LOT NO. 91 Duplicate

SAMPLED BY U. O. S.

ASSAY PER TON OF 2,000 POUNDS

| 1.88              | 62.0   |           |        |        |             |
|-------------------|--------|-----------|--------|--------|-------------|
| INSOLUBLE-%       | ZINC-% | SULPHUR-% | IRON-% | LIME-% | MANGANESE-% |
| The second second |        |           |        |        |             |

CHARGE, \$

## CERTIFICATE OF ASSAY



## **BLACK & DEASON**

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH April 6, 1928

LOT NO. 91 Original Third Sampling SAMPLED BY U. O. S.

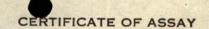
ASSAY PER TON OF 2,000 POUNDS

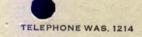
| GOLD-Ozs.   | SILVER-OZS. | LEAD—≸    | . COPPER-# | SPEISS-4 | SILICA-#  |
|-------------|-------------|-----------|------------|----------|-----------|
| 2.30        | 6119        |           |            |          |           |
| INSOLUBLE-# | ZINC-#      | SULPHUR-# | IRON—#     | LIME—#   | MANGANESE |
|             | 7 2         | SOLFHOR   | IRON-#     | LIME—%   | MANGANESE |

CHARGE. S

(Stack

ASSAYERS





## BLACK & DEASON

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH April 6, 1928

LOTNO.91 Original

SAMPLED BY U. O. S.

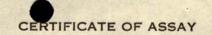
Second Sampling

ASSAY PER TON OF 2,000 POUNDS

|        | THE RESERVE TO SERVE THE RESERVE THE RESER |        |        |            |
|--------|--|--------|--------|------------|
| 61.0   |  |        |        |            |
| ZINC-# | SULPHUR—#  | IRON-# | LIME-% | MANGANESE- |
|        |  |        |        |            |
|        |  |        |        |            |

CHARGE, \$\_\_\_\_

Black , Dason





## BLACK & DEASON

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH April 6, 1928

LOTNO91 Duplicate

SAMPLED BY U. O. B.

Second Sampling

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.   | SILVER-OZS. | LEAD-%    | COPPER-# | SPEISS-4 | SILICA-#   |
|-------------|-------------|-----------|----------|----------|------------|
| 1.55        | 61.2        |           |          |          |            |
| INSOLUBLE-# | ZINC-#      | SULPHUR-# | IRON-#   | LIME-#   | MANGANESE- |

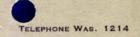
CHARGE, \$\_\_\_\_

Black, TS

ASSAYER

165 S. WEST TEMPLE ST.

## COTIFICATE OF ASSAY



#### **BLACK & DEASON**

#### ASSAYERS AND CHEMISTS

SALT LAKE CITY, UTAH, March 16th, 1928

NAME West End Con.

LOT No. 91 Original

SAMPLED BY Garfield

ASSAY PER TON OF 2,000 POUNDS

| 1.20 60.0  |   | GOLD-OZS.   | SILVER-OZS. | LEAD—%    | COPPER—% | SPEISS—% | SILICA-%   |
|--|---|-------------|-------------|-----------|----------|----------|------------|
|  | INSOLUBLE—% ZINC—% SULPHUR—% IRON—% LIME—% MANGANESE- | 1.20        | 60.0        |           |          |          |            |
| INSOLUBLE-% ZINC-% SULPHUR-% IRON-% LIME-% MANGANE |   | INSOLUBLE—% | ZINC—%      | SULPHUR-% | IRON-%   | LIME-%   | MANGANESE- |

CHARGE, \$ 3

## WEIGHT AND MOISTURE CERTIFICATE

|          |     |             | FRO      | M CARS         | LOADED       | IN CARS       |  |                                    |       |              |
|----------|-----|-------------|----------|----------------|--------------|---------------|--|------------------------------------|-------|--------------|
| Received | San | pled        | Initials | Numbers        | Initials     | Numbers       | Moisture   | Gross Weight                       | Tare  | Net Weig     |
| 3 27     | 3   | 28          | R.G.     | 40114          |              |               | 30   | 138080                             | 43580 | 9450         |
|          |     |             |          |                |              |               |  |                                    |       |              |
|          |     |             |          |                |              |               |  |                                    |       |              |
|          |     |             |          | (              |              |               |  |                                    |       |              |
| īo.      |     | SAC<br>Weig |          | Cars and Conto | ents O. K. W | Vhen Received | The state of the s | of Otherwise tal Net Weight isture |       | 4500<br>2835 |
| er Sa    |     |             |          |                |              | Y             |  | tal Net Dry Weight                 |       | 7550         |

TELEPHONE WASATCH 1199 UMPIRE ASSAY

West End

87657-Con. Serial

ASSAY CERTIFICATE

## UNION ASSAY OFFICE, INC.

M. S. HANAUER, Pres. J. V. SADLER, V.-Pres. & Tres. A. C. SELBY, Secretary

Salt Lake City, Utah

RESULTS PER TON OF 2000 POUNDS

March 8,1928

| MARK SHOW | AND DESCRIPTION OF |                      | STATE OF THE PARTY | Action to the second | D. SCHOOL STREET, STRE | A STATE OF THE PARTY OF THE PAR | A SEE STATE OF THE SECOND |                      | The State of the S |                   |                   |          |
|-----------|--------------------|----------------------|--|----------------------|--|--|---------------------------|----------------------|--|-------------------|-------------------|----------|
| LOT       | CLASS              | GOLD<br>Ozs. per Ton | SILVER<br>Ozs. per Ton   | Wet on<br>Button     | COPPER<br>Per Cent.<br>Wet   | INSOL.<br>Per Cent.  | ZINC<br>Per Cent.         | SULPHUR<br>Per Cent. | SPEISS<br>Per Cent.  | IRON<br>Per Cent. | LIME<br>Per Cent. | Per Cent |
| 92-0r:    | ginal              | 0.900                |  |                      |  |  |                           |                      |  |                   |                   |          |
|           |                    |                      |  |                      |  |  |                           |                      |  |                   |                   |          |
|           |                    |                      |  |                      |  |  |                           |                      |  |                   |                   |          |

|   | • |     |   |    | -  |   |
|---|---|-----|---|----|----|---|
|   |   | -   | 1 | _  | ks | • |
|   |   |     |   |    |    |   |
| 4 |   | *** | æ | ., | 20 | - |

Mine

Sampled By UOSCo.

Charges \$3.00

## CERTIFICATE OF ASSAY



## BLACK & DEASON

ASSAYERS AND CHEMISTS

NAME West End Con. LOTNO. 91 Duplicate SALT LAKE CITY, UTAH APTIL 6, 1928

SAMPLED BY

Third Sampling

ASSAY PER TON OF 2.000 POUNDS

| JLPHUR-# | IRON−≸   | LIME—#          | MANGANESE-             |
|----------|----------|-----------------|------------------------|
|          | JLPHUR—# | JLPHUR—# IRON—# | JLPHUR—# IRON—# LIME—# |

CHARGE, \$\_\_\_\_

Glack - Tyason ASSAYER

SHIPPER West End Con SAMPLED BY 21 tak One Sampling Co. Lot No.92 LOADED IN CARS FROM CARS NET WEIGHT SAMPLED GROSS WEIGHT TARE RECEIVED MOISTURE INITIALS INITIALS NUMBERS NUMBERS 46816 CARS AND CONTENTS O. K. WHEN RECEIVED UNLESS NOTED OTHERWISE MOISTURE PER CENT 86956 SACKS CONDITION WEIGHT NO Weather.... Remarks:

## CERTIFICATE OF ASSAY

TELEPHONE WAS. 1214

## BLACK & DEASON

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH April 6, 1928

LOTNO. 91 Original

SAMPLED BY . U. O. S.

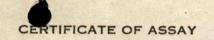
Second Sampling

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.   | SILVER-OZS. | LEAD-%    | COPPER-# | SPEISS-# | SILICA-#   |
|-------------|-------------|-----------|----------|----------|------------|
| 1.60        | 60.4        |           |          |          |            |
| 1.61        | 61.0        |           |          |          |            |
| INSOLUBLE-# | ZINC-#      | SULPHUR-# | IRON-#   | LIME—#   | MANGANESE- |
|             |             |           |          |          |            |
| THE THE PER |             |           |          |          |            |

CHARGE, \$\_\_\_\_

Black Dason



TELEPHONE WAS. 1214

## **BLACK & DEASON**

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH April 6, 1928

LOT NO. 91 Original Third Sampling SAMPLED BY U. O. S.

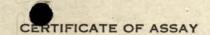
ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.  | SILVER-OZS. | LEAD-%    | . COPPER-# | SPEISS-4 | SILICA-%  |
|------------|-------------|-----------|------------|----------|-----------|
| 2.17       | 61.6        |           |            |          |           |
| 2.30       | 6119        |           |            |          |           |
| NSOLUBLE-# | ZINC-#      | SULPHUR-# | IRON-#     | LIME-%   | MANGANESE |
|            |             |           |            |          |           |
| NO STATE   |             |           |            |          |           |

CHARGE, \$\_\_\_\_

Slack Deason ASSAYERS

165 SO. WEST TEMPLE ST.



TELEPHONE WAS, 1214

## **BLACK & DEASON**

ASSAYERS AND CHEMISTS

NAME West End Con. LOT NO.91 Duplicate

Second Sampling

SALT LAKE CITY, UTAH April 6, 1928

SAMPLED BY U. O. S.

ASSAY PER TON OF 2,000 POUNDS

GOLD-OZS. SILVER-OZS. LEAD-% COPPER-# SPEISS-SILICA-1.52 61.1 1.55 61.2 INSOLUBLE-ZINC-# SULPHUR-IRON-LIME-% MANGANESE-

CHARGE. S

ASSAYERS

165 S. WEST TEMPLE ST.

## CERTIFICATE OF ASSAY

TELEPHONE WAS. 1214

#### **BLACK & DEASON**

#### ASSAYERS AND CHEMISTS

SALT LAKE CITY, UTAH, March 16th, 1928

NAME West End Con.

LOT NO. 91 Original

SAMPLED BY Garfield

ASSAY PER TON OF 2,000 POUNDS

|             | SILVER-OZS. | LEAD-%    | COPPER-% | SPEISS-% | SILICA-%    |
|-------------|-------------|-----------|----------|----------|-------------|
| 1.20        | 59.4        |           |          |          |             |
| INSOLUBLE—% | ZINC-%      | SULPHUR-% | IRON-%   | LIME-%   | MANGANESE-% |
|             |             |           |          |          |             |

CHARGE, 5\_3

LOT NO.

## **BLACK & DEASON**

ASSAYERS AND CHEMISTS

West End Con. NAME 91 Duplicate SALT LAKE CITY, UTAHARTCh 19th, 1988

SAMPLED BY Garfield

Resemble

PER TON OF 2,000 POUNDS

| GOLD-Ozs.    | SILVER-OZS. | LEAD-%    | COPPER- |  |             |
|--------------|-------------|-----------|---------|--|-------------|
|              |             |           | COFFER  | SPEISS-%   | SILICA-%    |
| 1.26         | 59.8        |           |         |  |             |
| 1.30         | 60.2        |           |         | The state of the s | a Degli     |
| INSOLUBLE-#  | ZINC-%      | SULPHUR-# | IRON-#  | LIME-#   | MANGANESE-# |
|              |             |           |         |  |             |
|              |             |           |         |  |             |
|              |             | 121       | 1)      | 1  |             |
| CHARGE, S. 3 |             | 121       | acity   | - 2las   | ASSAYER     |

## CERTIFICATE OF ASSAY

TELEPHONE WAS, 1214

## **BLACK & DEASON**

ASSAYERS AND CHEMISTS

NAME West End Con. LOTNO. 91 Duplicate Third Sampling

April 6, 1928 SALT LAKE CITY, UTAH

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.  | SILVER-OZS. | LEAD-%    | COPPER-% | SPEISS- | SILICA-%   |
|------------|-------------|-----------|----------|---------|------------|
| 1.75       | 60.9        |           |          |         |            |
| INSOLUBLE- | ZINC-#      | SULPHUR-# | IRON-%   | LIME-#  | MANGANESE- |
|            | 65 n        |           |          |         |            |

CHARGE, \$

Ilack,

## CERTIFICATE OF ASSAY

TELEPHONE WAS, 1214

## BLACK & DEASON

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH. Feb. 23, 1928

LOT NO. 91

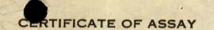
SAMPLED BY U. O. S.

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.   | SILVER-OZS. | LEAD-%    | COPPER-# | SPEISS—4 | SILICA-#    |
|-------------|-------------|-----------|----------|----------|-------------|
| 1.40        | 61.2        |           |          |          |             |
| INSOLUBLE-5 | ZINC-≸      | SULPHUR-# | IRON-#   | LIME—%   | MANGANESE-9 |
|             |             |           |          |          |             |
|             |             |           | 1        |          |             |

CHARGE, \$\_\_\_\_

Oz. Ag. Oz. Au. 1st sampling. ORIGINAL BYD. 612 140 U.O. 5. 2/23/28 ASYR, 141 615 BrD 188 620 DUPLICATE 189 4.5 XR. 618 61625 Average. 1643 B4D 2nd Sampling ORIGINAL 161 610 V.O.S. 3/30/28 A.5.77 160 604 DUPLICATE BYD 155 612 AS+R 6// 152 Average 157 60925 BYD 230 619 3rd Sampling ORIGINAL ASYR 217 616 U.O. S B4D 176 611 DUPLICATE AS+R 175 609 Average 1995 61375 61308-1737-Average of 1st, 2nd +3rd U.OS 2nd Sampling B+D 594 ORIGINAL 120 Garfield ASTR 116 400 DUPLICATE BYD 130 602 AS+R 598 126 Average 123 5985 Average 1,243 VOS + 2 Garfield 60944-161 141 1st Sampling Original 13 4 amay - 651 1.30 25 Duplicate B+ D Not Present Avgerage Average of All Assays 1584



TELEPHONE WAS, 1214

## BLACK & DEASON

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH. Peb. 23, 1928

LOT NO. 91

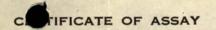
SAMPLED BY U. O. S.

ASSAY PER TON OF 2,000 POUNDS

| 1.40 61.2  INSOLUBLE—\$ ZINC—\$ SULPHUR—\$ IRON—\$ LIME—\$ MAN |           |
|--|-----------|
| INSOLUBIE 4 TIME 4   |           |
| NSOLUBLE-  ZINC-  SULPHUR-  IRON-  IRON-  LIME-  MAN           |           |
|  | ANGANESE- |
|  |           |

1 Hacket

CHARGE, \$\_\_\_\_



## BLACK & DEASON

#### ASSAYERS AND CHEMISTS

SALT LAKE CITY, UTAH. Feb. 27, 1928

NAME West End Con. LOT NO. 91 Duplicate

SAMPLED BY U. O. S.

ASSAY PER TON OF 2,000 POUNDS

| GOLD-OZS.   | SILVER-OZS. | LEAD-%    | COPPER-% | SPEISS-% | SILICA-%    |
|-------------|-------------|-----------|----------|----------|-------------|
| 1.89        | 62.0        |           |          |          |             |
| INSOLUBLE-% | ZINC-%      | SULPHUR-% | IRON-%   | LIME-%   | MANGANESE-% |
|             |             |           |          |          |             |
|             |             |           |          |          | P. Carlotte |
|             | 1           | 3000      | IV.      | 1        |             |

CHARGE, S.

#### WEIGHT AND MOISTURE CERTIFICATE

8567

Shipper

West End Cons. Mining Co. Lot No. 93 Class

| INTO CAR | GROSS       | TARE         | NET   | FROM CAR   |
|----------|-------------|--------------|-------|------------|
| SP 92087 | 131820      | 46900        | 84920 | SP 92087   |
|          | Released to | Garfield via | OS L. |            |
|          |             |              |       | TO SERVICE |
|          |             |              |       | A 14 15    |

Total Wet Weight

lbs.

Sampling Assaying

38 .21

Sacks

lbs.

Net Weight of Ore,

84920

lbs.

Moisture 2.15 %

1826

lbs.

Dry Weight of Ore, 83094

Salt Lake City, Utah APR 2 - 1928

UTAH ORE SAMPLING COMPANY

Per Clarence Daylor

#### WEIGHT AND MOISTURE CERTIFICATE

8567

Shipper

West End Cons. Mining Co. Lot No.

93

Class

|          |             |  | The state of the s |               |
|----------|-------------|--|--|---------------|
| INTO CAR | GROSS       | TARE                                     | NET  | FROM CAR      |
|          |             |  |  |               |
| SP 92087 | 131820      | 46900                                    | 84920  | SP 92087      |
|          |             |  |  | Charles State |
|          | Released to | Garfield via                             | ONT.   |               |
|          | nozo anoa o | J 37 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | W 21.  |               |
|          |             |  |  |               |
|          |             |  | A CHANGE   |               |
|          |             |  |  |               |
|          |             |  |  |               |
|          |             |  | The section  |               |

| Total | Wet | Weight |  |
|-------|-----|--------|--|
|       |     |        |  |

lbs.

Sampling Assaying

38.21

Sacks

lbs.

Net Weight of Ore.

84920

lbs.

Moisture 2.15 %

1826

lbs.

Dry Weight of Ore,

Salt Lake City, Utah

83094

APR 2 - 1928

UTAH ORE SAMPLING COMPANY

Per Clarence Saylor

8371

#### WEIGHT AND MOISTURE CERTIFICATE

Shipper West End Cons. MiningCo.

Lot No. 92 Class

| INTO CAR | GROSS      | TARE         | NET   | FROM CAR        |
|----------|------------|--------------|-------|-----------------|
| 40010    | 3,553,00   | 40000        | 00460 | ap 42016        |
| 3P 46816 | 135120     | 46660        | 88460 | <b>SP</b> 46816 |
|          | Released t | Garfield via | OSL.  |                 |
|          |            |              |       |                 |
|          |            |              |       |                 |
|          |            |              | -     |                 |

Sampling

Assaying

Total Wet Weight

lbs.

39.81

Sacks lbs.

Net Weight of Ore,

lbs. 88460

Moisture 1.7

1504 lbs.

Dry Weight of Ore,

86956

UTAH ORE SAMPLING COMPANY

Salt Lake City, Utah

MAR 5 - 1928

#### WEIGHT AND MOISTURE CERTIFICATE

SAMPLED BYHLAh Ore

Lot No. 93

SHIPPER West End Con

|       |       |     |       | FROM     | I CARS       | LOADEI       | IN CARS       |          | G W. I.           | m        | Nat Walnut |
|-------|-------|-----|-------|----------|--------------|--------------|---------------|----------|-------------------|----------|------------|
| Rece  | eived | Sai | npled | Initials | Numbers      | Initials     | Numbers       | Moisture | Gross Weight      | Tare     | Net Weight |
| 3     | 30    | 3   | 31    | S.P.     | 92087        | S.P          | 92087         | 7 15     | /3/18/20          | 46900    | 84920      |
|       |       |     |       |          |              |              |               |          |                   |          |            |
|       |       |     |       |          |              |              |               |          |                   |          |            |
|       |       |     | SAC   | KS       | Cars and Con | ents O. K. V | Vhen Received | Trak     | al Nat Waight     |          | - 10-1     |
| No.   |       |     | Weig  |          | Condition    |              |               | Moi      | sture 215         | Per Cent | 84929      |
| ather |       | dy  |       |          |              |              |               |          | al Net Dry Weight |          |            |
|       |       |     |       |          |              |              |               | _1,      | J. Stauffe        | ~        |            |

CERTIFICATE OF ASSAY

TELEPHONE WAS 1214

## BLACK & DEASON

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH ADTIL 2, 1928

LOTNO. 93 Original

SAMPLED BY U. U. S.

ASSAY PER TON OF 2,000 POUNDS

| SILVER-OZS. | LEAD-%    | COPPER-# | SPEISS— | SILICA-%   |
|-------------|-----------|----------|---------|------------|
| 37.3        |           |          |         |            |
| ZINC-#      | SULPHUR—# | IRON-#   | LIME-#  | MANGANESE- |
|             |           |          |         |            |
|             | 37.3      | 37.3     | 37.3    | 37.3       |

CHARGE. \$

13lack Dease

165 SO. WEST TEMPLE ST.

#### CERTIFICATE OF ASSAY

TELEPHONE WAS. 1214

## BLACK & DEASON

ASSAYERS AND CHEMISTS

NAME

West End Con.

SALT LAKE CITY, UTAH April 5, 1928

LOTNO. 93 Duplicate

SAMPLED BY U. O. S.

ASSAY PER TON OF 2,000 POUNDS

| The second secon |        |           | COPPER-# | SPEISS—4 | SILICA-%   |
|--|--------|-----------|----------|----------|------------|
| 1.16   | 37.5   |           |          |          |            |
| INSOLUBLE-%  | ZINC-% | SULPHUR-# | IRON-#   | LIME-%   | MANGANESE- |

CHARGE, \$

Black, Dason

\_ASSAYERS

## **BLACK & DEASON**

ASSAYERS AND CHEMISTS

NAME West End Con. LOTNO. 93 Original SALT LAKE CITY, UTAH April 2, 1928

SAMPLED BY U. U. S.

ASSAY PER TON OF 2,000 POUNDS

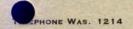
| 1.1        |           |        |            |
|------------|-----------|--------|------------|
| .3         |           |        |            |
| C-∮ SULPĤU | IR→ IRON→ | LIME—% | MANGANESE- |
|            |           |        |            |

CHARGE, \$\_\_\_\_

1 Ilack V Deason ASSAYERS

165 S. WEST TEMPLE ST.

# BLACK & DEASON



#### ASSAYERS AND CHEMISTS

SALT LAKE CITY, UTAH, March 5, 1928

NAME West End Con.

LOT NO.

92

SAMPLED BY U. O. S.

ASSAY PER TON OF 2,000 POUNDS

| GOLD-OZS.   | SILVER-OZS. | LEAD-%    | COPPER-% | SPEISS-% | SILICA-%    |
|-------------|-------------|-----------|----------|----------|-------------|
| 0.90        | 60.3        |           |          |          |             |
| 0.96        | 00.0        |           |          | 100      |             |
| INSOLUBLE-% | ZINC-%      | SULPHUR-% | IRON-%   | LIME-%   | MANGANESE-9 |
|             |             |           |          |          |             |
|             |             |           | 1000     |          |             |
|             |             |           |          |          |             |

CHARGE, \$\_\_\_\_

Black Dease

#### CERTIFICATE OF ASSAY

TELEPHONE WAS, 1214

## **BLACK & DEASON**

ASSAYERS AND CHEMISTS

NAME

West End Con.

SALT LAKE CITY. UTAH April 5, 1928

LOTNO. 93 Duplicate

SAMPLED BY U. O. S.

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.      | SILVER-OZS. | LEAD-%           | COPPER-#    | SPEISS-%    | SILICA-#                |
|----------------|-------------|------------------|-------------|-------------|-------------------------|
| 1.17           | 97.4        |                  |             |             |                         |
| 1.16           | 37.5        |                  |             |             |                         |
| NSOLUBLE-#     | ZINC-#      | SULPHUR-#        | IRON-#      | LIME-%      | MANGANESE               |
| REAL PROPERTY. |             |                  |             | LA PLANTAGE |                         |
|                |             | A THE ASSESSMENT | THE RESERVE |             | The same of the same of |

| ж.: |     | *  |   |      |      |  |
|-----|-----|----|---|------|------|--|
| -   | HAD | 00 | - |      |      |  |
| v   | HAR | GE |   | 1000 | 7000 |  |

I Glack - Dason ASSAYER

#### WEST END CONSOLIDATED MINING COMPANY

#### ORE SETTLEMENT

Mabel Kine Ore Lot No. 94 Leasers No. 4

IMSSOR: and schmidt andy Achmidt

Gold 2.225 0zs. at \$20.6718

ASSAYS:

Gross Value Per ton

Value per ton in excess of \$25.00 0./% additional for each 1.00 Palue above \$25.00 per ton

Royalty on ore of

Additional Royalty

| Silver 85.68 Ozs. at .5725<br>Lend 12.00% 12401h @ 6.10 Gross Value per ton | 109.68   |
|---|----------|
| Net Returns from Smelter  | 1759.891 |
| Less Hauling 23./30 wet tons 8 5.00 per ton<br>from Mabel Mine to Mina      | 1644.24  |
| Less Royalty to West EndCons. Kng. Co. 650.97%                              | 838.07   |
| Len Bill No. 3-83 39.50   | 806.17   |
|   | 764.42   |
| Royalty Rate Computed as follows:   | 764.42   |

100,00

100,00perton

-9.68

96870

2 . 1%

45:99

\$0.00%

8650

#### WEIGHT AND MOISTURE CERTIFICATE

Shipper West End Cons. Mining Co.
Mabel Mine, Andy Smith Lease

Lot No. 94

Class

| 92860                      | 46600                          | 46260          | SP 16721   |
|----------------------------|--------------------------------|----------------|--|
| Redeved Apr<br>Released to | il 12, sampled<br>U.S. via OSL | April 13, 1928 |  |
|                            |                                |                |  |
|                            |                                |                | Received April 12, sampled Released to U.S. via OSL April 13, 1928 |

Sampling Assaying

| Total Wet Weight   | lbs.  |      |
|--------------------|-------|------|
| Sacks              |       | lbs. |
| Net Weight of Ore, | 46260 | lbs. |
| Moisture 3.15 %    | 1458  | lbs. |

Dry Weight of Ore,

44802

Salt Lake City, Utah APR 1 4 1928

UTAH ORE SAMPLING COMPANY

30.07

Per Cruold Herlin

#### WEST END CONSOLIDATED MINING COMPANY

#### ORE SETTLEMENT

Mabel Mine Ore Lot No. 94

Leasers No. 4

| LESSOR: And | ly Schmidt |
|-------------|------------|
|-------------|------------|

ASSAYS:

| Gold 2.225 Ozs. at \$20.6718   | 45.99     |
|--|-----------|
| Silver 85.68 Ogs. at .5725   | 49.05     |
| Lead 12.00% or 240 lbs. @ 6.10   | 14.64     |
| Gross Value per ton  | 109.68    |
| Net Returns from Smelter   | 1759.89   |
| Less Hauling 23.130 wet tons @ 5.00 per ton<br>from Mabel Mine to Mina | 115.65    |
| Net Returns  | 1644.24   |
| Less Royalty to West End Cons. Mng. Co. @ 50.97%                       | 838.07    |
| Net Amount Due Leaser  | 806.17    |
| Less Bill No. 5-78 2.25 59.50  | 41.75     |
|  | 764.42    |
| Less Advance   | 200.00    |
|  | \$ 564.42 |
| Royalty Rate Computed as follows:                                      |           |
| Gross Value per ton Royalty on Ore of 100.00 per ton                   | 50.00%    |
| Value per ton in excess of \$100.00 9.68                               |           |
| 0.1% additional for each 1.00 Value above \$100.00 per ton .1%         |           |
| Additional Rapplty   |           |

Secretary

50.97%

## WEST END CONSOLIDATED MINING COMPANY

#### ORE SETTLEMENT

Mabel Mine Ore Lot No. 94

Leasers No. 4

| LESSOR:       | Andy     | Calm | m4.04  |
|---------------|----------|------|--------|
| ARABIZ SELVER | -CARACAY | DOTE | MAGE ! |

ASSAYS:

| The Court of a |   |                          |           |
|----------------|---|--------------------------|-----------|
|                | Gold 2.225 Ozs. at \$20.671                             | 8                        | 45.99     |
|                | Silver 85.68 Oss. at .5725                              |                          | 49.05     |
|                | Lead 12.00% or 240 lbs. @ 6.                            | 10                       | 14.64     |
|                |   | Gross Value per ton      | 109.68    |
|                | Not Returns from Smelter                                |                          | 1759.89   |
|                | Less Hauling 23.150 wet tons of from Mabel Mine to Mine | 5.00 per ton             | 115.65    |
|                |   | Not Returns              | 1644.24   |
|                | Less Royalty to West End Cons.                          | Mng. Co. @ 50.97%        | 838.07    |
|                |   | Net Amount Due Leaser    | 806.17    |
|                | Less Bill No. 3-78 2.25 39.50                           |                          | 41.75     |
|                |   |                          | 764.42    |
|                | Less Advance  |                          | 200.00    |
|                |   |                          | \$ 564.42 |
| Royalty F      | Rate Computed as follows:                               |                          |           |
|                | es Value per ton<br>alty on Ore of                      | 109.68<br>100.00 per ton | 50.00%    |
| Valu           | e per ton in excess of \$100.00                         | 9.68                     |           |
| 0.19<br>Valu   | additional for each 1.00 se above \$100.00 per ton      | -14<br>-968%             |           |
| Additions      | al Rappity  |                          |           |
|                |   |                          |           |

Secretary

50.97%

# UNITED ATES SMELTING, REFINING & MONG COMPANY

|  |  | 732  |                             |   | Salt Lake  | City, I  | Jtah,_      | Apr                                       | 11 18.      | 1928                            |                          |
|--|--|--|-----------------------------|---|------------|--|-------------|---|-------------|---------------------------------|--------------------------|
| Pay West En  | d Cons.  | Mining   | Co.                         | - To:   | nopah, l   | Vova   | da          |   |             |                                 |                          |
| Ore Mabe   | AND DESCRIPTION OF THE PERSON  | AND THE RESERVE OF THE PARTY OF | TO ENGINEERING THE          |   |            |  | Marian Park |   |             |                                 |                          |
| Sampled by T   | .0.5.  | Recei  | ed                          | 1/19  | Samt       | led  | 11-         | Class                                     | Assau       | ed 4/1                          | 4                        |
| Sampled by   | Cilar F  | 725  | Cann                        | - N V   |            | I  | - J N 1     | v 6.                                      | 10 7        | 7:                              |                          |
| STATE OF STA | THE RESERVE OF THE PARTY OF THE | SILVER   | AND RESIDENCE AND RESIDENCE | AND REAL PROPERTY AND PROPERTY AND PARTY AND PARTY. | PER CENT   | THE DESIGNATION OF THE PARTY.  | CENT        | PER CENT                                  | PER CENT    | PER CENT                        | DISCOUNT OF THE PARTY OF |
| ASSAYS   | GOLD<br>OZS PER TON  | OZS PER TON  | PER CEN                     | PER CENT  | INSOLUBLE  | IR   | ON          | ZINC                                      | SULPHUR     | LIME                            | PER CENT                 |
| U. S. S. Co.   | 2:17   | 86:00  |                             | 12.05   | 67.8       | 9 4  | 7.1         |   | .5 -        |                                 |                          |
| B&D  | 2:23   | 86:12  |                             | 11.95   | 66.9       | 1  | 7.2         |   | .3          | が発展され                           |                          |
| C&&N Umpire  | 2.24   |  |                             |   | 7          |  |             |   |             |                                 |                          |
| Settlement Assay   | 2.225  | 85.68  |                             | 12.00   | 67.3!      | 5  | 7.15        |   | .4 V        |                                 |                          |
| CAR NOS.   | WET  | WEIGHT   |                             | ME  | TAL VALUE  | ACCUMULATION OF  |             |   | WORKING     | CHARGE                          |                          |
| SP 16721   |  | THE PLANT  |                             | Gold  |            | 42   | 28 ~        | Treatment                                 |             | 4                               |                          |
|  |  |  | CONTRACTOR OF STREET        | Silver  |            | 46   | 60 L        | Insoluble                                 |             | 6                               | 74 ~                     |
|  |  |  | COLUMN TO SERVICE           | Copper<br>Lead                                      |            | 9  | 61          | Zinc                                      |             |                                 |                          |
|  |  |  | The second lines            | Zinc  |            |  |             | Speiss                                    |             |                                 |                          |
|  |  |  |                             |   |            |  |             | Bpoiles .                                 |             |                                 |                          |
|  |  |  |                             |   |            |  |             |   |             |                                 |                          |
| Total Wet Weight   |  |  |                             |   |            |  |             | 12.70                                     |             | The second                      |                          |
| Sacks  | 44040  |  | 15 X X                      |   | 2/4 /4 (F) | 0.0  | 10          | Total De                                  | bit         | 11                              | 00<br>43                 |
| Net Weight   | 46260  |  | -                           | Gross Value   |            |  | 49 V        | Iron                                      | king Charge | 10                              | 57                       |
| Less H2O 3.15%   | 1458   |  |                             | Less Working  | Charge     | 10   | -           | Net Wor                                   | King Charge |                                 | 1012                     |
|  |  |  |                             |   |            |  |             |   |             |                                 |                          |
| Dry Weight, Ibs.   | 44802  | Peymen   | t for 22                    | .401  | tons @     | 27   | logv        | ner ton                                   |             | 1 1969                          | 1501/                    |
| A charge of Five Dol   | 7 7 17 18 18 18 18   |  | t advance                   |   | per ton    | 01   | 120         | 19  | 6.61V       | 1303                            | 30 4                     |
| for sampling on all leading less than  | ots of ore   | THE RESERVE THE PARTY OF THE PA | Charges                     |   |            | Territoria de la compansión de la compan |             | 22 10 10 10 10 10 10 10 10 10 10 10 10 10 | 8.00        |                                 | MAR OF                   |
| dry weight. Rates  | subject to   | Sampli   | ing Charg                   | es Watchi   | ng         |  | TO A P      | 2000年                                     | 5.00        | 209                             | 61                       |
| change without notice<br>under contract or for   |  |  | Z S                         |   |            |  |             |   |             |                                 |                          |
| tonnage.   |  |  |                             |   |            |  | EN THE      |   |             | MINISTER AND THE PARTY NAMED IN |                          |
|  |  |  |                             |   |            |  |             |   |             |                                 |                          |
|  |  |  |                             |   |            |  |             |   |             | The contract of                 |                          |
|  |  |  |                             |   |            |  |             |   |             | 4 E E E E E E                   |                          |
| Checked by   |  | The second   |                             |   |            |  | 1           | <b>华的祖名</b>                               |             | 1000                            |                          |
| Approved by  |  |  | - 80h-174                   | 2000  | N          | let Pay  | ment        |   |             | 1759                            | 89 V                     |

# UNITED TES SMELTING, REFINING & MONG COMPANY

732 Salt Lake City, Utah, April 18, 1928 West End Cons. Mining Co. - Tonopah, Nevada Pau Ore Mabel Mine \_\_\_\_Lot No. 94 Class Sampled by U.O.S. Received 4/19 Sampled Assayed Lead, N.Y. 6.10 Metal Quotations-Silver . 5725 Copper, N. Y. Zinc PER CENT PER CENT SILVER PER CENT PER CENT PER CENT PER CENT PER CENT GOLD ASSAYS PER CENT INSOLUBLE IRON OZS. PER TON OZS PER TON LEAD 12.05 67.8 U. S. S. Co. 8.23 B& D 56.5 2.24 CAAN Umpire 12.00 2.225 85.68 67.35 Settlement Assay METAL VALUE CAR NOS. WET WEIGHT WORKING CHARGE SP 16721 126 Gold Treatment Silver Insoluble Copper Zinc Lead Sulphur Zinc Speiss Total Wet Weight Sacks Total Debit 11 00 Net Weight Gross Value Iron Less H2O # 75% 7458 Less Working Charge Net Working Charge tons @ | 87 | 92 | per ton Payment for 22.401 Dry Weight, Ibs. 1969 50 A charge of Five Dollars made Freight advanced @ 8.50 per ton for sampling on all lots of ore containing less than ten tons, dry weight. Rates subject to change without notice when not Assay Charges 8.00 Sampling Charges Watching 5.00 209 61 under contract or for specified tonnage. Checked by Approved by Net Payment 1759 89

# UNITED ATES SMELTING, REFINING & MONG COMPANY

| Pay West En   | d Cons.  | 732<br>Wining              | THE PERSONAL PROPERTY.   |                        | alt Lake C            |        |         |                  | OF TAXABLE PARTY OF THE PARTY O |                  |             |
|---|--|----------------------------|--|------------------------|-----------------------|--------|---------|------------------|--|------------------|-------------|
|   |  |                            | The Part of the Pa |                        |                       |        |         |                  |  |                  |             |
| Ore Mabo  | el Hine  |                            |  | Lot No.                | 24                    |        |         | _ Class          |  | . 473            | A           |
| Sampled by  | LO.S.  | Receiu                     | ed   | 4/18                   | Sample                | ed     | 4       | 13               | Assay  | ed 4/1           | <u>**</u>   |
| Sampled by  | -Silver •  | 7725                       | Coppe  | т, N. Y                |                       | Lea    | d, N.   | Y. 0.            | 10 2   | Zinc             |             |
| ASSAYS  | GOLD<br>OZS. PER TON                               | SILVER<br>OZS PER TON      | PER CENT   |                        | PER CENT<br>INSOLUBLE | PER    | CENT    | PER CENT<br>ZINC | PER CENT<br>SULPHUR  | PER CENT<br>LIME | PER CENT    |
| U. S. S. Co.  | 8:17   | 88:8                       |  | 18.05                  | 67.8                  |        | 7.1     |                  | .5   |                  | 1 - 1 - No. |
| Ban   | 6.55   | 88:1                       |  | 11.95                  | 65.9                  |        | 7.2     | <b>在</b> 在於,於因此  | .3   |                  |             |
| C&&N Umpire   | 2.24   |                            | THE REAL PROPERTY.   |                        |                       |        |         |                  | 100 m  |                  |             |
| Settlement Assay  | 2.835  | 85,68                      |  | 12.00                  | 67.55                 |        | 7.15    |                  | .4   | AND LIFE         |             |
| CAR NOS   | WET  | WEIGHT                     | THE PARTY  | MET                    | TAL VALUE             |        | NAME OF |                  | WORKIN   | G CHARGE         |             |
| SP 16721  | 2 2 2 2 3 0  |                            |  | Gold                   |                       | 42     | 28      | Treatmen         | The state of the s |                  | 26          |
|   | A 200 EV   | <b>的基本人的</b>               | CONTRACTOR OF THE PARTY OF   | Silver                 |                       | 46     | 50      | Insoluble        |  |                  | 74          |
|   |  |                            | The second second  | Copper                 |                       | 9      | 61      | Zinc             |  |                  |             |
|   |  |                            |  | Lead                   |                       | MEANS. |         | Sulphur          |  | 2 S F F R F R    |             |
|   |  |                            |  | ine                    |                       |        |         | Speiss           |  |                  |             |
|   |  |                            |  | 24 33 30 33            |                       | 100    |         |                  | ENTER AND  |                  |             |
| Total Wet Weight  |  |                            |  |                        |                       | Pare   |         |                  |  |                  | NO SECTION  |
| Sacks   |  |                            |  |                        |                       |        |         | Total De         | bit  | 11               | L 00        |
| Net Weight  | 46260  |                            |  | Gross Value            |                       |        | 49      | Iron             |  |                  | 43          |
| Less H <sup>2</sup> O 75%   | 1458   |                            |  | Less Working C         | harge                 | 10     | 107     | Net Wor          | king Charge  | 1 10             | )  57       |
| Dry Weight, Ibs.  A charge of Five Do for sampling on all containing less than dry weight. Rates change without notice under contract or for tonnage. | lots of ore<br>ten tons,<br>subject to<br>when not | Freigh                     | nt for 22<br>ht advance<br>Charges<br>ling Charg   |                        | tons @   per ton      | 87     | les     | per ton          | 96.61<br>8.00<br>5.00  | 209              |             |
| Checked by  |  |                            |  |                        |                       | P      |         |                  |  |                  |             |
| Approved by   |  | THE PERSON NAMED IN COLUMN |  | APPLE MEDICAL PROPERTY | Ne                    | et Pay | ment    |                  |  | 7750             | 100         |

# UNITED TES SMELTING, REFINING & MONG COMPANY

| Pay West Er   | d Cons.              | 732<br>Hining         |                |                     |                       |  |       |                  | 11 18, 1            | 1928             |                |  |  |
|---|----------------------|-----------------------|----------------|---------------------|-----------------------|--|-------|------------------|---------------------|------------------|----------------|--|--|
| Ore Mabo  | 1 Mine               |                       | 1              | Lot No.             | 94                    |  |       | Class            |                     | , 4/1            | <b>A</b>       |  |  |
| Sampled by  | .0.3.                | Kecen                 | oed            | 1/12                | Sampl                 | ea                                       | 4.    | 13               | Assay               | ed -j -          |                |  |  |
| Metal Quotations  | Silver               | 9700                  | Copper,        | N. Y                |                       | Lead                                     | , N.  | Υ                |                     | Zinc             |                |  |  |
| ASSAYS  | GOLD<br>OZS. PER TON | SILVER<br>OZS PER TON | PER CENT       | PER CENT<br>LEAD    | PER CENT<br>INSOLUBLE | PER CE                                   | NT    | PER CENT<br>ZINC | PER CENT<br>SULPHUR | PER CENT<br>LIME | PER CENT       |  |  |
| U. S. S. Co.  | 8:14                 | 88:8                  |                | 12.05               | 67.8                  | 7  | .1    |                  | .5                  |                  |                |  |  |
| Ban   | 2:25                 | 88:1                  |                | 11.95               | 66.9                  | 9 7.2                                    |       |                  | .3                  |                  |                |  |  |
| CAAN Umpire   | 2.24                 |                       | 10 m 10 m 10 m |                     |                       |  |       |                  |                     |                  |                |  |  |
| Settlement Assay  | 2,225                | 85.58                 |                | 12.00               | 67.35                 | 7  | .15   |                  | •4                  |                  |                |  |  |
| CAR NOS.  | WE.                  | WEIGHT                |                | METAL VALUE         |                       |  |       |                  | WORKING             | RKING CHARGE     |                |  |  |
| SP 16721  |                      |                       | Go             | Gold                |                       |  | 20    | Treatment        |                     |                  | 26             |  |  |
|   |                      |                       |                | Silver Copper       |                       |  | 60.   | Insoluble Zine   |                     | 6                | 74             |  |  |
|   |                      |                       |                |                     |                       |  | 61    |                  |                     |                  |                |  |  |
|   |                      |                       |                | Lead                |                       |  |       | Sulphur          |                     |                  |                |  |  |
|   |                      |                       |                | Zinc                |                       |  |       | Speiss           |                     |                  |                |  |  |
|   |                      |                       |                |                     |                       | 1000                                     |       |                  | 32 4 5 7 96         |                  | Service Street |  |  |
| Total Wet Weight  |                      |                       |                |                     | THE RESERVE           |  | a Vin |                  |                     |                  |                |  |  |
| Sacks   |                      |                       |                |                     |                       |  |       | Total De         | bit                 | L                | 00             |  |  |
| Net Weight 46260  |                      |                       |                | Gross Value         |                       |  | 49    | Iron             | 0.45代产品。            |                  | 43             |  |  |
| Less H <sup>2</sup> O 4 75% 1458  |                      |                       |                | Less Working Charge |                       |  | 57    | Net Wor          | king Charge         | 1.               | 57             |  |  |
| Dry Weight, lbs.  A charge of Five Do for sampling on all containing less than dry weight. Rates change without notice under contract or for tonnage. | Charges              | ced @ 8.50 per ton    |                |                     |                       | 07 92   perton<br>196.61<br>8.00<br>5.00 |       |                  | 50                  |                  |                |  |  |
| Checked by  |                      |                       |                |                     | V                     | et Paym                                  | ent   |                  |                     |                  |                |  |  |

## UNITED TES SMELTING, REFINING & MONG COMPANY

| Pay West E   | nd Cons.             | 73;<br>Linin   |   |                   |                       |       |   |                  | 11 18,   |   |          |  |
|--|----------------------|--|---|-------------------|-----------------------|-------|---|------------------|--|---|----------|--|
| Ore Mab  | el Mine              |  |   | Lot No.           | 94                    |       |   | Class            |  |   |          |  |
| Sambled by   | r.o.s.               | Recei  | ned   | 1/12              | Sambl                 | ed    | 11  | 13               | Assau  | ed 4/   | 14       |  |
| M . 10:  | Cil                  | EV28   | C   | NI V              |                       | , ,   | N   | v 5.3            | 10   | 7.  |          |  |
| Sampled by Received  Metal Quotations—Silver C   |                      |  | PARTY BENEFIT AND DESCRIPTION   |                   |                       |       |   |                  | Control of the Contro | CONTRACTOR OF THE PARTY OF THE |          |  |
| ASSAYS   | GOLD<br>OZS. PER TON | SILVER<br>OZS PER TON  | PER CENT  | PER CENT<br>LEAD  | PER CENT<br>INSOLUBLE | 8 7.2 |   | PER CENT<br>ZINC | PER CENT<br>SULPHUR  | PER CENT<br>LIME  | PER CENT |  |
| U. S. S. Co.   | 記され                  | 88:8   |   | 18.05             | 67.8                  |       |   |                  |  |   |          |  |
| BAD  | 分: 分量                | 88.4   | West State of the | 11.95             | 66.9                  |       |   |                  | - 66   |   |          |  |
| C& & Umpire  | 2.84                 |  |   |                   |                       | 100   |   |                  |  |   |          |  |
| Settlement Assay   | 3,225                | 85.68  |   | 18.00             | 67.35                 | 7.    | 14  |                  | .4   |   |          |  |
| CAR NOS.   |                      |  |   |                   | METAL VALUE           |       |   |                  | WORKING  | CHARGE  |          |  |
| SP 16721   |                      |  | Go  | ld                |                       | 42 28 |   | Treatment        |  |   | @ 26     |  |
|  |                      |  |   | ver in the second |                       | 40 6  | G   | Insoluble        | A LEED !   |   | 6 74     |  |
|  |                      | pper   |   | 9                 | 61                    | Zine  |   |                  |  |   |          |  |
|  |                      |  |   | ad                |                       |       |   | Bulpilar         |  |   |          |  |
|  |                      |  |   | c                 |                       |       | -   | Speiss           |  |   |          |  |
|  |                      |  |   | 100 STA           |                       |       |   | - 200            |  |   |          |  |
| Total Wet Weight   |                      |  |   |                   |                       |       | N/S   |                  |  |   |          |  |
| Sacks  |                      |  |   |                   |                       |       |   | Total Debit      |  | (4554)  | 1 00     |  |
| Net Weight 46260   |                      |  |   | oss Value         |                       | 98 4  |   |                  |  | 43  |          |  |
| Less H <sup>2</sup> O % 75%  |                      |  |   | ss Working C      | harge                 | 10 3  | W.  | Net Wor          | king Charge  | 1   | 0 57     |  |
| Dry Weight, Ibs.  A charge of Five Do for sampling on all containing less than dry weight. Rates change without notice under contract or fo tonnage, | ht advanced (Charges | 22.401 tons@ 27 92 per ton inced@ 8.10 per ton tes inarges 2.401 |   |                   |                       |       | Name and Address of the Owner, where the Parket of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the |                  | 9 50   |   |          |  |
| Checked by   |                      |  |   |                   |                       |       |   |                  |  |   |          |  |
| Approved by Net Payment  |                      |  |   |                   |                       |       |   |                  | my wicken  | n men   |          |  |

Approved by

# UNITED THE SMELTING, REFINING & MONG COMPANY

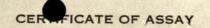
Salt Lake City, Utah, April 18, 1928 West End Cons. Mining Co. - Tonopah, Sevada Pau Mabel Mine Lot No. 94 Class Ore Received 4/12 Sampled Sampled by II. O. 3. Metal Quotations—Silver 8725 Copper, N. Y. Lead, N.Y ... PER CENT PER CENT PER CENT PER CENT PER CENT PER CENT LEAD SILVER PER CENT PER CENT ASSAYS INSOLUBLE IRON OZS. PER TON OZS. PER TON 12.05 U. S. S. Co. 66. BATT 2.34 CARN Umpire 67.38 Settlement Assay WORKING CHARGE METAL VALUE WET WEIGHT CAR NOS Treatment SP 16721 Gold Silver Insoluble Zine Copper Lead Sulphur Speiss Zinc Total Wet Weight Total Debit Sacks 看景 Net Weight Gross Value Net Working Charge Less Working Charge Less H<sup>2</sup>O / % 1969 Payment for 22.401 tons @ Dry Weight, Ibs. 196.61 Freight advanced @ A charge of Five Dollars made B. BO per ton for sampling on all lots of ore containing less than ten tons, dry weight. Rates subject to change without notice when not Assay Charges Sampling Charges Catching under contract or for specified tonnage. Checked by

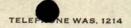
Net Payment

WEIGHT AND MOISTURE CERTIFICATE

| Lot  | No.  | 94<br>IPP | and<br>ER | dy Smil<br>West | the few<br>End Con |              | •               | SAMP   | LE    |       |           |          |    |   |     |      |    |     | lin |    |      |   |
|------|------|-----------|-----------|-----------------|--------------------|--------------|-----------------|--------|-------|-------|-----------|----------|----|---|-----|------|----|-----|-----|----|------|---|
| RECE | IVED | SAM       | PLED      | FRO             | OM CARS            | LOAD         | ED IN CARS      | MOISTU | URE   | GRO   | ss v      | VEIG     | нт |   | ,   | TARI | Ε  | 1   | NET | WE | IGHT | - |
| 4    | 12   | 4         | 13        | S.P.            | 16721              | 71.P.        | 63128           | 3 1    | 5     |       | 12        | 86       | 0  |   | 4   | 66   | 0  | 0   | 46  | 2  | 60   | 1 |
|      |      |           |           |                 |                    |              |                 | 1      |       |       | 17        |          |    |   |     |      |    | +   | +   |    | +    | + |
|      |      |           |           |                 |                    |              |                 |        |       |       |           |          |    |   |     |      |    | +   |     |    |      | 1 |
|      |      |           |           |                 |                    |              |                 |        | Y     |       | +         |          |    |   |     |      |    | 1   |     | -  |      | + |
|      |      |           |           |                 |                    |              |                 |        | -     |       |           |          |    |   |     |      |    | 1   |     |    |      | 1 |
|      |      |           |           |                 |                    |              |                 |        | E. C. |       |           |          |    | - |     |      |    |     |     |    |      | 1 |
|      |      | L         |           |                 |                    |              |                 |        | 2     | Ш     |           |          |    |   | Ц   |      | Ш  | 1   | Ш   | L  |      | 1 |
|      | 10   |           | BACK      | S               | CONDITION          | NTENTS O. K. | WHEN RECEIVED U | тот    | AL I  | NET D | EIG<br>15 | HT<br>PE |    |   | 4 4 | 6:   | 15 | 0.8 |     |    |      |   |
|      | Wes  | ather.    |           |                 | 6' Brake Em        |              |                 |        |       |       |           |          |    |   |     |      |    |     |     |    |      |   |
|      |      | th        | is le     | ot Samp         | led first.         |              |                 |        | 0     | 1     |           |          |    |   |     |      |    |     |     |    |      |   |

S. Stauffer





ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH April 14, 1928

LOTNO. 94 Duplicate

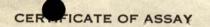
SAMPLED BY U. O. S.

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.   | SILVER-OZS.  | LEAD-%    | COPPER-% | SPEISS-4 | SILICA-%   |
|-------------|--------------|-----------|----------|----------|------------|
| 2.17        | 86.0<br>86.1 |           |          |          |            |
| INSOLUBLE-# | ZINC-#       | SULPHUR-# | IRON-#   | LIME—#   | MANGANESE- |
|             |              |           |          |          |            |

CHARGE, \$

Black & France As





ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH APTIL 14, 1928

LOT NO. 94 Original

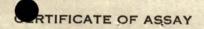
SAMPLED BY U. O 3.

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.   | SILVER-OZS. | LEAD-%    | COPPER-# | SPEISS— | SILICA-%   |
|-------------|-------------|-----------|----------|---------|------------|
| 2.22        | 85.6        | 13.2      | 1.30     |         |            |
| INSOLUBLE-# | ZINC-#      | SULPHUR-# | IRON-%   | LIME-#  | MANGANESE- |
| 66.9        | None        | 0.3       | 7.2      |         |            |

CHARGE, \$\_\_\_\_

Glack & Jason ASSAYER



ASSAYERS AND CHEMISTS

NAME West End Con.

April 14, 1928 SALT LAKE CITY, UTAH

LOT NO. 94 Original

SAMPLED BY U. O S.

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.   | SILVER-OZS.  | LEAD-#    | COPPER-# | SPEISS-4 | SILICA-    |
|-------------|--------------|-----------|----------|----------|------------|
| 2.17        | 85.0<br>85.6 | 13.3      |          |          |            |
| INSOLUBLE-# | ZINC-%       | SULPHUR-# | IRON-#   | LIME-%   | MANGANESE- |
| 67.8        | None<br>None | 0.5       | 7.1      |          |            |

CHARGE. S

Slack &

## ERTIFICATE OF ASSAY

LEPHONE WAS, 1214

### BLACK & DEASON

ASSAYERS AND CHEMISTS

SALT LAKE CITY, UTAH APTIL 14, 1928

NAME West End Con. LOTNO. 94 Duplicate

SAMPLED BY U. O. S.

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.   | SILVER-OZS. | LEAD-#    | COPPER—# | SPEISS-# | SILICA-#    |
|-------------|-------------|-----------|----------|----------|-------------|
| 2.23        | 86.1        |           | 1        |          |             |
| INSOLUBLE-# | ZINC-#      | SULPHUR—# | IRON-#   | LIME-#   | MANGANESE-% |
|             |             |           | TO A CO  |          |             |

CHARGE, \$

Slack of gason Ass

W. April 17 1928.

### CRISMON & NICHOLS

#### ASSAYERS AND CHEMISTS

229-231 SO. WEST TEMPLE ST.

Phone Was. 2393

| but have city, | 0 00010,                           |   |
|----------------|------------------------------------|---|
| st End Cor     | 18.                                |   |
|                | Or                                 | ig. & Dup.<br>Mixed   |
|                | LOT NO. 94                         |   |
| Utah Ore S     | Sampling Co                        | •   |
| MPIRE ASSAY    | PER TON 2000 P                     | OUNDS   |
| SILVER-Ozs.    | LEAD-Per cent<br>Wet on Fire       | COPPER-Per cent   |
|                | The Law Control                    |   |
| IRON-Per cent  | ZINC-Per cent                      | SULPHUR-Per cent  |
|                | 64                                 | ·, · · · · · · · · · · · · · · · · · ·  |
| LIME-Per cent  | MANGANESE<br>Per cent              | Per cent  |
|                |                                    |   |
|                | utah Ore S MPIRE ASSAY SILVER-Ozs. | LOT NO. 9.4  Utah Ore Sampling Co  MPIRE ASSAY PER TON 2000 P  SILVER-Ozs. LEAD-Per cent Wet on Fire  IRON-Per cent  LIME-Per cent  MANGANESE |

CHARGES \$3,00

### WEST MID CONSOLIDATED MINING COMPANY

### ORE SETTLEMENT 95

Kabel Kine Ore Lot No. 5

|         |              | no to les | -11.0.   |
|---------|--------------|-----------|----------|
| MESSOR: | Andy Schmidt | Isalenber | 1 Julian |

| ASSAYS:   |                                |                                  | 41.96   |
|---|--------------------------------|----------------------------------|---------|
|   | Gold 2.03 Oss. at \$20.6718    |                                  | 45,49   |
|   | Silver 79.45 028. at 57.2)     |                                  | 17.39   |
|   | 1. 1 14210 m 201-01. 106.1     | Gross Value per ton              | 104.84  |
|   | Net Returns from Smelter       |                                  | 1319.49 |
|   | Less Hauling 18.5/0 wet tons   | 5.00 per ton                     | 92.55   |
|   | from Mabel Mine to Mina        |                                  | 122694  |
|   | Less Royalty to West EndCons.  | Met Returns<br>Mng. Co. 0 50.48% | 419.36  |
|   |                                | Net Amount De Leaser             | 407.58  |
| Lus   | Bill Nr. 3-79                  | 42175                            | 74.75   |
|   |                                |                                  | 532.83  |
|   | Royalty Rate Computed as follo | we:                              |         |
| CONTRACTOR OF THE PARTY OF THE | lue Per ton<br>on ore of       | 104.84<br>100,00 per ton         | 40.00%  |

| Gross Value Per ton<br>Royalty on ore of   | 104.84<br>100.00 per ton | 40.0 |
|--|--------------------------|------|
| Value per ton in excess of \$25.00<br>0.1% additional for each 1.00<br>Value above \$25.00 per ton | 4.84                     |      |
| Additional Royalty   | 484%                     | 50.4 |

WEIGHT AND MOISTURE CERTIFICATE Lot No. 95 Nelson+ Falliber Lease . . april 15 1928 SHIPPER West End Con SAMPLED BY Itali One Sampling Co LOADED IN CARS FROM CARS GROSS WEIGHT TARE NET WEIGHT MOISTURE RECEIVED SAMPLED NUMBERS INITIALS NUMBERS INITIALS ZIP 63128 CARS AND CONTENTS O. K. WHEN RECEIVED UNLESS NOTED OTHERWISE TOTAL NET WEIGHT 37029
MOISTURE 355
PER CENT 1314
TOTAL NET DRY WEIGHT 35706 SACKS WEIGHT CONDITION NO Weather\_\_\_\_ Remarks: Brake End this lot Sampled last, S. Stauffer

### WEST END CONSOLIDATED MINING COMPANY

### ORE SETTLEMENT NO.95

Mabel Mine Ore Lot No. 5

| LESSOR:  | Kalenber | & Helson |
|--|----------|----------|
| SCOUNT OF THE PERSON OF THE PE |          |          |

Assays:

| Gold 2.05 Ozs. at \$20.6718   |                          | 42.96           |
|---|--------------------------|-----------------|
| Silver 79.45 Ozs. at .5725  |                          | 45.49           |
| Lead 14.25% or 285 lbs. 0 6.  | 10                       | 27.39           |
|   | Gross Value Per ton      | 104.84          |
| Net Returns from Smelter  |                          | 1519.49         |
| Less Hauling 18.510 wet tons &<br>from Mabel Mine to Mina   | 5.00 per ton             | 92.55           |
|   | Net Returns              | 1226.94         |
| Less Royalty to West End Cons.  | Img. Co. 0 50.48%        | 619.36          |
|   | Not Amount Due Leaser    | 607.58          |
| Less Bill No. 2-95 27.08 3-79 42.92 4-41 40.75  |                          | 74.78<br>582.68 |
| Royalty Rate Computed as follows:   |                          |                 |
| Gross Value per ton<br>Royalty on ore of  | 104.84<br>100.00 per ton | 50.00%          |
| Value per ton in excess of \$25.00<br>0.1% additional for each 1.00<br>Value above \$100.00 per ton | 4.84<br>15<br>484%       |                 |
| Additional Royalty  |                          | .48%            |

Secretary

50.48%

### WEST END CORSOLIDATED MINING COMPANY

### ORE SETTLEMENT NO.95

Mabel Mine Ore Lot No. 5

| the south of the No. | Water Street Street P. | Manual Parkers |
|----------------------|------------------------|----------------|
| LESSOR:              | Kalenber &             | a MOTROIT      |

Assays:

| Gold 2.05 Oss. at \$20.6718  | 42.96   |
|--|---------|
| Silver 79.45 Oss. at .5725   | 45.49   |
| Lead 14.25% or 265 1bs. @ 6.10   | 17.39   |
| Gross Value Per ton  | 104.84  |
| Net Returns from Smolter   | 1819.49 |
| Less Hanling 18.510 wet tons @ 5.00 per ton<br>from Mabel Mine to Mina                                 | 92.55   |
| Not Returns  | 1226.94 |
| Less Royalty to West End Cons. Ming. Co. @ 50.48%  | 619.36  |
| Not Amount Due Leaser  | 607.58  |
| Less Bill No. 2-95 27.08<br>5-79 48.92<br>4-41 4.75  | 74.75   |
| Royalty Rate Computed as follows:  | 552.65  |
| Gross Value por ton Royalty on ore of 100.00 per ton   | 50.00%  |
| Value per ton in excess of \$25.00 4.84 0.1% additional for each 1.00 Value above \$100.00 per ton .1% |         |
| Additional Royalty   | .485    |

Secretary

50.48%

### CERTIFICATE OF ASSAY

ELEPHONE WAS, 1214

### **BLACK & DEASON**

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH April 14, 1928

LOTNO. 95 Original

SAMPLED BY

U. O. S.

ASSAY PER TON OF 2,000 POUNDS

| GOLD-Ozs.   | SILVER-OZS. | LEAD-#  | COPPER-# | SPEISS-4 | SILICA-%    |
|-------------|-------------|---------|----------|----------|-------------|
| 2.04        | 79.8        | 15.5    |          |          |             |
| INSOLUBLE-# | ZINC-#      | SULPHUR | IRON-%   | LIME-%   | MANGANESE-# |
| 61.8        | 0.5         | 0.6     | 8.2      |          |             |

CHARGE, \$\_\_\_\_

Black & Jason ASSAYER

### ERTIFICATE OF ASSAY

LEPHONE WAS, 1214

### BLACK & DEASON

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH April 14, 1928

LOT NO. 95 Duplicate

SAMPLED BY U. O. S.

ASSAY PER TON OF 2,000 POUNDS

|             | SILVER-OZS. | LEAD-%    | COPPER-# | SPEISS— | SILICA-%    |
|-------------|-------------|-----------|----------|---------|-------------|
| 2.04        | 79.4        |           |          |         |             |
| INSOLUBLE-# | ZINC-#      | SULPHUR-% | IRON-#   | LIME-%  | MANGANESE-# |

CHARGE, \$\_\_\_\_

Black + Deason

### CERTIFICATE OF ASSAY

ELEPHONE WAS, 1214

### **BLACK & DEASON**

#### ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH April 14, 1928

LOT NO. 95 Duplicate

SAMPLED BY U. O. S.

ASSAY PER TON OF 2.000 POUNDS

| GOLD-Ozs.   | SILVER-OZS. | LEAD-%   | COPPER- | SPEISS- | SILICA-%   |
|-------------|-------------|----------|---------|---------|------------|
| 2.02        | 78.6        |          |         |         |            |
| INSOLUBLE-# | ZINC-#      | SULPHUR— | □ IRON→ | LIME-#  | MANGANESE- |
|             |             |          |         |         |            |
|             | 1814        |          |         |         |            |

CHARGE, \$\_\_\_\_

Black & Denson ASSAYERS

# UTAH ORE SAMPLING COMPANY 8651

### WEIGHT AND MOISTURE CERTIFICATE

West End Cons. Mining Co. Lot No. 95 Shipper

Class

Mabel Mine, Nelson & Kalenber Lease

| INTO CAR             | GROSS       | TARE                          | NET            | FROM CAR |
|----------------------|-------------|-------------------------------|----------------|----------|
|                      |             | -                             | A ROLL         |          |
| UF 63128<br>0.B. End | 129880      | 92860                         | 37020          | SP 16721 |
|                      | Received Ap | ril 12, sampl<br>U.S. via OSI | ed April 13, 1 | 928      |
| 3                    |             |                               |                |          |
|                      |             |                               |                |          |
|                      |             |                               |                | -        |

Sampling

Assaying

| Total Wet Weight   |       | lbs. |
|--------------------|-------|------|
| Sacks              |       | lbs. |
| Net Weight of Ore, | 37020 | lbs. |
| Moisture 3.55 %    | 1314  | lbs. |
| Dry Weight of Ore, | 35706 |      |

Salt Lake City, Utah

APR 1 4 1928

UTAH ORE SAMPLING COMPANY

24.06

# UNITED STAT SMELTING, REFINING & MINING OMPANY

732 Salt Lake City, Utah, April 19, 192

| Pay West I   | end Cons   | . Minin                         | g Co.  | - Tonop          | ah, Nev  | ada         |            |  |  | 584 L       |                                |
|--|--|---------------------------------|--|------------------|--|-------------|------------|--|--|-------------|--------------------------------|
| Ore Mabe   | 1 Mine   |                                 |  | Lot No.          | 95   |             |            | Clase  |  |             |                                |
| Sampled by U.C   | 9  | Recei                           | ned 4  | /12              | Samt   | led         | 4/1        |  |  |             |                                |
| Metal Quotations   | THE PARTY OF THE P |                                 | STATE OF STATE OF  |                  |  |             | 34-40 - St |  |  |             |                                |
| STATE OF THE PARTY | The state of the s |                                 |  |                  | A CONTRACTOR OF THE PARTY OF TH | -           | -          | THE RESIDENCE OF THE PARTY OF T | PER CENT   | PER CENT    | PER CENT                       |
| ASSAYS   | GOLD<br>OZS. PER TON   | SILVER<br>OZS PER TON           | PER CENT   | PER CENT<br>LEAD | PER CENT<br>INSOLUBLE  | IF          | CENT       | PER CENT<br>ZING   | SULPHUR  | LIME        | PER CENT                       |
| U. S. S. Co.   | 3:827  | 78:82                           |  | 14.25            | 62.0   | 1 8         | 3.2        | 1000   | .81  |             |                                |
| B&D  | 3.04   | 79.8                            |  | 14.25            | 61.8   | 18          | 3.24       | .5   | .5~  | A STATE OF  |                                |
| Umpire   | 2/02   | /                               |  |                  |  | 388         |            |  |  |             | MARKET STATE                   |
| Settlement Assay   | 3.02   | 79.45                           |  | 14.25            | 61.9   | 1 3         | 3.24       | .5 V   | .71  |             |                                |
| CAR NOS.   | WET  | WEIGHT                          | STATE OF   | ME               | TAL VALUE  | September 1 |            |  | WORKING  | CHARGE      |                                |
| SP 16721   |  |                                 |  | old              |  |             | 57 V       | Treatmen   | THE PERSON NAMED IN COLUMN   | 4           | THE RESIDENCE OF THE PARTY AND |
|  |  |                                 | The state of the s | lver             |  | 43          | 21         | Insoluble  |  | 6           | 19                             |
|  |  |                                 | The state of the s | opper            |  | 11          | 417        | Zine<br>Sulphur  |  |             | A PANESTALL                    |
|  |  | CANCEL STREET                   | The state of the s | ead<br>nc        |  |             |            | Speiss   |  | STATE SHEET |                                |
|  |  |                                 |  | N. William A.    |  |             |            | Hyara Saero  |  |             |                                |
|  | NAME OF THE PARTY.   |                                 |  | din Ent          |  |             |            | <b>特别是有</b>  |  |             |                                |
| Total Wet Weight   |  |                                 |  |                  |  |             |            |  | A CONTRACTOR   | 200         |                                |
| Sacks  |  |                                 |  |                  |  |             |            | Total De   | bit  | 10          | 23V                            |
| Net Weight Less H <sup>2</sup> O 3.55 <sup>V</sup> %   | 37020 V  |                                 |  | Gross Value      |  |             | 19V        | Iron Net Working Charge  |  | 0           | 79                             |
| Less H-0 9. 55.%   | TOTA   |                                 | L  | ess Working (    | harge  | 9           | 74         | Net Wor  | King Charge  | Maria Cara  | 14V                            |
|  |  |                                 |  |                  |  |             |            | 1  |  |             |                                |
|  | 35706  |                                 |  | .853V            | tons @   | 83          | 45V        | per ton  |  | 1489        | 83                             |
| A charge of Five Do<br>for sampling on all   | ollars made  |                                 |  | @ 8.50           | per ton  |             |            | 1  | 57.34 V  |             | 100                            |
| containing less than<br>dry weight. Rates  | ten tons.  | The second second second second | Charges  |                  |  | Contract    |            |  | 8.00   |             |                                |
| change without notice  | when not   | Sampl                           | ing Charge   | Watch            | ing  |             |            |  | 5.00   | 170         | 34                             |
| under contract or fo   | or specified   | The same                        |  |                  | 2 2 2 2 19   |             |            |  |  |             |                                |
| a reservation to the Co.   |  |                                 |  |                  |  |             |            |  |  |             |                                |
|  |  |                                 |  |                  |  | Bank S      |            | of the say   |  |             |                                |
|  |  | THE SHALL STORY                 | 72   | 29 7" - 14. 3    |  |             | NEW STREET |  |  |             |                                |
| Checked by   |  |                                 |  |                  |  | 2 3 d d     |            |  |  |             |                                |
| Checked by Approved by   |  |                                 |  |                  | N  | et Pay      | ment       |  |  | 1319        |                                |
|  | The state of the s | Translation of the last         |  |                  | de Santiago de Califo  |             |            | A NOT  | No. of the last of | 1019        |                                |

Lot. No. 96

OZ UNE SHEE 13.15 G avg. of 3 Samplings 13.383 B+D 26.533 14.0416 13.2660 averge of 3 - - --7.0208 V 1st + 2 nd Samplings avg. Harfield 13.175 7.0625 13.475 7.2100 avg. B+D Total Average 7.13625 13.325 + 3rd Samplings avg. Harfield 13.125 6.65 13,300 avg. B. D 6.7175 - Total Average 6.68375 13.2125

#### AMERICAN SMELTING & REFINING CO.

UTAH DEPARTMENT SALT LAKE CITY, UTAH

December 29, 1928.

Mr. F.C. Ninnis, President West End Consolidated Mining Co., Tonopah, Nevada

Dear Sir:

We have received today from Garfield the following report of the sampling and assays on Lots 96 and 97, West End ores:

| SAMPLED AT UTAH ORE SAMPLE | ING COMPAN       | Y - LOT | 96             |
|----------------------------|------------------|---------|----------------|
| First Sample               | Gold             | Silver  | Assay By       |
| Original<br>Duplicate      | 6.41             | 13.1    | Garfield       |
| Original<br>Duplicate      | 6.71             | 13.4    | Black & Deason |
| Second Sample Average -    | 6.5775           | 13.275  |                |
| Original<br>Duplicate      | 8.35 ×<br>6.93 × | 13.6    | Garfield       |
| Original<br>Duplicate      | 8.45<br>7.05     | 13.6    | Black & Deason |
| Average                    | 7.695            | 13.375  |                |
| SAMPLED AT GARFIELD PLANT  | - LOT            | 96      |                |
| Original<br>Duplicate      | 6.84             | 13.2    | Garfield       |
| Original Duplicate         | 6.74             | 13.3    | Black & Deason |
| Average                    | 6.79             | 13.15   |                |

It would seem to us that Utah Ore Sampling Company's second sample is so out of line, as compared with their first sample, and also as compared with Garfield's results, that it should not be considered, and a settlement should be made on the average of Utah Ore Sampling Company's first sample and the sampling at Garfield. Please let us know if this will be satisfactory.

ASSAYERS AND CHEMISTS

165 SOUTH WEST TEMPLE STREET

SALT LAKE CITY, UTAH, Dec. 22, 1928

Mr. F. C. Ninnis, West End Con. Mining Co., Tonopah, Nevada.

Dear Sir:

We are sending you certificates on Lot 696 from Garfield. The individual buttons run from 3.28 to 3.42 on the Original and 3.34 to 3.39 on the Duplicate. Garfield did not have their results before noon, and as they quit at noon today, I will not be able to compare with them until Monday.

Very truly yours

BWD: TLB

## UNITED TATES SMELTING, REFINING & ING COMPANY

Salt Lake City, Utah, April 19, 1928 Pau West Ind Cons. Lining Co. - Tonopah, Meyada 西野 Label Line Lot No. Class Assayed Sampled by II. O. S. Received Sampled Metal Quotations-Silver.... 5725 Copper, N.Y. Lead, N.Y. Zinc. PER CENT PER CENT PER CENT PER CENT PER CENT PER CENT SILVER PER CENT GOLD PER CENT ASSAYS INSOLUBLE IRON OZS PER TON OZS. PER TON U. S. S. Co. 79.8 Umpire Settlement Assay METAL VALUE WORKING CHARGE WET WEIGHT CAR NOS. 04 Treatment Gold Silver Insoluble Zinc Copper Lead Sulphur Zine Speiss Total Wet Weight Total Debit Sacks Gross Value Net Weight Iron Less H2O 3.55 % 1314 Less Working Charge Net Working Charge tons @ per ton Dry Weight, Ibs. Payment for 79 85% 1489 83 Freight advanced @ A charge of Five Dollars made per ton 157.34 for sampling on all lots of ore Assay Charges containing less than ten tons, Sampling Charges dry weight. Rates subject to 170 change without notice when not Watening under contract or for specified tonnage. Checked by Net Payment Approved by

Approved by

## UNITED TATES SMLLTING, REFINING & ING COMPANY

Salt Lake City, Utah, April 19, 1928 Pau West End Cons. Mining Co. - Tonopah, Meyada Ore label line Lot No. Class Sampled by Received Sampled Assayed Metal Quotations—Silver Copper, N. Y. Lead, N. Y. 5 . 10 Zinc. PER CENT GOLD SILVER PER CENT PER CENT PER CENT PER CENT PER CENT SULPHUR PER CENT ASSAYS PER CENT OZS. PER TON OZS PER TON IRON U. S. S. Co. Umpire Settlement Assay CAR NOS WET WEIGHT METAL VALUE WORKING CHARGE 1679 Gold Treatment Silver Insoluble Copper Zinc Lead Sulphur Zine Speiss Total Wet Weight Sacks Total Debit 10 22 Net Weight Gross Value Iron Less H2O M 55 % 3514 Less Working Charge Net Working Charge Dry Weight, Ibs. Payment for 17 1 tons @ per ton PRAT A charge of Five Dollars made Freight advanced @ per ton for sampling on all lots of ore containing less than ten tons, dry weight. Rates subject to change without notice when not Assay Charges Sampling Charges BELTOLINE under contract or for specified tonnage. Checked by

Net Payment

# UNITED TATES SMELTING, REFINING & ING COMPANY

| Ore Mabel  | Line                 |  | 1  | Lot No.                                  | 95   |   |  | Class  | 3/17   |                        |  |
|--|----------------------|--|--|--|--|---|--|--|--|------------------------|--|
| Sampled by   |                      | Recei  | oed 4  | /12                                      | Sampl  | led   | 4/   | AND DESCRIPTION OF THE PARTY OF | Assay  | ed 4/14                |  |
| Metal Quotations   | -                    | 2000年1月20日1日   | 2000年10日 1000年10日 1000年10  |  |  |   | 40   |  |  | inc                    |  |
| ASSAYS   | GOLD<br>DZS. PER TON | SILVER   | PER CENT<br>COPPER WET   | PER CENT<br>LEAD                         | PER CENT<br>INSOLUBLE  | PER   | CENT   | PER CENT   | PER CENT<br>SULPHUR  | PER CENT<br>LIME       | PER CEN  |
| U. S. S. Co.   | 母+陽                  | 9848   |  | 14,25                                    | 62.0   |   | 1.4  |  | .8   |                        |  |
| DAD  | 3-94                 | 72.6   | <b>S S 15</b>  | 14.25                                    | 61.8   |   | 2.2  | -5   | .6   |                        |  |
| Umpire   | 3.04                 |  |  | 24 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | No. of Contract  | 17203   |  |  | THE PLANT  | WAS THE REAL PROPERTY. |  |
| Settlement Assay   | 1.00                 | 79,45  |  | 14.25                                    | 61.9   |   | 3.2  | .5   | .7   | 19 10 10 10            | Sec. 20. 2   |
| CAR NOS.   | WET                  | WEIGHT   |  |  | AL VALUE   | This.   |  |  | WORKING  | CHARGE                 |  |
| 50 16721   | A Property           |  | Go   | ld                                       |  | 38  | 157  | Treatmen   | nt   | 1 4                    | 04   |
|  | E MIN 400-54         |  | Silv   | ver                                      | 100 HV 100   | 43  | 21   | Insoluble  | : 30. 继、陈台   | 6                      | 19   |
|  |                      |  | Cop  | pper                                     |  |   |  | Zinc   |  |                        |  |
|  |                      |  | Lea  | ad                                       |  | 11  | 41   | Sulphur  |  |                        |  |
|  |                      |  | Zine   | c  |  |   |  | Speiss   |  |                        | 5/8/   |
|  |                      |  |  |  |  |   |  |  |  | Transfer of the second |  |
|  |                      |  |  | 575 50650 0                              |  | E LEAD  |  |  |  |                        |  |
| Total Wet Weight<br>Sacks  |                      |  |  |  |  |   |  | Total De   | 60   | 10                     | 63.62  |
| Net Weight   | 170E0                |  | G  | Gross Value                              |  | Iron  | DIL  |  | 10   |                        |  |
| Less H2O 555 %   | 1314                 |  |  | Less Working Charge                      |  | THE RESERVE TO SHARE THE PARTY OF THE PARTY | king Charge  | 0  | 17.6   |                        |  |
|  |                      |  |  |  |  |   |  |  |  |                        |  |
| Dry Weight, Ibs.   | 35706 -              |  |  | .058                                     | tons @   | 83  | 45   | per ton  |  | 1489                   | 83   |
| A charge of Five Doll<br>for sampling on all lo  | ars made             | STREET, STREET | at advanced  | 9 9.80                                   | per ton  |   |  | 1  | 57.750   |                        | N NEW YORK   |
| containing less than to<br>dry weight. Rates s   | ten tons,            |  | Charges  |  |  |   |  |  | 0.00   |                        |  |
| dry weight. Rates subject to change without notice when not under contract or for specified tonnage. |                      |  |  | tharges matching                         |  |   |  |  | A CONTRACTOR OF THE PARTY OF TH | 170                    | 54   |
|  |                      |  |  |  |  |   |  |  |  |                        |  |
| Checked by   |                      |  | STATE OF THE STATE |  |  |   |  |  |  |                        |  |
| Approved by  | THE REAL PROPERTY.   | COLUMN TO SERVICE  | The state of the s |  | Service de la constitución de la | t Pay   | The state of the s | TO SERVICE STATE   |  | 7379                   | CO CONTRACTOR OF THE PARTY OF T |

## CERTIFICATE OF ASSAY

TELEPHONE WAS. 1214

### **BLACK & DEASON**

ASSAYERS AND CHEMISTS

NAME West End Con.

SALT LAKE CITY, UTAH April 14, 1928

LOTNO. 95 Original

SAMPLED BY

U. O. S.

ASSAY PER TON OF 2,000 POUNDS

| GOLD-OZS.   | SILVER-OZS. | LEAD-# | COPPER-% | SPEISS-4 | SILICA-#  |
|-------------|-------------|--------|----------|----------|-----------|
| 2.02        | 80.0        | 15.5   |          |          |           |
| INSOLUBLE-# | ZINC-#      | 15.5   | IRON-#   | 111111   |           |
| 62.0        | none        | 0.8    | 8.2      | LIME—#   | MANGANESE |
| 61.8        | 0.5         | 0.6    | 8.2      |          |           |

CHARGE, \$\_\_\_\_

Black & Deason ASSAY

### UTAH ORE SAMPLING COMPANY

558

### WEIGHT AND MOISTURE CERTIFICATE

Shipper West End Cons. Mining Co. Lot No. 96 Class Mabel Mine First Sampling.

| INTO CAR | GROSS       | TARE  | NET    | FROM CAR |
|----------|-------------|---|--------|----------|
| UP 63397 | 116940      | 46220   | 70720  | SP 29328 |
|          | Original Me | Garfield via<br>tallics to Gar<br>letallics to Bl | field. |          |
|          |             |   |        |          |

| Total Wet Weight     |              | lbs. | Sampling<br>Assaying | 45.97          |
|----------------------|--------------|------|----------------------|----------------|
| Sacks                |              | lbs. |                      |                |
| Net Weight of Ore,   | 70720        | lbs. |                      |                |
| Moisture 2.45 %      | 1732         | lbs. |                      |                |
| Dry Weight of Ore,   | 68988        |      | UTAH ORE SAN         | IPLING COMPANY |
| Salt Lake City, Utah | DEC 1 8 1928 |      | Per A                | me Wanted      |

## UTAH ORE SAMPLING COMPANY

567

### WEIGHT AND MOISTURE CERTIFICATE

Total Wat Waight

Shipper West End Cons. Mining Co. Lot No. 96 Class

Mabel Mine Second Sampling

| INTO CAR | GROSS       | TARE                             | NET   | FROM CAR |
|----------|-------------|----------------------------------|-------|----------|
|          | 22.0000     | 1,000                            | 70000 | 00.000   |
| UP 63397 | 116900      | 46220                            | 70680 | SP 29328 |
|          | Released to | Garfield via                     | OSL   |          |
|          | Original Me | tallics to Gar<br>etallics to Bl | field |          |
|          |             |                                  |       |          |
|          |             |                                  |       |          |

| Total wet weight     |              | LDS. | Assaying                  |  |
|----------------------|--------------|------|---------------------------|--|
| Sacks                |              | Ibs. |                           |  |
| Net Weight of Ore,   | 70680        | lbs. |                           |  |
| Moisture 2.4 %       | 1696         | lbs. |                           |  |
| Dry Weight of Ore,   | 68984        |      | UTAH ORE SAMPLING COMPANY |  |
| Salt Lake City, Utah | DEC 1 8 1928 |      | Per Change Drafa          |  |

# Weight And Moisture Certificate

|  | SHIPPER West End bon SAMPLED BY Wash are Sampling be  |      |    |    |      |         |                 |           |          |                   |       |            |
|--|---|------|----|----|------|---------|-----------------|-----------|----------|-------------------|-------|------------|
|  |   |      |    |    | -    | A CARS  | TOTAL PROPERTY. | D IN CARS |          | GROSS WEIGHT TARE |       |            |
|  |   | IVED | -  |    | SP   | NUMBERS | 1NITIALS        | NUMBERS   | MOISTURE | GROSS WEIGHT      | TARE  | NET WEIGHT |
|  | 12  | 16   | 11 | 10 | P177 | 29328   | 4               | 63397     |          | 1118700           | 40220 | 10000      |
|  |   |      |    |    |      |         |                 |           |          |                   |       |            |
|  |   |      |    |    |      |         |                 |           |          |                   |       |            |
|  | Ess)  |      |    |    |      |         |                 |           |          |                   |       |            |
|  |   |      |    |    |      |         |                 |           |          |                   |       |            |
|  |   |      |    |    |      |         |                 |           |          |                   |       |            |
|  |   |      |    |    |      |         |                 |           |          |                   |       |            |
|  | Cars and Contents O. K. When Received Unless Noted Otherwise  SACKS  No. Weight Condition  Moisture 24 Per Cent 16.96 |      |    |    |      |         |                 |           |          |                   |       |            |
|  | Total Net Dry Weight  |      |    |    |      |         |                 |           |          |                   |       |            |
|  | Weather Clar + bold Remarks: 2 nd Sampling  |      |    |    |      |         |                 |           |          |                   |       |            |

# Weight And Moisture Certificate

|   | SHIPPER West End from SAMPLED BY Utah One Sampling to  |      |     |  |                 |              |            |              |              |             |      |        |            |
|---|--|------|-----|--|-----------------|--------------|------------|--------------|--------------|-------------|------|--------|------------|
| _   | SAMPLED BY WARRANCE OF THE SAMPLED BY WARRANCE O |      |     |  |                 |              |            |              |              |             |      |        |            |
|   |  |      |     | and the state of t | D IN CARS       |              |            |              |              |             |      |        |            |
|   |  |      |     | PLED   |                 | NUMBERS      | INITIALS   | NUMBERS      | MOISTURE 2 3 | GROSS WEI   | GHT  | TARE   | NET WEIGHT |
|   | 12   | 16   | 12  | 18   | S.P.            | 29328        | 21.P       | 63397        | 26           | 11169       | 40   | 46220  | 70720      |
|   |  |      |     |  |                 |              |            |              |              |             |      |        |            |
|   |  |      |     |  |                 |              |            |              |              |             |      |        |            |
|   | CNC.   |      |     |  |                 |              |            |              |              |             |      |        |            |
|   |  |      |     |  |                 |              |            |              |              |             |      |        |            |
|   |  |      |     |  |                 |              |            |              |              |             |      |        |            |
|   |  |      |     |  |                 |              |            |              |              |             |      |        |            |
|   |  |      |     |  |                 |              |            |              |              |             |      |        |            |
|   |  |      |     |  | 0               | ars and Cont | ents O. K. | When Receive | d Unless No  | oted Otherv | vise |        |            |
|   |  |      |     |  | CACKG           |              |            |              | Total        | Net Weigh   |      |        |            |
|   | 1  | No.  |     |  | SACKS<br>Weight | Condit       | ion        |              | Total        | net weigh   |      | 707    | 20         |
|   |  |      |     |  |                 | 1            | _          |              | Moist        | ure /       | Pe   | r Cent | 88         |
| No. Weight Condition  Moisture 2 45 Per Cent 1732  Total Net Dry Weight |  |      |     |  |                 |              |            |              |              |             |      |        |            |
|   | We   | athe | r t | lea  | 2 + 6           | old          |            |              |              | 0           | 1    |        |            |
|   | Rei  | mark | s:  | hi   | 1-lan           | Isling       |            |              |              | X)          | Sta  | uffer  |            |
|   | Remarks: first-Sampling At Stauffer  |      |     |  |                 |              |            |              |              |             |      |        |            |

#### N. C. BLACK, VICE-PRESIDENT

### BLACK & DEASON

ASSAYERS AND CHEMISTS

165 SOUTH WEST TEMPLE STREET

SALT LAKE CITY, UTAH. Dec. 27, 1928

Mr. F. C. Ninnis,
West End Consolidated Mining Co.,
Tonopah, Nevada.

Dear Sir:

We were unable to get the Smelter results on the Garfield samples until late this afternoon, although we had called them every day since Saturday. I told them to hold everything until they heard from you.

| B1:  | ack and Deason                 | Smelter Results                |
|--|--------------------------------|--------------------------------|
| U. O. S. First Sampling:                             |                                |                                |
| Original<br>Duplicate                                | 6.71 Ozs.<br>6.63 "            |                                |
| U. O. S. Second Sampling: Original Duplicate Average | 8.45 Ozs.<br>7.05 "<br>7.21 "  |                                |
| Garfield Sampling: Original Duplicate Average        | 6.74 Ozs.<br>6.79 "<br>6.765 " | 6.84 Ozs.<br>6.79 "<br>6.815 " |

I have mislaid the figures you gave me of the smelter Golds on the Utah Ore samplings, and can not get them until morning, but you undoubtedly have them.

Very truly yours,
Buy Desson

BWD: TLB 7.062-Av.

# AMERICAN SMELTING & REFINING CO. UTAH DEPARTMENT SALT LAKE CITY, UTAH December 14, 1928. Mr. H.D. Budelman, Secretary, West End Consolidated Mining Company, Tonopah, Nevada Dear Sir: We have your letter of the 11th inst. and are pleased to receive advice from you that you have billed SP Car 29328 to our Garfield Plant via the Utah Ore Sampling Company for sampling in transit. We note that the ore is to be crushed to one inch before sampling and that your Mr. F.C. Ninnis, President of your Company, will be here to represent the West End Consolidated Mining Company with Black & Deason at the time of sampling. Very truly yours, MBidwill JMB'S cc RWSenger

# WEST END ONSOLIDATED MINING COMPANY

### DAILY ASSAY REPORT

| Male Special F. C.N Second Pulp TONOPAH, NEVADA, 192 |               |              |              |       |         |  |  |  |
|--|---------------|--------------|--------------|-------|---------|--|--|--|
| SAMPLE   | WORKING PLACE | GOLD         | SILVER       | TOTAL | REMARKS |  |  |  |
| NOMBER   |               | Ounces Value | Ounces Value | VALUE | HEWARKS |  |  |  |
|  | all-200 mesh  | 6.94         | 14.08        |       |         |  |  |  |
|  |               |              |              |       |         |  |  |  |
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| the state of the                                     |               |              |              |       |         |  |  |  |
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| 4/000  |               |              |              |       |         |  |  |  |
|  |               |              |              |       |         |  |  |  |
|  |               |              |              |       |         |  |  |  |

1 21 Davis

ASSAYER