OPTIONAL FORM NO. 10

UNITED STATES GOVERNMENT

## Memorandum

TO

Roscoe Smith

DATE:

0170 0035

Aug. 14.

WPG

Item: 124

FROM: Maureen Johnson 302

White Pine County. SUBJECT:

Enclosed are a few cards containing the information I have gathered so far in regards to the Patterson and Cave districts. I haven't finished the series yet. So I will continue to look for you. Hope its not tooooooo late.

Were put into Patterson Dist & Cave Vally